

**City of Ocean City**  
**Utility Advisory Commission Meeting**  
**Wednesday, January 18<sup>th</sup>, 2023 @ 9:00 A.M., EST**  
**City Hall, City Council Chambers, Room 301**  
**861 Asbury Avenue**  
**Ocean City, NJ 08226**

**AGENDA**

**Call the Meeting to Order & the Open Public Meetings Act Announcement**

- Adequate notice of this meeting has been given pursuant to Public Law 1975; Chapter 231

**Pledge of Allegiance**

**Membership Roll Call**

**Election of Committee Officers for the 2023 Calendar Year**

- Chairman, Vice-Chairman & Recording Secretary

**Public Comment\***

**Approval of the Minutes** – Wednesday, October 19<sup>th</sup>

**Reports**

- **A. C. Electric (ACE)** – Clark Pierce
  - In the Matter of the Petition of Atlantic Electric Company for Approval of a Change to its Zero Emission Certificate Recovery Charge (10/20/22), BPU Docket No. EO22100656
  - Smart meter installations – notice review & any updates
- **Comcast/Xfinity** – Stephen Cole
  -
- **New Jersey American Water Company** – Donna Sannuti
  -
- **South Jersey Industries/ South Jersey Gas Company** – Anthony Quarato
  - In the Matter of the Petition of South Jersey Gas Company to Revise the Level of its Societal Benefits Clause (“SBC”) and its Transportation Initiation Clause, BPU Docket No. GR22070467
- **Cape May County Municipal Utilities Authority (CMCMUA)** – Richard Bernardini
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- **Educational Session Committee** – Marty Mozzo
  - Discussion about future virtual information sessions

## **Reports (Continued)**

- **City Representative** – Joseph Clark
  - Discussion about seminars & a possible field trip in the 2023 calendar year
  - Handout 2023 Membership Listing & discussion about potential new members
  - Handout the 2023 Calendar Year Meeting Dates (updated)
  
- **City Council Representative** - Peter Madden

## **Old Business**

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## **New Business**

- The next meeting will be held on Wednesday, February 15<sup>th</sup> @ 9:00 A.M.

## **Adjournment**

**Note:** \* Guest will be limited to five (5) minutes per speaker at the discretion of the Committee Chairmen.

(Revised: 01/13/23)