

MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
OCTOBER 21, 2025, BEGINNING AT 6:00 P.M.

ALDERMEN							
Mayor Jimmy Stokes II	Ward 1 Joshua Langston	Ward 2 Tommy Bledsoe	Ward 3 Jackie Bostick	Ward 4 Kelly Smith	Ward 5 LaShonda Johnson	Ward 6 Charlotte Armstrong	At Large Larry McKinney

Meeting Called to Order

Invocation:

Pledge of Allegiance:

Roll Call

Mayor Jimmy Stokes II

Alderman Johnson

Alderman McKinney

I. Vote on Municipal Docket

Swearing in of Planning Commissioner for Ward 2 Stan Carroll

II. Consent Agenda

- A. Approval of minutes for October 7, 2025, Mayor and Board of Aldermen meetings.
- B. Request to hire Randy Hunt as a P2 in the Police Department at a rate of \$28.39 per hour with benefits effective October 21, 2025.
- C. Request to promote Officer Sydney Williamson in the Police Department from P2 to P3 at \$29.50per hour effective October 26, 2025.
- D. Request to promote Officer Candace Briggs in the Police Department from P1 to P2 at \$28.39 per hour effective October 26, 2025.
- E. Request to promote Officer Gregory Mabry in the Police Department from P3 to P4 at \$31.29per hour effective October 26, 2025.
- F. Request an order to designate the following vehicle as unmarked in the Police Department: 2025 Ford F150 – 1FTEW2LPXSKE22096
- G. Approve donations totaling \$600.00 for the Spooktacular event in the park.
- H. Request to hire Steven Christopher Carter in the Planning Department as Building Inspector at a rate of \$64,000.00 plus benefits effective October 22, 2025.
- I. Resignation of Paramedic Ashley Clarkson in the Fire Department effective October 25, 2025.
- J. Resignation of EMS/Driver Mary Patterson in the Fire Department effective October 25, 2025.
- K. Request to approve use of T. Burma Hobbs/Pembrook Park on Saturday November 1, 2025, from 12-6 pm for a Dream Team Cornhole Tournament hosted by Bernard Martin.
- L. Acknowledgement of the 2025 Municipal Compliance Questionnaire.
- M. Request to reserve Latimer Lakes Park on November 24, 2025, from 1-6pmfor Horn Lake Service Day, using Economic Development Funds not to exceed \$5,000.00 for a Coat Giveaway.
- N. Request to pay Estimate #3 to Phillips Contracting Co. Inc., in the amount of \$85,975.00 for the Holly Hills Water Treatment Plant Improvements project.
- O. Request to pay Estimate #6 to Heartland Construction Group LLC, in the amount of \$69,848.75 for the Automated Mater Reading System Project part B.

III. Claims Docket

IV. Presentations/Special Guests

- A. Samaritans – Ilene Hogan
- B. MS Master Gardeners Assn- Bettie Pruitt

V. Planning

- A. Case No – 2025-122 – First Revision of Lots 18 & 19 of Pinoak Acres Section 5. (ward 6)
- B. Case No- 2025-107 – Conditional Use permit request for a machine shop at 1949 Tappan Dr. (Ward 3)
- C. Case No- 2025-121 – Rezoning of 4560 Nail Rd W. parcel no. 108932000 0003603 from all AR to AR and partially R-10. (Ward 6)
- D. Case No – 2025-124 – Text Amendment on Gravel Driveway Renewal Regulations.
- E. Case No – 2025-125 – Establish a Moratorium on Gas Stations, Liquor Stores, Vape Stores, and Car Washes.
- F. Case No – 2025-126 – Text Amendment to Revise the Rental Property Licensing Act.

VI. New Business

- A. Request to accept quote for repairs of the Boiler System at City Hall submitted by TRI STAR Companies, Inc., in the amount of \$88,350.00 being the lowest and best bid.

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

X. City Attorney Correspondence

XI. Executive Session

XII. Adjourn