

**City of Ocean City**  
**Utility Advisory Commission Meeting**  
**Wednesday, December 10<sup>th</sup>, 2025 @ 9:00am EST**  
**City Hall, City Council Chambers, Room 301**  
**861 Asbury Avenue**  
**Ocean City, NJ 08226**

**AGENDA**

**Call the Meeting to Order & the Open Public Meetings Act Announcement**

- Adequate notice of this meeting has been given pursuant to Public Law 1975; Chapter 231

**Pledge of Allegiance**

**Membership Roll Call**

**Public Comment\***

**Approval of the Minutes** – Wednesday, August 20<sup>th</sup>, 2025

**Reports**

- **A. C. Electric (ACE)** – Clark Pierce
  - 2025/2026 annual compliance filings for the universal service fund “USF” program factor within the societal benefits charge rate-order approving interim USF rates and lifeline rates BPU Docket No. ER25060371
  - 2025/2026 Annual compliance filings for a change in the statewide electric and gas permanent universal service fund program factors within the electric and gas societal benefits charges pursuant to N.J.S.A. 48:2-21 and N.J.S.A. 49:2-21.1 BPU docet No. ER25060371
  - In the manner of the provisions of basic generation service (BGS) for the period beginning June 1, 2026. BPU Docket No. ER25040190
  - Atlantic City Electric names Andrew Hendry as new region president.
  - In the matter of petition of Atlantic City Electric Company for implementation of an adjustment to its conservation incentive program rate mechanism and associated customer class rates (2025) BPU Docket No. ER25070461
  - ACE Customer Relief Fund events.
- **Comcast/Xfinity** – Edward Pisani
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- **New Jersey American Water Company (NJAWC)** – Donna Sannuti

- In the matter of petition of New Jersey-American Water Company, Inc. for recovery of regulatory assets established for incremental Covid-19 related expenses, and for establishment of an uncollectable adjustment clause BPU Docket No. WR25080467
- **South Jersey Industries/ South Jersey Gas Company** – Ronald DiChristofaro
  - In the matter of the petition of South Jersey Gas Company for approval of a rate adjustment pursuant to the infrastructure investment program (IIP) BPU Docket No. GR25050316
- **Cape May County Municipal Utilities Authority (CMCMUA)** – Richard Bernardini
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- **Educational Session Committee** - Richard Bernardini & Donna Sannuti
  - Discussions about future lectures series

### **Reports (Continued)**

- **City Representative** – Jason Bekier
  - Water and Sewer lecture was held on 11/13/25 at 6:30pm at the Ocean City library. A report has been issued to NJ American Water and CMCMUA for review and comment.
  - Reschedule Tour of MUA Facility.
- **City Council Representative** - Peter Madden

### **Old Business**

### **New Business**

- New Schedule to be created and approved.

### **Adjournment**

**Note:** \* Guest will be limited to five (5) minutes per speaker at the discretion of the Committee Chairmen.

(Revised: 12/8/25)