



CITY OF VENTNOR  
COMMISSION MEETING  
MAY 11, 2023 05:30 PM  
IN-PERSON / VIRTUAL

Ventnor City Commission is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/81461059819?pwd=VVMxQ29GMjZjenBybUREWFZiMU1lZz09>

Meeting ID: 814 6105 9819

Passcode: 522305

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

1. **Call to Order**
2. **Flag Salute**
3. **Roll Call**
4. **Open Public Meeting Announcement.**

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT: "PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN ACCORDANCE WITH LAW

5. **Presentation**

a. None

6. **Department Head Reports (If needed)**
7. **Capital Discussion (If needed)**
8. **Public Hearing Ordinance**

a. 2023-004 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AMENDING CHAPTER 220 OF THE CODE OF THE CITY OF VENTNOR AS THE SAME RELATES TO WATER USAGE

9. **Adoption of Ordinance**

a. 2023-004 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AMENDING CHAPTER 220 OF THE CODE OF THE CITY OF VENTNOR AS THE SAME RELATES TO WATER USAGE

**10. Public Hearing Ordinance**

- a. 2023-005 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AMENDING CHAPTER 186 OF THE CODE OF THE CITY OF VENTNOR AS THE SAME RELATES TO SEWERS

**11. Adoption of Ordinance**

- a. 2023-005 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AMENDING CHAPTER 186 OF THE CODE OF THE CITY OF VENTNOR AS THE SAME RELATES TO SEWERS

**12. Resolution**

- a. 2023-152 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE 2023 MUNICIPAL BUDGET TO BE READ BY TITLE ONLY

**13. Public Hearing 2023 Municipal Budget**

**14. Resolution Adopting the 2023 Municipal Budget**

- a. 2023-153 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY ADOPTING THE 2023 MUNICIPAL BUDGET

**15. THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE 05.11.2023 REGULAR PORTION COMMISSION MEETING**

**16. Minutes**

- 1) March 23, 2023 Regular
- 2) March 23, 2023 Executive
- 3) April 13, 2023 Regular

**17. Ordinance Introduction**

- 1) 2023-009 AN ORDINANCE AMENDING CHAPTER 79 SECTION 7 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED VEHICLES
- 2) 2023-010 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY ADDING SECTIONS 197.11.1 (A1)-(A4) LITTERING AND THE CARE AND CONTAINMENT OF CONSTRUCTION SITES
- 3) 2023-011 AN ORDINANCE AMENDING AND SUPPLEMENTING THE CITY OF VENTNOR MUNICIPAL CODE CHAPTER 149, REGISTRATION OF RENTAL UNITS, TO IMPOSE INSPECTION REQUIREMENTS FOR LEAD BASED PAINTS
- 4) 2023-012 AN ORDINANCE OF THE CITY OF VENTNOR AMENDING CHAPTER 149 OF THE CODE OF THE CITY OF VENTNOR REQUIRING CERTAIN RENTAL UNITS TO OBTAIN MERCANTILE LICENSES AND SUPPLEMENTING ORDINANCE FOR REGULATIONS OF SHORT-TERM RENTALS

**18. Ordinance Public Hearing/Adoption**

- 1) 2023-006 AN ORDINANCE AMENDING CHAPTER 153 SECTION 5 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED BICYCLES
- 2) 2023-007 AN ORDINANCE AMENDING CHAPTER 79 SECTION 7 REGARDING VIOLATIONS AND PENALTIES FOR HAVING ANIMALS ON BOARDWALK

3) 2023-008 AN ORDINANCE AMENDING CHAPTER 105 SECTION 15 REGARDING VIOLATIONS AND PENALTIES REGARDING UNLEASED ANIMALS

19. **Resolutions/Contract(s)**

(Resolutions 2023-154 thru 2023-168)

The Consent Agenda includes items of business which are routine in nature and do not require individual discussion or have previously been discussed. A motion approving the consent Agenda is moved, seconded & voted upon as one item by the City Commissioners. If any discussion is requested on a consent Agenda item, it is removed from the Consent Agenda to the Regular Agenda.

- a) 2023-154 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE CITY OF VENTNOR CITY TO ENTER INTO A REVOCABLE LICENSE AGREEMENT CONCERNING PROPERTY LOCATED AT 6717 ATLANTIC AVENUE BLOCK 75 LOT 5.01 IN THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY
- b) 2023-155 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY ACCEPTING THE RETIREMENT OF JAMES GOOS
- c) 2023-156 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY NAMING OFFICIAL TOW COMPANIES FOR VENTNOR CITY
- d) 2023-157 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE ADOPTION OF THE CITY OF VENTNOR EMERGENCY OPERATIONS PLAN (EOP)
- e) 2023-158 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING AN MUTUAL AID MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF MARGATE AND BOROUGH OF LONGPORT AND CITY OF VENTNOR
- f) 2023-159 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING CHANGE ORDER ONE (1) FINAL FOR VENTNOR GARDENS PLAZA CONCRETE IMPROVEMENTS
- g) 2023-160 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY APPROVING THE SECOND JOINDER AGREEMENT ALLOWING THE CITY OF EGG HARBOR CITY TO WITHDRAW AS A PARTICIPANT AND INCLUDING NEW JERSEY AMERICAN WATER COMPANY INC. AS A NEW PARTICIPANT
- h) 2023-161 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING SEASONAL / PART-TIME EMPLOYMENT FOR THE CITY OF VENTNOR
- i) 2023-162 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE MAYOR TO EXECUTE A SHARED SERVICES AGREEMENT BETWEEN ATLANTIC COUNTY IMPROVEMENT AUTHORITY AND THE CITY OF VENTNOR FOR THE PARTICIPATION IN A COUNTY WIDE LEAD-BASED PAINT INSPECTION RENTED DWELLING UNITS PROGRAM

