

**MUNICIPAL DOCKET
MAYOR AND BOARD OF ALDERMEN MEETING
MARCH 3, 2026, BEGINNING AT 6:00 P.M.**

ALDERMEN							
Mayor Jimmy Stokes II	Ward 1 Joshua Langston	Ward 2 Tommy Bledsoe	Ward 3 Jackie Bostick	Ward 4 Kelly Smith	Ward 5 LaShonda Johnson	Ward 6 Charlotte Armstrong	At Large Larry McKinney

Meeting Called to Order

Invocation

Pledge of Allegiance

Roll Call

Mayor Jimmy Stokes, II

Alderwoman Johnson

Alderman McKinney

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for February 17, 2026, Mayor and Board of Aldermen meeting.
- B. Approval of First Horizon as designated City Depository for the City of Horn Lake effective immediately upon change over process.
- C. Resignation from Paramedic Dustin Lawrence effective March 1, 2026.
- D. Request to promote Jacob Quinn to Certified Firefighter Level II at a rate of pay of \$18.26/hr. effective March 15, 2026.
- E. Request to promote James Anthony to Certified Firefighter Level II at a rate of pay of \$18.26/hr. effective March 15, 2026.
- F. Request to promote Matthew Bratton to Certified Firefighter Level III at a rate of pay of \$18.66/hr., along with a \$200 annual stipend for confined space training effective March 15, 2026.
- G. Approve for Memphis Road Warriors (Semi Pro Football) and Lyons Den Football (flag football) to run their league each Saturday and Sunday at Latimer Park Football Complex from March 7, 2026 to June 13, 2026. They will rent the fields for \$175/day.
- H. Request to promote Officer Robert Moore from P2 to P3 at the rate of \$29.50/hr. effective March 1, 2026.
- I. Request to approve the Resolution declaring April 13-17, 2026, as Stormwater Awareness Week.
- J. Approve Application #7 for the Hurt Road Water Treatment Plant Improvements project with Landmark Construction General Contractor, Inc. in the amount of \$134,444.00.
- K. Approve Change Order for Hurt Road Water Treatment Plant Improvements project with Landmark Construction General Contractor, Inc. for the install of a 6” Insertavalve in the amount of \$10,762.00.

III. Claims Docket

IV. Presentations/Special Guests

V. Planning

- A. Case No. 2025-146 - Conditional Use Permit Request for a Boarding Home for Sheltered Care

VI. New Business

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

X. City Attorney Correspondence

XI. Executive Session

A. Personnel matters in the Finance/Admin Dept.

XII. Adjourn