**MUNICIPAL DOCKET**

**MAYOR AND BOARD OF ALDERMEN MEETING**

**OCTOBER 7,2025 , BEGINNING AT 6:00 P.M.**

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|  |  | ALDERMEN |  |
| MayorJimmy Stokes II | Ward 1JoshuaLangston | Ward 2TommyBledsoe | Ward 3JackieBostick | Ward 4Kelly Smith | Ward 5LaShonda Johnson | Ward 6CharlotteArmstrong | At LargeLarryMcKinney |
| Meeting Called To Order | Mayor Jimmy Stokes II |
| Invocation: | Alderman Bledsoe |
| Pledge of Allegiance: | Alderman McKinney |

Roll Call

**I. Vote on Municipal Docket**

1. **Consent Agenda**
2. Approval of minutes for September 16, and September 23, 2025, Mayor and Board of Aldermen meetings.
3. Resignation of Robbie Hayes in the Court Department effective October 14, 2025.
4. Request transfer of vehicle VIN#1FTEW1E81AKB68406 Ford F150 from Police Department to Animal Control Department effective October 7, 2025.
5. Request to hire Brandon Wallace as Public Works Director in the Public Works Department full-time with benefits at $68,000.00 annually effective October 8, 2025.
6. Request to hire Alexis D. Sullivan as the Animal Shelter Director full-time with benefits at $65,000.00 annually effective October 13, 2025.
7. Request to promote Cindy White to Assistant Animal Shelter Director at a rate of $54,080.00 annually plus benefits effective October 13, 2025.
8. Request to pay Estimate #5 to Landmark Construction General Contractor Inc. in the amount of $71,250.00 for the Hurt Road Water Treatment Plant Improvements project.
9. Request to transfer Jay Mitchell from Planning Department to Fire Department as Fire Inspector at $62,400.00 annually effective October 12, 2025.
10. Resignation of Operator Sydney Dean effective September 18, 2025, in the Police Department.
11. Request to hire Sommer Williams as T1 full-time with benefits at $22.13 per hour effective October 7, 2025 in the Police Department.
12. Request to hire Detasia Eskridge as T1 full-time with benefits at $22.13 per hour effective October 7, 2025, in the Police Department.
13. Request to purchase (1) 2025 Ford F150 Crew Cab 4WD STX from Lander’s Nissan not to exceed $51,750.00, being the lowest and best bid received in the Police Department.
14. Request to declare the items in list Surplus Property 2025-04 as surplus property and dispose of same as stated in same, selling the vehicles to Coldwater Police Department for $1.00 per vehicle.
15. Request to approve donations to the Parks Department totaling $2,538.50 for the Halloween Spooktacular event.
16. Request to enter agreement with Protech Services Group to complete an IT Security Assessment at a cost of $8,740.00.
17. Request to cancel current ambulance billing contract with Ambulance Medical Billing effective January 9, 2026.
18. Request approval of contract with EMS/MC for ambulance billing at 8.6% of monthly collections effective January 1, 2026.
19. Request payment of Application #12 to Murphy &Sons, Inc, in the amount of $120,012.39 for the New Animal Shelter Project.
20. Request to accept Entergy Proposal for Lighting Replacement project within the City.

1. **Claims Docket**
2. **Presentations/Special Guests**
3. Proclamation – Extra Mile Day
4. Police presentation – Citizen’s Police Academy Graduates
5. **Planning**
6. **New Business**
7. Resolution for cleaning private property.
8. **Citizen Remarks**
9. **Mayor / Alderman Correspondence**
10. Barristers’ Ball Invitation
11. **Department Head Correspondence**
12. **City Attorney Correspondence**
13. **Executive Session**

XII. **Adjourn**