

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**FEBRUARY 17, 2026, BEGINNING AT 6:00 P.M.**

<b>ALDERMEN</b>							
<b>Mayor</b> Jimmy Stokes II	<b>Ward 1</b> Joshua Langston	<b>Ward 2</b> Tommy Bledsoe	<b>Ward 3</b> Jackie Bostick	<b>Ward 4</b> Kelly Smith	<b>Ward 5</b> LaShonda Johnson	<b>Ward 6</b> Charlotte Armstrong	<b>At Large</b> Larry McKinney

**Meeting Called to Order**

**Invocation**

**Pledge of Allegiance**

**Roll Call**

Mayor Jimmy Stokes, II

Alderwoman Johnson

Alderman McKinney

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for February 3, 2026, Mayor and Board of Aldermen meeting.
- B. Request to hire Certified Firefighter II Brandon Strong at a rate of \$18.26 per hour plus benefits, effective February 17, 2026, in the Fire Department.
- C. Resignation of Hunter Yeatman in the Fire Department effective February 19<sup>th</sup>, 2026.
- D. Request to promote Officer Dakota Sorrell from P2 to P3 at the rate of \$29.50, effective March 1, 2026 in the Police Department.
- E. Resignation of Hunter Drury in the Police Department, effective February 6, 2026.
- F. Request to Award contract to replace two circulatory pumps in the boiler system at City Hall to Mechanical Systems Company in the amount of \$8,347.00 being the lowest and best bid.
- G. Request to pay for Barracuda backup renewal contract at \$40,200.00.
- H. Request to approve and award bid for Fireworks Show on July 2, 2026, to Pyro Shows in the amount of \$21,000.00, being the lowest and best bid received.
- I. Authorize to adjust utility bill individual itemized list for January 2026 in the amount of \$15,292.63 and for any reductions finding the bill was unreasonably increased because of unforeseen circumstances and that the customer did not receive the benefit of the service.
- J. Acknowledge and approve IT Security Policy.
- K. Authorize a Washington D.C. trip to the Capital with the Desoto County Economic Development to include air fare, lodging, and per diem for Mayor Stokes, Tanya Carter, Alderwoman Johnson and Alderman McKinney March 18-20, 2026.
- L. Authorize Mayor Stokes, AJ Linville and the 2025-2026 MYC Students to travel to Jackson, MS for the 18<sup>th</sup> annual MML Leadership Summit, February 27<sup>th</sup>-28<sup>th</sup>, 2026 at a cost not to exceed \$2,500.
- M. Acknowledgement of donation from the Dream Center, Pastor Craig Elliott in the amount of \$825.00 which will cover the registration for the 18<sup>th</sup> annual MML Leadership Summit, for MYC and Chaperones.
- N. Proclamation extending Local State of Emergency proclamation for thirty (30) days from February 17, 2026.
- O. Approval of disposal of IT Dermo list listed as surplus property and dispose of as stated therein.

**III. Claims Docket**

**IV. Presentations/Special Guests**

**V. Planning**

**VI. New Business**

**VII. Citizen Remarks**

**VIII. Mayor / Alderman Correspondence**

**IX. Department Head Correspondence**

**X. City Attorney Correspondence**

**XI. Executive Session**

**XII. Adjourn**