

City of Ocean City
Utility Advisory Commission Meeting
Wednesday, August 20th, 2025 @ 9:00am EST
City Hall, City Council Chambers, Room 301
861 Asbury Avenue
Ocean City, NJ 08226

AGENDA

Call the Meeting to Order & the Open Public Meetings Act Announcement

- Adequate notice of this meeting has been given pursuant to Public Law 1975; Chapter 231

Pledge of Allegiance

Membership Roll Call

Public Comment*

Approval of the Minutes – Wednesday, April 16th, 2025 and Wednesday, June 18th 2025

Reports

- **A. C. Electric (ACE)** – Clark Pierce
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- **Comcast/Xfinity** – Edward Pisani
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- **New Jersey American Water Company (NJAWC)** – Donna Sannuti
 - Review - New Jersey – American Water Company, Inc. Filing for Approval of Proposed Cost Recovery of Lead Service Line Replacement Plan, BPU Docket # WR220010017. – Hearing Date: May 8, 2025 – 4:30pm & 5:30pm
- **South Jersey Industries/ South Jersey Gas Company** – Ronald DiChristofaro
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- **Cape May County Municipal Utilities Authority (CMCMUA)** – Richard Bernardini
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- **Educational Session Committee** - Richard Bernardini & Donna Sannuti
 - Discussion about the UAC Ordinance and its proposed revisions
 - Update of the Water & Sewer Comparison Study
 - Review Handout – “Home Electrification Preserve Health, Save Money, and Reduce Emissions – New Jersey Electrification Network - March 3, 2025 presented by Pat Miller
 - Atlantic-Cape May HUB Meeting – June 25th at 6:00 pm at the Ocean City Senior Center
 - Discussions about future lectures series

Reports (Continued)

- **City Representative** – Jason Bekier
 - Update on the CMCC Recycling Facility & possible tour in 2025
 - Volunteers will be needed to cover the table at the Ocean City Green Fair, August 22nd from 9:00am – 1:00pm.
 - Water and Sewer lecture will be held on 11/13/25 at the Ocean City library. A report has been issued to NJ American Water and CMCMUA for review and comment.
- **City Council Representative** - Peter Madden

Old Business

New Business

- The next meeting will be held on Wednesday, October 15th @ 9:00am

Adjournment

Note: * Guest will be limited to five (5) minutes per speaker at the discretion of the Committee Chairmen.

(Revised: 08/12/25)