**MUNICIPAL DOCKET**

**MAYOR AND BOARD OF ALDERMEN MEETING**

**August 5, 2025, BEGINNING AT 6:00 P.M.**

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|  |  | ALDERMEN |  |
| MayorJimmy Stokes II | Ward 1JoshuaLangston | Ward 2TommyBledsoe | Ward 3JackieBostick | Ward 4Kelly Smith | Ward 5LaShonda Johnson | Ward 6CharlotteArmstrong | At LargeLarryMcKinney |
| Meeting Called To Order | Mayor Jimmy Stokes II |
| Invocation: | Alderman Bledsoe |
| Pledge of Allegiance: | Alderman McKinney |

Roll Call

1. **Vote on Municipal Docket**
2. **Consent Agenda**
3. Approval of minutes for July 15, 2025, Mayor and Board of Aldermen meeting.
4. Acknowledgement and acceptance of donations made to HLAS for June 2025 in the amount of $852.10.
5. Resignation of Kimberly Shell in the Animal Control Department effective July 6, 2025.
6. Resignation of Tara Warren as Interim City Administrator effective July 16, 2025.
7. Request to promote Joseph Gardner to Driver/Operator II at a rate of $20.16 per hour effective August 17, 2025.
8. Request to promote Jerra Wade to Driver /Operator II/Paramedic at the same rate of pay effective August 17,2025.
9. Request to promote Blake Turnmire to Driver/Operator II/Paramedic at the same rate of pay effective August 17, 2025.
10. Request to approve and pay Pay Application #11 in the amount of $454,263.79 to Murphy &Sons Inc. for the New HL Animal Shelter project.
11. Request to hire Sylvester Rose as Public Works Director full-time with benefits at a rate of $68,000.00 annually, effective August 18, 2025.
12. Request approval for a budget transfer in the Code Enforcement department.
13. Request approval of promotion of Dedrick “Wayne” Robertson as Assistant Public Works Director at a rate of $24.00 per hour effective August 11, 2025.
14. Request to approve and pay Estimate No. 4 to Heartland Construction Group, LLC in the amount of $185,910.25 for the Automated Meter Reading System Part B project.
15. Request of funding for the Mayor’s Youth Council in the amount of $10,000.00, to be paid with hotel motel tax, finding that said organization promotes the attributes of the City, and/or promotes the City’s tourism and economic development.
16. Request approval for use of Latimer Park Baseball Complex October 17,2025, 8:30a.m. to 2:00p.m. for the 2025 Special Olympics.
17. Request to purchase HVAC unit for lower concession stand in the amount of $6,580.00 from J&T Mechanical, LLC, being the lowest and best bid received.
18. Request to hire Sydney Dean as a T1 at the rate of $21.17 per hour with benefits effective August 5, 2025.
19. Resignation of Operator Aprill Renfroe in the Police Department effective August 14, 2025.
20. Request authorization for the Mayor to sign an application for Alcohol Countermeasures (154) FY 2026 from the Governor’s Office of Highway Safety in the amount of $168,582.33.
21. Request authorization for the Mayor to sign an application for Police Traffic Services FY2026 from the Governor’s Office of Highway Safety in the amount of $46,048.14.
22. Request to pass resolution to authorize Police Traffic Services Application in the amount of $46,048.14.
23. Request to pass resolution to authorize the Alcohol Countermeasures Application in the amount of $168,582.33.
24. Request to purchase pipe for repairs at 2850 Windsor Cove from G & O Supply, Inc. at a cost not to exceed $6,658.61, being the lowest and best bid received.
25. Request to purchase door access and the hardware to secure back hallway from Progressive Technologies at a cost not to exceed $11,799.00.
26. Request to approve 2026 medical benefits through Cigna at a cost of $1,602,902.04 to the City, dental and vision $35,650.00 and $13,120.00 vision with Equitable, and $20,800 for employer paid life, remaining with Symetra for Accident, critical illness, and hospital indemnity, reintroducing GAP Plan, and remaining with Trustmark for the Universal Life Policy.

1. **Claims Docket**
2. **Presentations/Special Guests**
3. **Planning**
4. **New Business**
5. Resolution to Clean Private Property.
6. **Citizen Remarks**

 VIII. **Mayor / Alderman Correspondence**

1. **Department Head Correspondence**
2. **City Attorney Correspondence**
3. **Executive Session**
4. Discussion of personnel matters in the Finance/Admin department.

XII. **Adjourn**