**MUNICIPAL DOCKET**

**MAYOR AND BOARD OF ALDERMEN MEETING**

**August 19, 2025, BEGINNING AT 6:00 P.M.**

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|  | |  | ALDERMEN | | | | | |  | |
| Mayor  Jimmy  Stokes II | | Ward 1  Joshua  Langston | Ward 2  Tommy  Bledsoe | Ward 3  Jackie  Bostick | Ward 4  Kelly  Smith | Ward 5  LaShonda Johnson | | Ward 6  Charlotte  Armstrong | At Large  Larry  McKinney | |
| Meeting Called To Order | | | | | | Mayor Jimmy Stokes II | | |
| Invocation: | | | | | | Alderman Johnson | | |
| Pledge of Allegiance: | | | | | | Alderman McKinney | | |

Roll Call

1. **Vote on Municipal Docket**
2. **Consent Agenda**
3. Approval of minutes for August 5and 6, 2025, Mayor and Board of Aldermen meeting.
4. Acknowledgement of retirement of Bradley Woods effective August 31, 2025.
5. Request to acknowledge and accept a donation from Texas Gas in the amount of $500.00 to the Fire Department for Fire and Life Safety.
6. Authorize to adjust utility bill individual itemized list for July 2025 in the amount of $24.76 and for any reductions finding the bill was unreasonably increased because of unforeseen circumstances and that the customer did not receive the benefit of the service.
7. Adoption of Animal Control Custodian job description.
8. Resolution declaring September 22-26, 2025 as Stormwater Awareness Week.
9. Acknowledgement of 1st and 2nd quarter DeSoto County Stormwater Advisory Committee meeting minutes.
10. Request to pay Estimate #4- Final to Falcon Construction Co.,Inc. in the amount of $129,668.66 for the 2024 Street Management Program Year 2- Phase 1,and to note change order #2 in the amount of -84,572.38 bringing the new contract down to $1,296,686.62.
11. Request to pay Falcon Contracting Co. Inc Estimate #3 in the amount of

$386,329.95 for the 2024 Stret Management Program Year 2 Phase 2.

1. Resignation of Officer Cameron Moore effective August 20, 2025.
2. Request to hire temporary contract worker ReBeckah Valsamis at $13.00 per hour in the Animal

Control Department.

1. **Claims Docket**
2. **Presentations/Special Guests**
3. Fire Department Presentation
4. Discussion of MOU with GE
5. **Planning**
6. Case No. 2025-098- conditional use permit request for motor vehicle service and minor repair at 2484 Goodman Rd. W. (ward 5)
7. Case No. 2025-102- rezoning from C-4 and PBP to M1 at 769 Southwest Access Dr. (ward 3).
8. Case No. 2025-090- Conditional use permit for parking lot use at 769 Southwest Access Dr. (ward 3).
9. Case No. 2025-100- Text amendment on Sidewalk Requirement.
10. Case No. 2025-101- Text amendment on right of way Internal Dimension.
11. **New Business**
12. Resolution to Clean Private Property.
13. **Citizen Remarks**

VIII. **Mayor / Alderman Correspondence**

1. **Department Head Correspondence**
2. **City Attorney Correspondence**
3. **Executive Session**
4. Discussion regarding personnel matters in the Code Enforcement department.
5. Discussion of personnel matters in the Finance/Admin department.

XII. **Adjourn**