

# **TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS**

ONE KENNEDY DRIVE  
3RD FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or [epettas@nutleynj.org](mailto:epettas@nutleynj.org)

## **BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA**

**FOR**

**TUESDAY, APRIL 15, 2025 / 7:00 P.M.**

### **THE PLEDGE OF ALLEGIANCE:**

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 21, 2024 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Thomas J. Evans  
Commissioner Mauro G. Tucci  
Commissioner Joseph P. Scarpelli  
Commissioner Alphonse Petracco  
Mayor John V. Kelly, III

### **MINUTES:**

❖ March 18, 2025

### **EXECUTIVE MINUTES:**

### **COMMUNICATIONS:**

❖ Nutley High School Volleyball Booster Club, Inc. has submitted a letter requesting permission to hold raffles on Sunday, June 1, 2025 at 44 Park Avenue between the hours of 1:00 PM and 4:00 PM.

### **PROCLAMATION:**

**REPORTS:**

**BILLS:**

❖ April 8, 2025 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE INTRODUCTION(S): (1)**

**ORDINANCE NO. 3584 / COMMISSIONER THOMAS J. EVANS**

AN ORDINANCE TO AMEND SECTION 210-4 OF CHAPTER 210 “ALCOHOLIC BEVERAGES”, OF THE CODE OF THE TOWNSHIP OF NUTLEY, REGULATING LIQUOR LICENSE FEES. **(PUBLIC HEARING MAY 6, 2025)**

**ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (2)**

**ORDINANCE NO. 3577 / COMMISSIONER THOMAS J. EVANS ON BEHALF OF  
THE BOARD OF COMMISSIONERS**

AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY IN THE COUNTY OF ESSEX GOVERNING AND REGULATING THE SALE OF TOBACCO, HEMP AND RELATED PRODUCTS TO MINORS **(INTRODUCED MARCH 18, 2025)**

**ORDINANCE NO. 3580 / COMMISSIONER THOMAS J. EVANS AND  
COMMISSIONER MAURO G. TUCCI**

ORDINANCE PROVIDING FOR INFORMATION TECHNOLOGY COMPUTER EQUIPMENT, NETWORK AND FIBER LINE IMPROVEMENTS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$125,000.00 THEREFORE BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY AS FOLLOWS **(INTRODUCED MARCH 18, 2025)**

**RESOLUTIONS: (10)**

**Commissioner Thomas J. Evans: (3)**

**No. 104-25 /** Refund of overpayment of property taxes due to a successful tax court judgement / Total: \$7,298.54

**No. 105-25 /** Emergency authorization resolution for sewer main line repair between Conover Avenue and Florence Street in the Township of Nutley

**No. 106-25** / Authorize an emergency appropriation to the 2025 budget of the Water/Sewer Utility Fund / Emergency repairs of the sewer main line between Conover Avenue and Florence Street / Total: \$60,000.00

**Commissioner Mauro G. Tucci: (2)**

**No. 98-25** / Accept the revised Title VI Non-Discrimination Policy as approved by the New Jersey Department of Transportation and authorize the execution of all documents necessary to ensure compliance

**No. 99-25** / Proclaim April 22, 2025 as Arbor Day

**Commissioner Joseph P. Scarpelli: (1)**

**Commissioner Alphonse Petracco: (1)**

**No. 107-25** / Resolution adopting the 2025 Essex County Hazard Mitigation Plan

**Mayor John V. Kelly, III: (4)**

**No. 100-25** / Authorize and approve various raffle applications

**No. 101-25** / Recognize the evening of Wednesday, April 23, through the evening of Thursday April 24, 2025, the Day of Remembrance of the Victims of the Holocaust, also known as Yom HaShoah

**No. 102-25** / Recognize the month of May as Mental Health Month

**No. 103-25** / Recognize May 2025 as Melanoma/Skin Cancer Detection and Prevention Month

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, May 6, 2025 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

**PLEASE NOTE:** Copies of agenda material may be downloaded from our website at [www.nutleynj.org](http://www.nutleynj.org)