



CITY OF VENTNOR  
COMMISSION MEETING  
FEBRUARY 26, 2026 05:30 PM

Ventnor City Commission is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/88191557221?pwd=pdRgcDwG1aXDorpj9uu8rYAaa9qBnT.1>

Meeting ID: 881 9155 7221

Passcode: 015325

1) **Call to Order**

2) **Flag Salute**

3) **Roll Call**

4) **Open Public Meeting Announcement**

Pursuant to the Open Public Meetings Act adequate notice of this meeting has been provided. The agenda for this meeting is posted in City Hall and on the City's website, [www.ventnorcity.org](http://www.ventnorcity.org)

5) **Live Streaming Announcement**

"The City of Ventnor offers live streaming and the option of public comment via remote access as a convenience to the public. In the event remote access is unavailable for any reason beyond the City's control, the city will not pause or stop the live meeting. The City reserves the right to discontinue remote access at the discretion of the City for any future meetings"

6) **Resolution**

- A. **2026-079** A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY DESIGNATING THE MONTH OF AUGUST AS "VETERANS RECOGNITION MONTH" IN THE CITY OF VENTNOR

7) **Presentation**

- A. None

8) **Department Head Reports (If needed)**

9) **Capital Discussion (If needed)**

THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE 02.26.2026 PORTION  
COMMISSION MEETING

10) **Minutes**

- A. None

**11) Ordinance Introduction**

- A. **2026-005** BOND ORDINANCE PROVIDING FOR VARIOUS GENERAL CAPITAL IMPROVEMENTS AND ACQUISITION OF VARIOUS EQUIPMENT FOR THE CITY'S SCHOOLS, BY AND IN THE CITY OF VENTNOR, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY; APPROPRIATING \$900,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$900,000 BONDS OR NOTES TO FINANCE THE COST THEREOF
- B. **2026-006** AN ORDINANCE OF THE CITY OF VENTNOR TO CREATE ARTICLE XXIX OF CHAPTER 102 OF THE CITY CODE ENTITLED "AFFORDABLE HOUSING"
- C. **2026-007** AN ORDINANCE OF THE CITY OF VENTNOR TO CREATE ARTICLE XXX OF CHAPTER 102 OF THE CITY CODE ENTITLED "MUNICIPAL HOUSING LIAISON"

**12) Public Hearing / Adoption of Ordinance**

- A. None

**13) Resolutions/Contract(s)**

(Resolutions 2026-074 through 2026-078

Consent Agenda includes items of business which are not controversial & do not require individual discussion. A motion approving the consent Agenda is moved, seconded & voted upon as one item by the City Commissioners. If any discussion is requested on a consent Agenda item, it is removed from the Consent Agenda to the Regular Agenda)

- A. **2026-074** A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY HIRING ANTHONY J. BONGIORNO UNDER THE STATE OF NEW JERSEY'S ALTERNATE ROUTE APPOINTMENTS PROGRAM, P.L.2021c.7
- B. **2026-075** A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY HIRING FABIAN VALDIVIEZO-CONTRERAS UNDER THE STATE OF NEW JERSEY'S ALTERNATE ROUTE APPOINTMENTS PROGRAM P.L.2021c.7
- C. **2026-076** A RESOLUTION OF LOCAL GOVERNING BODY AUTHORIZING THE APPLICATION FOR THE 2026 CAPITAL PRESERVATION GRANTS FROM THE NEW JERSEY HISTORIC TRUST
- D. **2026-077** A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING A REFUND FOR A TAX OVERPAYMENT
- E. **2026-078** A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC, STATE OF NEW JERSEY AUTHORIZING THE ISSUANCE OF A REVOCABLE LICENSE FOR AN ENCROACHMENT INTO THE CITY'S RIGHT OF WAY, SUBJECT TO TERMS SET FORTH IN THE REVOCABLE LICENSE AGREEMENT BETWEEN THE CITY OF VENTNOR AND JOEL RICHTERMAN AND KAREN RICHTERMAN REGARDING PROPERTY LOCATED AT 22 N. MARTINDALE AVE

**14) Approval of Bills and Payrolls**

**15) Discussion Items**

- A. None

**16) Public Portion (on any items that have been discussed so far)**

The Ventnor City Commission welcomes participation of interested organizations and individuals during workshop/regular, as well as, special meetings. However, in order for the Commission to

conduct the business of the City on the most productive manner possible, public comment on specific agenda items, questions comments during the workshop or at the end of regular meetings or during special meeting will be limited to three (3) minutes per person on issues. If you wish to address the Commission, please step up to the microphone at the appropriate time and state your name and address.

**17) Close Workshop portion of the meeting**

(This closes the workshop portion of tonight’s meeting)

CALL TO ORDER (The Regular portion of the meeting)

**18) Approval of Minutes**

A. None

**19) Ordinance Introduction**

A. 2026-005 BOND ORDINANCE PROVIDING FOR VARIOUS GENERAL CAPITAL IMPROVEMENTS AND ACQUISITION OF VARIOUS EQUIPMENT FOR THE CITY’S SCHOOLS, BY AND IN THE CITY OF VENTNOR, IN THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY ; APPROPRIATING \$900,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$900,000 BONDS OR NOTES TO FINANCE THE COST THEREOF

**20) Ordinance Introduction**

B. 2026-006 AN ORDINANCE OF THE CITY OF VENTNOR TO CREATE ARTICLE XXIX OF CHAPTER 102 OF THE CITY CODE ENTITLED “AFFORDABLE HOUSING”

**21) Ordinance Introduction**

C. 2026-007 AN ORDINANCE OF THE CITY OF VENTNOR TO CREATE ARTICLE XXX OF CHAPTER 102 OF THE CITY CODE ENTITLED “MUNICIPAL HOUSING LIAISON”

**22) Ordinance Public Hearing**

A. None

**23) Ordinance Adoption**

B. None

**24) Resolutions:**

Motion to Adopt **Resolutions 2026-074 through 2026-078 by Consent** (Consent Agenda includes items of business which are not controversial & do not require individual discussion. A Motion approving the consent Agenda is moved, seconded & voted upon as one item by the City Commissioners. If any discussion is requested on a consent Agenda item, it is removed from the Consent Agenda to the Regular Agenda)

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25) **Approve Bills & Payrolls**

26) **Announcements / Safety Report** (if needed)

27) **Commissioner Comments/Reports**

28) **Public Comment**

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29) **Executive Session** (if Necessary)

30) **Adjournment**

Lisa H. Hand, RMC City Clerk