

**MUNICIPAL DOCKET**  
**MAYOR AND BOARD OF ALDERMEN MEETING**  
**MARCH 17, 2026, BEGINNING AT 6:00 P.M.**

<b>ALDERMEN</b>							
<b>Mayor</b> Jimmy Stokes II	<b>Ward 1</b> Joshua Langston	<b>Ward 2</b> Tommy Bledsoe	<b>Ward 3</b> Jackie Bostick	<b>Ward 4</b> Kelly Smith	<b>Ward 5</b> LaShonda Johnson	<b>Ward 6</b> Charlotte Armstrong	<b>At Large</b> Larry McKinney

**Meeting Called to Order**

**Invocation**

**Pledge of Allegiance**

**Roll Call**

Mayor Jimmy Stokes, II

Alderwoman Bledsoe

Alderman McKinney

**I. Vote on Municipal Docket**

**II. Consent Agenda**

- A. Approval of minutes for March 3, 2026, Mayor and Board of Aldermen meeting.
- B. Approval of the following signatories on the new depository (First Horizon) bank accounts: Mayor Jimmy Stokes, II, Alderwoman LaShonda Johnson, and Tanya R. Carter.
- C. Request acceptance of a \$500.00 donation from Bullfrog Corner Pawn for the fireworks show on July 2, 2026.
- D. Request acceptance of a \$100.00 donation from A1 Fire Protection Service Inc., for the easter eggs event.
- E. Request approval for use of Choctaw Park March 28, 2026, from 1-4 pm, hosted by Grace Green and Twin Lakes Baptist Church for an Easter event.
- F. Request approval for use of Latimer Park Saturday, March 28, 2026, from 11am-2pm by Compel Church for an Easter event.
- G. Request approval for use of Latimer Park for 2 disc golf tournaments Saturday March 28,2026 and Saturday September 12,2026 to be hosted by 10/10 Disc Golf.
- H. Request approval for use of Latimer Park Lake Pavillion by Karlon Dotson with the Order of the Eastern Star PHA to host a Juneteenth Event on Saturday, June 20,2026.
- I. Request approval for Dora Grayson to enroll for classes for Deputy Clerk Certification.
- J. Approve lateral transfer of Keri Kendall from Utilities to Park Administrative Assistant at the same rate of pay, effective immediately.
- K. Approve lateral transfer of Crystal Mathews from Park Administrative Assistant to the Finance Department as Administrative Services Coordinator at the same rate of pay, effective immediately.
- L. Approval for Rodney Nash to attend the Washington D. C. trip to the Capital with all air fare, lodging, and per diem to be paid by DCRUA on March 18-20, 2026.
- M. Resignation of Officer Tommie Stuckey effective March 12, 2026, in the Police Department.
- N. Resignation of Pamela Busby in the Fire Department effective March 27, 2026.
- O. Request to increase stipend pay for Reuben Grissom for Confined Space \$200.00 annually effective March 29, 2026 in the Fire Department.
- P. Request approval to pay Estimate #6 to Landmark Construction General Contractor Inc, in the amount of \$59,277.15.
- Q. Request approval to pay Estimate No. 8 Final to Heartland Construction Group, LLC on the Automated Meter Reading System-Part B in the amount of \$27,068.50.

- R. Request approval of Change Order #2 final on the Automated Reader Reading System of -44,030.00, bringing the contract from \$585,400.00 to \$541,370.00.
- S. Request to approve flight, hotel, and registration expenses for Andrew Hockensmith to attend the APA National Planning Conference in Detroit, MI, from April 24-April 28,2026.
- T. Request to approve hotel and registration expenses for Billy Simco to attend the Mississippi Association of Planning and Development Districts Conference in Biloxi, MS, from April 21-April 24,2026.
- U. Request use of Latimer Lakes Park on Saturday, September 26, 2026 for a Prostate Cancer Awareness Event to be hosted by Ashley Horobetz with Cumulus Media.
- V. Request to pay invoice 109796 for \$350.00 to S&H Small Engines.
- W. Authorize to adjust utility bill individual itemized list for February 2026 in the amount of \$23,385.82 and for any reduction finding the bill was unreasonably increased because of unforeseen circumstances and the customer did not receive the benefit of the service.

### **III. Claims Docket**

### **IV. Presentations/Special Guests**

### **V. Planning**

- A. Case No. 2026-005 – Request for plat approval for DeSoto Commons A-8 Commercial Subdivision. (ward 3).
- B. Case No. 2026-007- Request for Conditional Use permit for Used Car Dealership at 6641 Highway 51 North. (ward 3).
- C. Case No. 2025-168 – Rezoning request for 5932 Highway 51 North from O to C-3. (ward 2).
- D. Proposed text amendment to monument sign design and location.
- E. Text Amendment to native tree species.

### **VI. New Business**

- A. Resolution to clean Private Property.
- B. Request approval to enter into an agreement with current company, Michael Hatcher & Associates for Landscape management of multiple city properties in the amount of \$137,027.40 for one (1) year.
- C. Request to purchase a 2026 Chevrolet 1500 Crew Cab 4 wheel drive truck from Roger Dabbs Chevrolet at a cost not to exceed state contract 8200083336 for \$48,710.42 for the Fire Department.
- D. Request approval of Neel-Schaffer placeholder letter for Dunbarton Dr/Shadow Oaks Drainage Improvements project for bid opening on March 12, 2026 to be awarded March 17, 2026 on lowest and best bid.

### **VII. Citizen Remarks**

### **VIII. Mayor / Alderman Correspondence**

### **IX. Department Head Correspondence**

### **X. City Attorney Correspondence**

### **XI. Executive Session**

- A. Utilities Financial Obligations
- B. Discussion of personnel matters in the Parks Department

### **XII. Adjourn**