



**\*AMENDED\***

## **AGENDA**

PLACERVILLE CITY COUNCIL  
REGULAR MEETING

**TUESDAY, FEBRUARY 10, 2026**

CLOSED SESSION: 4:00 PM

**OPEN SESSION: 5:00 PM**

CITY COUNCIL CHAMBERS – TOWN HALL  
549 MAIN STREET, PLACERVILLE, CA 95667

### **PUBLIC PARTICIPATION INFORMATION**

**You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Comments on items not on the agenda will be taken under Item 8. Comments must not be slanderous, and must relate to business within the jurisdiction of the City Council.**

**Advance Correspondence/Written Comments:** You may submit your comments by e-mail to [pv.citycouncil@cityofplacerville.org](mailto:pv.citycouncil@cityofplacerville.org), or you may submit your comments to the Administration Department, 3101 Center Street, Placerville, CA 95667 by 2:00 p.m. the day of the meeting.

Advance Correspondence/Written Comments received by 12:00 p.m. the Tuesday preceding the Council meeting will be included in the agenda packet. Comments received after that time and by 2:00 p.m. the day of the meeting will be provided to the members of the City Council and, if relating to a staff report, immediately posted to the City's website.

Copies of the comments will be placed on the back table for public inspection at the meeting. These comments will not be read aloud but will be acknowledged. All comments will be available for inspection in the Administration Department during normal business hours.

**The Brown Act:** Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts the Agenda on the City Hall and Town Hall windows, and on the City's website: [www.cityofplacerville.org](http://www.cityofplacerville.org).

To ensure that matters are decided based on evidence made available publicly before and during the meeting, Councilmembers will not review or consider information received electronically while the meeting is in progress.

**Reasonable Accommodations:** In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (530) 642-5531, (530) 642-5538 (fax), or [roconnell@cityofplacerville.org](mailto:roconnell@cityofplacerville.org). Requests must be made as

early as possible and at least two full business days before the start of the meeting. Some requests may be accommodated closer to the meeting.

### **CITY COUNCIL MEMBERS**

NICOLE GOTBERG, MAYOR  
JACKIE NEAU, VICE-MAYOR  
RYAN CARTER  
JOHN CLERICI  
DAVID YARBROUGH

### **EXECUTIVE STAFF:**

DAVE WARREN  
City Manager

MONA EBRAHIMI  
City Attorney

REGINA O'CONNELL  
City Clerk

CAROLE KENDRICK  
Director of Development  
Services

DENIS NISHIHARA  
Director of Community Services

MELISSA SAVAGE  
City Engineer

NICK STONE  
Director of Public Works

NATALIE TORNINCASA  
Interim Director of Finance

JOSEPH WREN  
Police Chief

TIM CORDERO  
Fire Chief, El Dorado County  
Fire Protection District

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### **4:00 P.M. CLOSED SESSION**

**Item 1: Conference with Legal Counsel – Existing Litigation Pursuant to Government Code § 54956.9(d)(1)**

City of Placerville v. Boris Doubnov; Tatiana Doubnova; Embarcadero Mortgage Corporation; Sidney Leight; Lillian Leight; Galina Yusupov, et al., El Dorado Superior Court, Case No. PV-004636

**Item 2: Conference with Real Property Negotiations Pursuant to Government Code § 54956.8**

Property: 212 Armory Drive  
Agency Negotiation: Dave Warren, City Manager  
Negotiating Parties: City of Placerville and State of California  
Under Negotiation: Price and terms of payment

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### **5:00 P.M. OPEN SESSION**

**1. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG**

2. **ROLL CALL:** Carter, Clerici, Gotberg, Neau, Yarbrough

3. **CEREMONIAL MATTERS**

4. **CLOSED SESSION REPORT – City Attorney Ebrahimi**

5. **ADOPTION OF AGENDA**

6. **ANNOUNCEMENTS/PRESENTATIONS TO THE PUBLIC**

6.1 **Brief Comments by the City Council**

7. **CONSENT CALENDAR**

**NOTE:** All matters listed under the Consent Calendar are considered routine and will be enacted by one motion by roll call vote unless any member of the Council wishes to remove an item for discussion. The reading of the full text of all Resolutions will be waived unless a Councilmember requests otherwise.

7.1 A. **Approve the Minutes of the Regularly Scheduled City Council Meeting of January 27, 2026 (Ms. Doig)**

B. **Approve the Minutes of the Special City Council Meeting of January 22, 2026 (Ms. Doig)**

C. **Approve the Minutes of the Special City Council Meeting of January 29, 2026 (Ms. Doig)**

7.2 **Approve the Accounts Payable Register dated February 2, 2026 (Ms. Tornincasa)**

7.3 **Approve the Payroll Register for Pay Period 15 (Ms. Tornincasa)**

7.4 **Receive and File Public Records Requests (Ms. O’Connell)**

7.5 **Consider Ratifying Construction Contract Change Orders No. 1 and No. 2 in the Total Aggregate Amount of \$1,772.34 with C.E. Cox General Engineering, Inc., for the Bedford Avenue Curb Ramp and Main Street Sidewalk Project (CIP #42612), and Authorizing the City Engineer to Execute a Notice of Completion for the Same (Ms. Savage)**

**Att. A:** Resolution

## **8. PUBLIC COMMENT – NON-AGENDA ITEMS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the Agenda that is within the subject matter jurisdiction of the City Council. State law prohibits the Council from acting on items not listed on the Agenda except by special action of the City Council under specified circumstances.

