

## OCEAN CITY UTILITY ADVISORY COMMISSION

City of Ocean City  
City Hall Council Chambers, Room #301  
861 Asbury Avenue  
Ocean City, NJ 08226

### Scheduled Meeting of Wednesday, January 18, 2023

Name	Title	Present/ Absent	Name	Title	Present/ Absent
John Quinn	Chairperson	Present	Donna Sannuti	Commissioner	Present
Clark Pierce	Commissioner	Present	Richard Bernardini	Commissioner	Present
Anthony Quarato	Commissioner	Absent	Vacant	Commissioner	
Stephen Cole	Commissioner	Absent	Joseph Clark	City Purchasing Mgr.	Present
Vacant	Commissioner		Peter Madden	City Council Rep.	Present
Martin Mozzo	Vice Chairperson/ Secretary	Absent			

#### **Call the Meeting to Order & the Open Public Meetings Act Announcement**

- Adequate notice of this meeting has been given pursuant to Public Law 1975; Chapter 231
- Meeting was opened at 9:00 A.M., EST

#### **Pledge of Allegiance**

#### **Membership Roll Call**

**Quorum:** (Yes) (4)

Approval of the Minutes – Minutes of the October 19, 2022 were read. Clark Pierce made a motion to adopt, Rick Bernardini seconded the motion. Unanimously adopted.

#### **Election of Committee Officers for the 2023 Calendar Year - Approved**

Chairman – John Quinn

Vice Chairman – Martin Mozzo

Recording Secretary - Martin Mozzo

**Public Comment** – No one from the public was present. No public comment made.

#### **Reports**

- **A. C. Electric (ACE)** – Clark Pierce
  - 40% smart meters should have been installed by the end of December 2023. All other meters should be installed by the end of January 2023.
  - BPU Filings to recover last winter’s customer fees have been completed, BPU Docket No. E022100656

## Reports (Continued)

- **Comcast/Xfinity** – Stephen Cole
  - No report
- **New Jersey American Water Company** – Donna Sannuti
  - NJAWC filed with the BPU for cost recover for replacement of lead service lines. BPU Docket No. WR 22010017
  - Chelsea Kulp from NJAWC is available for any webinars/presentations we may want to have in the future.
- **South Jersey Industries/ South Jersey Gas Company** – Anthony Quarato
  - No report
- **Cape May County Municipal Utilities Authority (CMCMUA)** – Richard Bernardini
  - Equipment revisions/rehabilitation taking place at 46<sup>th</sup> Street and 32<sup>nd</sup> Street Pump Station. This is a multi-year project beginning in 2023.
- **Educational Session Committee** – Rick Bernardini & Donna Sannuti
  - We would like to have a rep from ACE come to our February or April meeting to discuss Smart Meters.
  - We would like to offer a Zoom Webinar in late April/early May regarding the NJAWC fees and CMCUA information. We recommend a 60-minute session including Q & A and will work with both groups regarding their timing for this event.

## City Representative – Joseph Clark

- Discussion about a field trip in October 2023 to either the Woodbine Solid Waste/Recycling Center or the Ocean City Wastewater Processing Plant were discussed.
- The updated Calendar for 2023 was reviewed.
- Review of two (2) applicants for vacancies in the UAC.
- Jim Kolea & Theresa Ifkovits have resigned their positions on the Commission.

## City Representative – Pete Madden

- Discussion will be held with Board of Realtors & Clark Pierce at a future date.

## Old Business

- None

## New Business

- The next meeting will be held on Wednesday, February 15<sup>th</sup> @ 9:00 A.M.

## Adjournment

**Note:** \* Guest will be limited to five (5) minutes per speaker at the discretion of the Committee Chairmen.

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