



AGENDA

PLACERVILLE CITY COUNCIL
REGULAR MEETING
TUESDAY, APRIL 28, 2026

CLOSED SESSION: 4:00 P.M.

OPEN SESSION: 5:00 P.M.

CITY COUNCIL CHAMBERS – TOWN HALL
549 MAIN STREET, PLACERVILLE, CA 95667

PUBLIC PARTICIPATION INFORMATION

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Comments on items not on the agenda will be taken under Item 8. Comments must not be slanderous, and must relate to business within the jurisdiction of the City Council.

Advance Correspondence/Written Comments: You may submit your comments by e-mail to pv.citycouncil@cityofplacerville.org, or you may submit your comments to the Administration Department, 3101 Center Street, Placerville, CA 95667 by 2:00 p.m. the day of the meeting.

Advance Correspondence/Written Comments received by 12:00 p.m. the Tuesday preceding the Council meeting will be included in the agenda packet. Comments received after that time and by 2:00 p.m. the day of the meeting will be provided to the members of the City Council and, if relating to a staff report, immediately posted to the City's website.

Copies of the comments will be placed on the back table for public inspection at the meeting. These comments will not be read aloud but will be acknowledged. All comments will be available for inspection in the Administration Department during normal business hours.

The Brown Act: Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts the Agenda on the City Hall and Town Hall windows, and on the City's website: www.cityofplacerville.org.

To ensure that matters are decided based on evidence made available publicly before and during the meeting, Councilmembers will not review or consider information received electronically while the meeting is in progress.

Reasonable Accommodations: In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (530) 642-5531, (530) 642-5538 (fax), or roconnell@cityofplacerville.org. Requests must be made as early as possible and at least two full business days before the start of the meeting. Some requests may be accommodated closer to the meeting.

CITY COUNCIL MEMBERS

NICOLE GOTBERG, MAYOR
JACKIE NEAU, VICE-MAYOR
RYAN CARTER
JOHN CLERICI
DAVID YARBROUGH

EXECUTIVE STAFF:

DAVE WARREN City Manager	MONA EBRAHIMI City Attorney	REGINA O'CONNELL City Clerk
CAROLE KENDRICK Director of Development Services	DENIS NISHIHARA Director of Community Services	MELISSA SAVAGE City Engineer
NICK STONE Director of Public Works	NATALIE TORNINCASA Interim Director of Finance	JOSEPH WREN Police Chief
TIM CORDERO Fire Chief, El Dorado County Fire Protection District		

4:00 P.M. CLOSED SESSION

PUBLIC COMMENT ON CLOSED SESSION ITEMS:

Members of the public may address the City Council regarding Closed Session items prior to adjournment to Closed Session at 4:00 p.m.

Item 1: Public Employment Performance Evaluation Pursuant to Government Code § 54957

City Manager

Item 2: Conference with Real Property Negotiations Pursuant to Government Code § 54956.8

Property: 681 Main Street, Placerville, CA

Agency Negotiation: Dave Warren, City Manager

Negotiating Parties: City of Placerville and R. Thomas Rellas, Ross W. Relles, James C. Relles, JoAnn Bradley, and Ronald S. Relles

Under Negotiation: Price and terms of payment

5:00 P.M. OPEN SESSION

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE TO THE FLAG

2. ROLL CALL: Carter, Clerici, Gotberg, Neau, Yarbrough

3. **CEREMONIAL MATTERS**

4. **CLOSED SESSION REPORT – City Attorney Ebrahimi**

5. **ADOPTION OF AGENDA**

6. **ANNOUNCEMENTS/PRESENTATIONS TO THE PUBLIC**

6.1 **Brief Comments by the City Council**

6.2 **Presentation of Studebaker Wheelbarrow for Monument Garden (Mr. Nishihara)**

7. **CONSENT CALENDAR**

NOTE: All matters listed under the Consent Calendar are considered routine and will be enacted by one motion by roll call vote unless any member of the Council wishes to remove an item for discussion. The reading of the full text of all Resolutions will be waived unless a Councilmember requests otherwise.

7.1 **Approve the Minutes of the Regularly Scheduled City Council Meeting of April 14, 2026 (Ms. O’Connell)**

7.2 **Approve the Accounts Payable Register (Ms. Tornincasa)**

7.3 **Approve the Payroll Register (Ms. Tornincasa)**

7.4 **Receive and File Public Records Requests (Ms. O’Connell)**

7.5 **Consider Approving the Closure and Budget Liquidation Totaling \$30,000 for the Primary Clarifier No. 1 Drive Unit Rebuild Project (CIP #42606) and Re-Appropriating the Said Funds to the Measure H Fund Construction Reserve (Ms. Savage)**

Att. A: Resolution

7.6 **Consider Authorizing Staff to Advertise Plans, Specifications, and Contract Documents for Public Bidding for the Construction of the Giovanni Road Sewer Line Replacement Project (CIP #42224) and Finding the Project Exempt from CEQA (Ms. Savage)**

Att. A: Resolution

Att. B: Project Limits Exhibit

7.7 Consider Authorizing Staff to Advertise Plans, Specifications, and Construction Contract Documents for Public Bidding for the Storm Drain Replacement-Upper Broadway and Point View Drive Project (CIP #42320) and Finding the Project Exempt from CEQA (Ms. Savage)