The Mayor reserves the right to limit the speaker's time to **three minutes**. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy.

### **8.1 Oral Communication**

### **8.2 Written Communication**

## **9. ITEMS PULLED FROM THE CONSENT CALENDAR**

## **10. ORDINANCES**

Second reading and adoption of ordinances will be placed on the Consent Calendar unless separate discussion or action is requested by a Council Member or member of the public.

### **10.1 Consideration of Zoning Ordinance Amendment (ZOA) 25-03 – Title 10 (Zoning), Section 10-4-17 (Sign Regulations) to Allow Regulated A-Frame/Sandwich Board Signs on a defined area on Main Street; and Finding that the Project is Exempt from CEQA (Ms. Kendrick)**

**Att. A:** Draft Ordinance

**Att. B:** Planning Commission Resolution

### **10.2 Consideration of Zoning Ordinance Amendment (ZOA) 25-02 – Title 10 (Zoning), Chapter 4, Section 10-4-20 (Short-Term Rentals) to Include Hosted Short-Term Rentals; and Finding that the Project is Exempt from the California Environmental Quality Act (CEQA) (Ms. Kendrick)**

**Att. A:** Draft Ordinance

**Att. B:** Planning Commission Resolution Draft

**Att. C:** Zoning Code – Redlined

**Att. D:** Zoning Code – Clean Version

## **11. PUBLIC HEARINGS**

### **11.1 Consider Approving the New EID Pass Through Water FCCs as a Separate Component of the City's Water CIC's as Presented (Mr. Warren)**

**Att. A:** Resolution

**Att. B:** EID Water FCC Presentation

**Att. C:** Water Supply Agreement Amendment No. 2

**12. DISCUSSION/ACTION ITEMS**

**12.1 Consider Supporting the Application of Jamboree Housing Corporation for the Local Government Matching Grants (LGMG) Program, Acknowledging Infeasibility of Affordable Housing Development at 212 Armory Drive and Authorizing Related Actions under the Excess Sites Program; and Related Findings (Ms. Kendrick)**

**Att. A:** Resolution

**12.2 Consider Authorizing Staff to Distribute a Proposition 218 Notice to City Ratepayers as Soon as Practicable Including the Proposed Water Rates, Drought Water Rates, and Wastewater Rates (Option #2) and Directing Staff to Hold a Proposition 218 Public Hearing Regarding the Said Water Rates, Drought Water Rates, and Wastewater Rates on April 14, 2026 at 5:00 PM at Town Hall (Mr. Warren)**

**Att. A:** Resolution

**Att. B:** Wastewater Rate Schedule

**Att. C:** Presentation

**12.3 Acknowledge and File the New Click2Gov Online Business Licenses Tax Software Demonstration and Report. (Ms. Tornincasa)**

**13. COUNCIL REPORTS FROM OTHER AGENCY MEETINGS**

- **El Dorado County Transit Authority**  
(Neau, Yarbrough)
- **El Dorado County Transportation Commission**  
(Clerici, Neau, Yarbrough)
- **LAFCO (El Dorado Local Agency Formation Commission)**  
(Carter)
- **SACOG (Sacramento Area Council of Governments)**  
(Clerici)
- **Pioneer Community Energy Board of Directors**  
(Carter)
- **Placerville Fire Safe Council**  
(Gotberg)
- **Opportunity Knocks/Continuum of Care**

(Carter)

**14. REQUESTS FOR FUTURE AGENDA ITEMS – (Requests for Future Agenda Items Requires a Majority Concurrence of the Council)**

**15. CITY MANAGER AND STAFF REPORTS**

**16. UPCOMING ITEMS**

*Items tentatively scheduled for the next City Council meeting include: Mallard Apartments Maintenance Assessment District Resolution of Intent, Planning Fee Update, January Stats, Water Consumption Report, EDC Real Estate Fraud Tools Presentation, Fee Increase, Banner Fee, Gold Bug Park and Mine Fees, Placerville Dr Bridge - Approve Utility Agreements with EID and AT&T, Authorize staff to Release an RFP for CM, Placerville Dr Bike/Ped - Approve a Utility Agreement with PG&E, Authorize staff to release an RFP for CM, Mallard Apartments - Accepting Offers of Dedication for Public Street Right of Way, Historic City Hall Fundraiser Event, TIM Fee Report, Cal OES Form 130 Resolution, Nation’s Semi quincentennial (250th) Anniversary Celebration Update*

**17. ADJOURNMENT**

The next regularly scheduled City Council meeting will be held on February 24, 2026, 4:30 P.M. Closed Session, 5:00 P.M. Regular Meeting.

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**CERTIFICATION OF AGENDA POSTING**

I, Rachel Doig, Deputy City Clerk of the City of Placerville, declare that the foregoing Agenda for the February 10, 2026, Regular Meeting of the Placerville City Council was posted and available for review on February 6, 2026, at City Hall, 3101 Center Street, Placerville, CA 95667 and at Town Hall, 549 Main Street, Placerville, CA 95667.

The Agenda, including all staff reports and attachments, is available on the City website at [www.cityofplacerville.org](http://www.cityofplacerville.org)

Attest:   
Rachel Doig, Deputy City Clerk

