



CITY OF VENTNOR  
COMMISSION MEETING  
MAY 25, 2023 05:30 PM  
IN-PERSON / VIRTUAL

Ventnor City Commission is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

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Meeting ID: 812 7636 2889

Passcode: 844816

Dial by your location

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+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

1. **Call to Order**

2. **Flag Salute**

3. **Roll Call**

4. **Open Public Meeting Announcement.**

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT: "PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN ACCORDANCE WITH LAW

5. **Resolution**

- a. 2023-186 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY APPOINTING MEMBER(S) TO THE VENTNOR CITY SCHOOL BOARD

6. **Oath of Office-** Dr. John Baker-Ventnor City School Board

7. **Presentation**

- b. Dedication of Portland Avenue Ramp "Frank Dinoto Way"  
c. Louis Bay Scholarship participants

8. **Department Head Reports (If needed)**

9. **Capital Discussion (If needed)**

10. **THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE 05.25.2023 REGULAR PORTION COMMISSION MEETING**

**11. Minutes**

- 1) None

**12. Ordinance Introduction**

- 1) 2023-013 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 214 VEHICLES AND TRAFFIC PART 1. TRAFFIC AND PARKING ARTICLE XI. SCHEDULES SECTION 214-29 SCHEDULE 1: NO PARKING

**13. Ordinance Public Hearing/Adoption**

- 1) 2023-009 AN ORDINANCE AMENDING CHAPTER 79 SECTION 7 REGARDING VIOLATIONS AND PENALTIES OF OPERATIONS OF MOTORIZED VEHICLES
- 2) 2023-010 AN ORDINANCE OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY ADDING SECTIONS 197.11.1 (A1)-(A4) LITTERING AND THE CARE AND CONTAINMENT OF CONSTRUCTION SITES
- 3) 2023-011 AN ORDINANCE AMENDING AND SUPPLEMENTING THE CITY OF VENTNOR MUNICIPAL CODE CHAPTER 149, REGISTRATION OF RENTAL UNITS, TO IMPOSE INSPECTION REQUIREMENTS FOR LEAD BASED PAINTS
- 4) 2023-012 AN ORDINANCE OF THE CITY OF VENTNOR AMENDING CHAPTER 149 OF THE CODE OF THE CITY OF VENTNOR REQUIRING CERTAIN RENTAL UNITS TO OBTAIN MERCANTILE LICENSES AND SUPPLEMENTING ORDINANCE FOR REGULATIONS OF SHORT-TERM RENTALS

**14. Resolutions/Contract(s)**

(Resolutions 2023-172 thru 2023-185)

The Consent Agenda includes items of business which are routine in nature and do not require individual discussion or have previously been discussed. A motion approving the consent Agenda is moved, seconded & voted upon as one item by the City Commissioners. If any discussion is requested on a consent Agenda item, it is removed from the Consent Agenda to the Regular Agenda.

- a) 2023-172 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE SEASONAL HIRING OF CLASS I OFFICERS (06895) FOR THE CITY OF VENTNOR
- b) 2023-173 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE SUSPENSION OF PARKING METERS LOCATED AT THE MUNICIPAL PARKING LOT (PARK MOBILE ZONE 60101) BEACH BLOCK NEWPORT (PARK MOBILE ZONE 60102) 6500 BLOCK OF ATLANTIC AVENUE (PARK MOBILE ZONE 60126) AND UNIT BLOCK SOUTH NEWPORT AVENUE (PARK MOBILE ZONES 60111 & 60128) ON FRIDAYS FOR THE VENTNOR CITY FARMERS MARKET BETWEEN THE HOURS OF 7:30 AM AND 12:30 PM STARTING MAY 26<sup>TH</sup> 2023 THROUGH SEPTEMBER 1<sup>ST</sup>, 2023
- c) 2023-174 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF TRANSPORTATION PROMOTING RESILIENT OPERATIONS FOR TRANSFORMATIVE, EFFICIENT, AND COST SAVING TRANSPORTATION (PROTECT) DISCRETIONARY GRANT PROGRAM

- d) 2023-175 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE HIRING OF THE FOLLOWING EMPLOYEES TO SERVE AS TEMPORARY MEDICAL TECHNICIANS (EMT) FOR THE CITY OF VENTNOR
- e) 2023-176 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY REQUESTING APPROVAL OF SPECIAL ITEMS OF REVENUE AND APPROPRIATION (N.J.S.A. 40A:4-87)
- f) 2023-177 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY APPROVING THE PERMANENT APPOINTMENT OF QUYEN HARVEY TO SENIOR ACCOUNTANT (03169@)
- g) 2023-178 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE ADMINISTRATION TO SUBMIT AN APPLICATION TO THE CONGESTION MITIGATION AND AIR QUALITY IMPROVEMENT PROGRAM
- h) 2023-179 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE REFUND FOR A BUILDING DEPARTMENT PERMIT IN THE AMOUNT OF \$179.00 TO HUTCHINSON PLUMBING HEATING & COOLING LLC
- i) 2023-180 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING CLOSING OUT ESCROW ACCOUNTS
- j) 2023-181 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING AN APPLICATION TO LEAD GRANT ASSISTANCE PROGRAM FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS
- k) 2023-182 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE THIRD AMENDMENT TO THE ESIP IMPLEMENTATION CONTRACT WITH DCO ENERGY
- l) 2023-183 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING PART-TIME EMPLOYMENT TO MICHAEL MILLER FOR THE VENTNOR CITY POLICE DEPARTMENT
- m) 2023-184 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC STATE OF NEW JERSEY AUTHORIZING PART-TIME EMPLOYMENT FOR THE CITY OF VENTNOR FOR THE DEPARTMENT OF REVENUE AND FINANCE BEACH TAG CHECKERS (RECREATION AIDE 02983)
- n) 2023-185 A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING SEASONAL EMPLOYMENT FOR THE CITY OF VENTNOR FOR THE RECREATION DEPARTMENT(S) & DEPARTMENT OF PUBLIC WORKS

**15. Approval of Bills and Payrolls**

**16. Discussion Items**

**17. Public Portion** (on any items that have been discussed so far)

The Ventnor City Commission welcomes participation of interested organizations and individuals during workshop/regular, as well as special meetings. However, in order for the Commission to conduct the business of the City on the most productive manner possible, public comment on specific agenda items, questions comments during the workshop or at the end of regular meetings or during special meeting will be limited to three (3) minutes per person on issues. If you wish to address the Commission, please step up to the microphone at the appropriate time and state your name and address.

**18. Close Workshop portion of the meeting**

(This closes the workshop portion of tonight's meeting)

CALL TO ORDER (The Regular portion of the meeting)

**19. Approval of Minutes**

- 1) None

**20. Ordinance Introduction**

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**22. Adoption of Ordinance**

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**Resolutions:**

Motion to Adopt Resolutions 2023-172 through 2023-185 by Consent

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**29. Approve Bills & Payrolls**

**30. Announcements / Safety Report** (if needed)

**31. Commissioner Comments/Reports**

**32. Public Comment**

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**33. Executive Session** (if Necessary)

**34. Adjournment**

Lisa H. Hand, RMC City Clerk