

MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
NOVEMBER 18, 2025, BEGINNING AT 6:00 P.M.

ALDERMEN							
Mayor Jimmy Stokes II	Ward 1 Joshua Langston	Ward 2 Tommy Bledsoe	Ward 3 Jackie Bostick	Ward 4 Kelly Smith	Ward 5 LaShonda Johnson	Ward 6 Charlotte Armstrong	At Large Larry McKinney

Meeting Called to Order

Invocation:

Pledge of Allegiance:

Roll Call

Mayor Jimmy Stokes II

Alderman Johnson

Alderman McKinney

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for November 4, 2025, Mayor and Board of Aldermen meeting.
- B. Rescind Board order 11-2-25 Item P dated 11-04-25 for no call no show for pre-employment screening.
- C. Approval to pay Estimate No. 2 to White Construction and Assoc., in the amount of \$153,746.33 for the Lift Station Replacement project.
- D. Resolution Authorizing North Delta Planning and Development District, Inc., to prepare and submit Community Development Block Grant Public Facilities Application for the City of Horn Lake, MS.
- E. Approval of Budget Transfer in the Police Department.
- F. Request to add stipend pay for Jay Mitchell for \$200.00 annually for EMS Driver effective November 23, 2025, in the Fire Department.
- G. Authorize to adjust utility bill individual itemized list for October 2025 in the amount of \$37,774.68 and for any reductions finding the bill was unreasonably increased because of unforeseen circumstances and that the customer did not receive the benefit of the service.
- H. Request to promote Officer Holden Gillespie be promoted from P1 to P2 at the rate of \$28.39 per hour effective November 23, 2025, in the Police Department.
- I. Request to hire Johnny Island as a Utility Laborer in the Public Works Department at \$17.00 per hour plus benefits, effective November 19, 2025.
- J. Request to hire Henry Kyle Cummings as a Certified Water Operator in the Public Works Department full time with benefits at \$25.00 per hour effective November 19, 2025.
- K. Request to use Latimer Lakes Park for a Turkey Giveaway Friday, November 21, 2025, from 2-4 hosted by Kamarion Franklin.
- L. Request approval to cancel our medical coverage with Cigna within the required 30-day timeline and transition to BCBS of MS effective January 1, 2026 and cancel our supplemental coverage with Symetra and transition to Equitable effective January 1, 2026.
- M. Request approval to change broker services to Gray Montgomery with Combined Benefits Administration.
- N. Resignation of Public Works Director Brandon Wallace in the Public Works department effective November 27, 2025.

III. Claims Docket

IV. Presentations/Special Guests

V. Planning

A. Case No. 2025-121- Rezoning from all AR to AR and partially R-10 of 4560 Nail Rd. West,
Parcel No. 108932000 0003603. (ward 6)

B. Case No. 2025-107 – Conditional use permit for a machine shop at 1949 Tappan Drive. (ward 3)

VI. New Business

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

X. City Attorney Correspondence

XI. Executive Session

XII. Adjourn