- j) 2023-163 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN BROTHERS ENTERPRISES, LLC DBA JERSEY CAPE RESTAURANT GROUP AND THE CITY OF VENTNOR
- k) 2023-164 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AWARDING A CONTRACT TO ARTHUR HENRY INC. FR SEWER MAIN REPLACEMENT AT OAKLAND AVENUE AND WINCHESTER AVENUE AMOUNT NOT TO EXCEED \$24,550.00
- l) 2023-165 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AWARDING A CONTRACT FO THE INSTALLATION OF A MINI SPLIT HVAC SYSTEM AT THE DPW MAIN OFFICE THROUGH THE CAMDEN COUNTY EDUCATIONAL COMMISSION COOPERATIVE PRICING AGREEMENT TO CM3 BUILDING SOLUTIONS INC. AMOUNT NOT TO EXCEED \$23,786.00
- m) 2023-166 A RESOLUTION OF THE CITY OF VENTNOR COUNTY OF ATLANTIC STATE OF NEW JERSEY SUPPORTING THE ELECTRIC VEHICLE CHARGING STATION GRANTS
- n) 2023-167 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AWARDING ENGINEERING DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR WATERMAIN REPLACEMENT AND ROADWAY RECONSTRUCTION ON LAFAYETTE AVENUE NOT TO EXCEED \$52,500.00
- o) 2023-168 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AWARDING ENGINEERING DESIGN AND PERMITTING SERVICES FOR WINCHESTER AVENUE BULKHEAD REPLACEMENT JACKSON TO MARION AVENUE NOT TO EXCEED \$49,950.00

**20. Approval of Bills and Payrolls**

**21. Discussion Items**

**22. Public Portion** (on any items that have been discussed so far)

The Ventnor City Commission welcomes participation of interested organizations and individuals during workshop/regular, as well as special meetings. However, in order for the Commission to conduct the business of the City on the most productive manner possible, public comment on specific agenda items, questions comments during the workshop or at the end of regular meetings or during special meeting will be limited to three (3) minutes per person on issues. If you wish to address the Commission, please step up to the microphone at the appropriate time and state your name and address.

**23. Close Workshop portion of the meeting**

(This closes the workshop portion of tonight's meeting)

CALL TO ORDER (The Regular portion of the meeting)

**24. Approval of Minutes**

- 1) March 23, 2023 Regular
- 2) March 23, 2023 Executive
- 3) April 13, 2023 Regular

**25. Ordinance Introduction**

- 1) 2023-009 AN ORDINANCE AMENDING CHAPTER 79 SECTION 7 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED VEHICLES

**26. Ordinance Introduction**

- 1) 2023-010 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY ADDING SECTIONS 197.11.1 (A1)-(A4) LITTERING AND THE CARE AND CONTAINMENT OF CONSTRUCTION SITES

**27. Ordinance Introduction**

- 1) 2023-011 AN ORDINANCE AMENDING AND SUPPLEMENTING THE CITY OF VENTNOR MUNICIPAL CODE CHAPTER 149, REGISTRATION OF RENTAL UNITS, TO IMPOSE INSPECTION REQUIREMENTS FOR LEAD BASED PAINTS

**28. Ordinance Introduction**

- 2) 2023-012 AN ORDINANCE AMENDING CHAPTER 149 OF THE CODE OF THE CITY OF VENTNOR REQUIRING CERTAIN RENTAL UNITS TO OBTAIN MERCANTILE LICENSES AND SUPPLEMENTING ORDINANCE FOR REGULATIONS OF SHORT-TERM RENTALS

**29. Public Hearing Ordinance**

- 1) 2023-006 AN ORDINANCE AMENDING CHAPTER 153 SECTION 5 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED BICYCLES

**30. Adoption of Ordinance**

- 1) 2023-006 AN ORDINANCE AMENDING CHAPTER 153 SECTION 5 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED BICYCLES

**31. Public Hearing Ordinance**

- 1) 2023-007 AN ORDINANCE AMENDING CHAPTER 153 SECTION 5 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED BICYCLES

**32. Adoption of Ordinance**

- 1) 2023-007 AN ORDINANCE AMENDING CHAPTER 153 SECTION 5 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED BICYCLES

**33. Public Hearing Ordinance**

- 1) 2023-008 AN ORDINANCE AMENDING CHAPTER 105 SECTION 15 REGARDING VIOLATIONS AND PENALTIES REGARDING UNLEASED ANIMALS

**34. Adoption of Ordinance**

- 1) 2023-008 AN ORDINANCE AMENDING CHAPTER 105 SECTION 15 REGARDING VIOLATIONS AND PENALTIES REGARDING UNLEASED ANIMALS

**Resolutions:**

Motion to Adopt Resolutions 2023-154 through 2023-168 by Consent

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**35. Approve Bills & Payrolls**

**36. Announcements / Safety Report** (if needed)

**37. Commissioner Comments/Reports**

**38. Public Comment**

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**39. Executive Session** (if Necessary)

**40. Adjournment**

Lisa H. Hand, RMC City Clerk