

MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
OCTOBER 7, 2025, BEGINNING AT 6:00 P.M.

ALDERMEN							
Mayor Jimmy Stokes II	Ward 1 Joshua Langston	Ward 2 Tommy Bledsoe	Ward 3 Jackie Bostick	Ward 4 Kelly Smith	Ward 5 LaShonda Johnson	Ward 6 Charlotte Armstrong	At Large Larry McKinney

Meeting Called to Order

Invocation:

Pledge of Allegiance:

Roll Call

Mayor Jimmy Stokes II

Alderman Bledsoe

Alderman McKinney

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for September 16, and September 23, 2025, Mayor and Board of Aldermen meetings.
- B. Resignation of Robbie Hayes in the Court Department effective October 14, 2025.
- C. Request transfer of vehicle VIN#1FTEW1E81AKB68406 Ford F150 from Police Department to Animal Control Department effective October 7, 2025.
- D. Request to hire Brandon Wallace as Public Works Director in the Public Works Department full-time with benefits at \$68,000.00 annually effective October 8, 2025.
- E. Request to hire Alexis D. Sullivan as the Animal Shelter Director full-time with benefits at \$65,000.00 annually effective October 13, 2025.
- F. Request to promote Cindy White to Assistant Animal Shelter Director at a rate of \$54,080.00 annually plus benefits effective October 13, 2025.
- G. Request to pay Estimate #5 to Landmark Construction General Contractor Inc. in the amount of \$71,250.00 for the Hurt Road Water Treatment Plant Improvements project.
- H. Request to transfer Jay Mitchell from Planning Department to Fire Department as Fire Inspector at \$62,400.00 annually effective October 12, 2025.
- I. Resignation of Operator Sydney Dean effective September 18, 2025, in the Police Department.
- J. Request to hire Sommer Williams as T1 full-time with benefits at \$22.13 per hour effective October 7, 2025, in the Police Department.
- K. Request to hire Detasia Eskridge as T1 full-time with benefits at \$22.13 per hour effective October 7, 2025, in the Police Department.
- L. Request to purchase (1) 2025 Ford F150 Crew Cab 4WD STX from Lander's Nissan not to exceed \$51,750.00, being the lowest and best bid received in the Police Department.
- M. Request to declare the items in list Surplus Property 2025-04 as surplus property and dispose of same as stated in same, selling the vehicles to Coldwater Police Department for \$1.00 per vehicle.
- N. Request to approve donations to the Parks Department totaling \$2,538.50 for the Halloween Spooktacular event.
- O. Request to enter agreement with Protech Services Group to complete an IT Security Assessment at a cost of \$8,740.00.

- P. Request to cancel current ambulance billing contract with Ambulance Medical Billing effective January 9, 2026.
- Q. Request approval of contract with EMS/MC for ambulance billing at 8.6% of monthly collections effective January 1, 2026.
- R. Request payment of Application #12 to Murphy & Sons, Inc, in the amount of \$120,012.39 for the New Animal Shelter Project.
- S. Request to accept Entergy Proposal for Lighting Replacement project within the City.

III. Claims Docket

IV. Presentations/Special Guests

- A. Proclamation – Extra Mile Day
- B. Police presentation – Citizen’s Police Academy Graduates

V. Planning

VI. New Business

- A. Resolution for cleaning private property.

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

X. City Attorney Correspondence

XI. Executive Session

XII. Adjourn