



CITY OF VENTNOR  
COMMISSION MEETING  
APRIL 27, 2023, 05:30 PM  
IN-PERSON / VIRTUAL

Ventnor City Commission is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/84581565269?pwd=RmRNZGNWSmQ5ejJrUnFLK0ZmLytuQT09>

Meeting ID: 845 8156 5269

Passcode: 948703

Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 205 6099 US (New York)

1. **Call to Order**

2. **Flag Salute**

3. **Roll Call**

4. **Open Public Meeting Announcement.**

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT: "PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN ACCORDANCE WITH LAW

5. **Presentation**

1) Arbor Day

2) Eagle Scout

a. Jake Hocker

b. Cooper Kane

6. **Department Head Reports (If needed)**

7. **Capital Discussion (If needed)**

8. THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE 04.27.2023 REGULAR PORTION COMMISSION MEETING

9. **Minutes**

1) None

**10. Ordinance Introduction**

- 1) 2023-006 AN ORDINANCE AMENDING CHAPTER 153 SECTION 5 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED BICYCLES
- 2) 2023-007 AN ORDINANCE AMENDING CHAPTER 79 SECTION 7 REGARDING VIOLATIONS AND PENALTIES FOR HAVING ANIMALS ON BOARDWALK
- 3) 2023-008 AN ORDINANCE AMENDING CHAPTER 105 SECTION 15 REGARDING VIOLATIONS AND PENALTIES REGARDING UNLEASED ANIMALS

**11. Ordinance Public Hearing/Adoption**

- 1) None

**12. Resolutions/Contract(s)**

(Resolutions 2023-139 thru 2023-148)

The Consent Agenda includes items of business which are routine in nature and do not require individual discussion or have previously been discussed. A motion approving the consent Agenda is moved, seconded & voted upon as one item by the City Commissioners. If any discussion is requested on a consent Agenda item, it is removed from the Consent Agenda to the Regular Agenda.

- a) 2023-139 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE REFUND OF \$500.00 FOR A SEWER CONNECTION PERMIT TO GARY TAVELLA DBA FRESH START BUILDERS FOR 6709 ATLANTIC AVE VENTNOR NJ
- b) 2023-140 A RESOLUTION OF THE CITY OF VENTNOR, STATE OF NEW JERSEY AUTHORIZING THE REFUND OF \$1,350.00 FOR A SEWER AND WATER CONNECTION PERMIT TO 103 S TROY LLC FOR 103 S TROY AVENUE VENTNOR NJ
- c) 2023-141 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY APPOINTING MEMBERS TO THE VENTNOR CITY SCHOOL BOARD
- d) 2023-142 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY SETTING DATE OF ABANDONED VEHICLE AUCTION
- e) 2023-143 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY SETTING DATE OF ABANDONED VEHICLE AUCTION
- f) 2023-144 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING A SHARED SERVICES AGREEMENT WITH ATLANTIC COUNTY OF ABSECON ISLAND BRINE SERVICES
- g) 2023-145 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING CHANGE ORDER NUMBER ONE (1) FOR OCEAN AVENUE CURB AND SIDEWALK REPLACEMENT AND PARKING IMPROVEMENTS
- h) 2023-146 A RESOLUTION OF THE CITY OF VENTNOR COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING NEGOTIATION OF AN AWARD OF CONTRACT TO THE JERSEY SHORE CAPE RESTAURANT GROUP FOR FOOD AND BEVERAGE CONCESSIONAIRE

- i) 2023-147 A RESOLUTION OF CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING AN AWARD OF CONTRACT TO THE ART DEPARTMENT DESIGN STUDIOS LLC FOR MARKETING AND ADVERTISING ON CITY OF VENTNOR PROPERTY
- j) 2023-148 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AWARDING A CONTRACT TO AMERICAN PIPE CLEANING LLC FOR 2022 MAIN STORM CLEANING AND VIDEO INSPECTION IN THE CITY OF VENTNOR NOT TO EXCEED \$190,217.00

**13. Approval of Bills and Payrolls**

**14. Discussion Items**

**15. Public Portion** (on any items that have been discussed so far)

The Ventnor City Commission welcomes participation of interested organizations and individuals during workshop/regular, as well as special meetings. However, in order for the Commission to conduct the business of the City on the most productive manner possible, public comment on specific agenda items, questions comments during the workshop or at the end of regular meetings or during special meeting will be limited to three (3) minutes per person on issues. If you wish to address the Commission, please step up to the microphone at the appropriate time and state your name and address.

**16. Close Workshop portion of the meeting**

(This closes the workshop portion of tonight's meeting)  
CALL TO ORDER (The Regular portion of the meeting)

**17. Approval of Minutes**

- 1) None

**18. Ordinance Introduction**

- 1) 2023-006 AN ORDINANCE AMENDING CHAPTER 153 SECTION 5 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED BICYCLES

**19. Ordinance Introduction**

- 1) 2023-007 AN ORDINANCE AMENDING CHAPTER 79 SECTION 7 REGARDING VIOLATIONS AND PENALTIES FOR HAVING ANIMALS ON BOARDWALK

**20. Ordinance Introduction**

- 2) 2023-008 AN ORDINANCE AMENDING CHAPTER 105 SECTION 15 REGARDING VIOLATIONS AND PENALTIES REGARDING UNLEASED ANIMALS

**21. Public Hearing Ordinance**

- 1) None

**22. Adoption of Ordinance**

- 2) None

**Resolutions:**

Motion to Adopt Resolutions 2023-139 through 2023-148 by Consent

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**23. Approve Bills & Payrolls**

**24. Announcements / Safety Report** (if needed)

**25. Commissioner Comments/Reports**

**26. Public Comment**

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**27. Executive Session (if Necessary)**

**28. Adjournment**

Lisa H. Hand, RMC City Clerk