

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA

FOR

TUESDAY, MAY 20, 2025 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 21, 2024 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

- | | |
|---------------------|------------------|
| ❖ January 7, 2025 | ❖ April 1, 2025 |
| ❖ January 21, 2025 | ❖ April 15, 2025 |
| ❖ February 4, 2025 | |
| ❖ February 18, 2025 | |
| ❖ March 18, 2025 | |

COMMUNICATIONS:

- ❖ Nutley Educational Foundation, Inc. has submitted an application for a Social Affair Permit for their Sip, Savor and Support event at the Kingsland Manor, 3 Kingsland Street, on Thursday, June 12, 2025 from 5:30 P.M. to 8:30 P.M.
- ❖ The VFW Holding Company of Nutley has submitted an application for a Social Affair Permit for their Post Party on Saturday, June 7, 2025 from 1:00 PM to 5:00 PM at 271 Washington Avenue.
- ❖ The Nutley Family Service Bureau has submitted an application for a Social Affair Permit for their Garden Party scheduled for Sunday, September 14, 2025 from 4:00 PM to 7:00 PM at 205 Rutgers Place.

PROCLAMATION:

- ❖ Seraphina Gann / Tech Trek Camp

REPORTS:

- ❖ Code Enforcement Report for the month of March 2025 and 1st Quarter Revenue Report 2025 / Revenue and Finance Department / Commissioner Thomas J. Evans

BILLS:

- ❖ May 20, 2025 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): ()

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

RESOLUTIONS: (12)

Commissioner Thomas J. Evans: (4)

No. 118-25 / Grant Cesar D. Nicho Diaz full exemption from payment of property taxes, pursuant to New Jersey State Statute 54:4-3.30, from May 1, 2025 and all subsequent years thereafter / 129 Rutgers Place / Authorize the Treasurer to refund \$2,720.71 for 2025 property taxes

No. 119-25 / Authorize the Treasurer to refund overpayments of tax charges / 246 Park Avenue / Total: \$2,889.93

No. 122-25 / Professional Services contract award to Associated Appraisal Group, Inc. / Professional Real Estate Appraiser for Added Assessments / Term: June 1, 2025 through May 31, 2026 / Total: not to exceed \$15,000.00

No. 129-25 / Professional Services contract award to ROK INDUSTRIES, d/b/a NJ TAX LIEN INVESTORS.COM / Electronic Tax Sale Contractor / Term: May 20, 2025 through May 19, 2026 / Total: \$15.00 per line, not to exceed \$4,500.00

Commissioner Mauro G. Tucci: (1)

No. 120-25 / Authorize the Treasurer to refund payments for recreation programs / 65 River Road, Apt. 416 and 124 North Road / Total: \$375.00

Commissioner Joseph P. Scarpelli: ()

Commissioner Alphonse Petracco: (1)

No. 121-25 / Declare support for the *Click It or Ticket* seat belt mobilization both locally and nationally from May 19 – June 1, 2025

Mayor John V. Kelly, III: (6)

No. 123-25 / Authorize and approve a raffle application for Holy Family Catholic Church

No. 124-25 / Recognize the month of May as Military Appreciation Month

No. 125-25 / Declare June 6, 2025 to be National Gun Violence Awareness Day

No. 126-25 / Recognize the month of June as Men's Health Month

No. 127-25 / Re-appoint Jonathan Bruno as Township Attorney for the Township of Nutley

No. 128-25 / Professional Services contract award to FAR Planning, LLC / Plan and technical review services in connection with the Franklin Avenue Redevelopment Area / Term: May 20, 2025 through December 31, 2025 / Total: not to exceed \$15,000.00

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, June 3, 2025 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org