Att. A: Resolution
Att. B: Project Exhibit

7.8 Second Reading of an Ordinance for Zone Change (ZC) 26-01, General Plan Amendment (GPA) 26-01 and a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program, and to Apply the Housing Opportunity (HO) Overlay to 201 New Morning Court (Ms. Kendrick)

Att. A: Ordinance
Att. B: Resolution
Att. C: City Council Staff Report April 14, 2026

7.9 Consider Receiving and Filing the Annual Report for the Traffic Impact Mitigation Fee for Fiscal Year 2020/2021 (Ms. Tornincasa)

7.10 Consider Declaring the Intention to Provide for Annual Levy and Collection of Assessments Pursuant to the Provisions of Division 15, Part 2, of the Streets and Highways Code of the State of California and Setting a Time and Place for Public Hearing Thereon (Orchard Hill and Cottonwood Park) (Ms. Tornincasa)

Att. A: Resolution
Att. B: Cottonwood Park LLMD Engineer's Report
Att. C: Orchard Hill

8. PUBLIC COMMENT – NON-AGENDA ITEMS

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the Agenda that is within the subject matter jurisdiction of the City Council.

State law prohibits the Council from acting on items not listed on the Agenda except by special action of the City Council under specified circumstances.

The Mayor reserves the right to limit the speaker's time to **three minutes**. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy.

8.1 Oral Communication

8.2 Written Communication

9. ITEMS PULLED FROM THE CONSENT CALENDAR

10. ORDINANCES

Second reading and adoption of ordinances will be placed on the Consent Calendar unless separate discussion or action is requested by a Council Member or member of the public.

11. PUBLIC HEARINGS

11.1 **Consider Approving the Summer 2026 Program Schedule as Shown in Attachment “B” and New Participant Fees as Shown in Attachment “A” for the Aquatics Center, Effective June 27, 2026 (Mr. Nishihara)**

- Att. A: Proposed Fee Schedule
- Att. B: Aquatics Season Schedule
- Att. C: Resolution

12. DISCUSSION/ACTION ITEMS

12.1 **Consider Approving a Budget Appropriation of \$900,000 for the Thompson Way Repaving Project (CIP #42206), Budget Appropriations Totaling \$135,000 for the Sheridan Street Paving Project (CIP #42324), a Budget Appropriation of \$210,000 for the Sherman Street Repaving Project (CIP #42208), an Agreement for Materials Testing Services with Youngdahl Consulting Group, Inc., Approving Task Order 8 for Construction Inspection Services with Dewberry Engineers, Inc., Approving a Construction Contract with Doug Veerkamp General Engineering, Inc., and Authorizing the City Manager Contract Change Order Authority up to \$25,000 per Change Order (Ms. Savage)**

- Att. A: Resolution
- Att. B: Bid Tabulation
- Att. C: Project Limits Exhibit

13. COUNCIL REPORTS FROM OTHER AGENCY MEETINGS

- **El Dorado County Transit Authority**
(Neau, Yarbrough)
- **El Dorado County Transportation Commission**
(Clerici, Neau, Yarbrough)
- **LAFCO (El Dorado Local Agency Formation Commission)**
(Carter)

- **SACOG (Sacramento Area Council of Governments)**
(Clerici)
- **Pioneer Community Energy Board of Directors**
(Carter)
- **Placerville Fire Safe Council**
(Gotberg)
- **Opportunity Knocks/Continuum of Care**
(Carter)

14. REQUESTS FOR FUTURE AGENDA ITEMS – (Requests for Future Agenda Items Requires a Majority Concurrence of the Council)

15. CITY MANAGER AND STAFF REPORTS

15.1 Receive and File March 2026 Police Report – Stats (Chief Wren)

Att. A: [Stats – March 2026](#)

15.2 Receive and File the March 2026 Fire Station 25 Run Reports (Chief Cordero)

Att. A: [March Fire District Report](#)

15.3 Development Services Department Monthly Statistics for the Month of March, 2026 (Ms. Kendrick)

Att. A: [DSD March 2026 Monthly Activity Statistics](#)

16. UPCOMING ITEMS

Items tentatively scheduled for the next City Council meeting include: Memorial Day Proclamation, Solid Waste Fees, Annual Report for the Traffic Impact Mitigation Fee for Fiscal Year 2021/2022, Quarterly Investment Report, Measure J Fund Financial Report, HDL Sales Tax and Economic Reports, Western Placerville Interchange Phase 2.3 - Cooperative Agreement with Caltrans and Approval to Release an RFQ for a Consultant in a Management Support Role, Mallard Apartments - Accepting Offers of Dedication for Public Street Right of Way, Mallard Apartments- Maintenance Assessment District Resolution of Intent, Police Fee Increase, Gold Bug Park and Mine Fees, Letter of Support for AB 1866, Letter of Support for AB 2517, Building and Planning Credit Card Convenience Fee, and Planning Fee Update.


17. ADJOURNMENT

The next regularly scheduled City Council meeting will be held on May 12, 2026, 4:30 P.M. Closed Session, 5:00 P.M. Regular Meeting.

CERTIFICATION OF AGENDA POSTING

I, Regina O’Connell, City Clerk of the City of Placerville, declare that the foregoing Agenda for the April 28, 2026, Regular Meeting of the Placerville City Council was posted and available for review on April 23, 2026, at City Hall, 3101 Center Street, Placerville, CA 95667 and at Town Hall, 549 Main Street, Placerville, CA 95667.

The Agenda, including all staff reports and attachments, is available on the City website at www.cityofplacerville.org

Attest: 
Regina O’Connell, CPMC, City Clerk