

# **TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS**

ONE KENNEDY DRIVE  
3RD FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or [epettas@nutleynj.org](mailto:epettas@nutleynj.org)

## **BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA FOR TUESDAY, JUNE 3, 2025 / 7:00 P.M.**

### **THE PLEDGE OF ALLEGIANCE:**

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 21, 2024 issues of The Nutley Sun, The Herald News and The Star Ledger, and a meeting date change noticed was published in the February 13, 2025 issue of the Nutley Sun. Copies of said notices have been posted on the Nutley Town Hall bulletin board and placed on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Thomas J. Evans  
Commissioner Mauro G. Tucci  
Commissioner Joseph P. Scarpelli  
Commissioner Alphonse Petracco  
Mayor John V. Kelly, III

### **MINUTES:**

- ❖ March 5, 2025 Budget Workshop
- ❖ April 1, 2025
- ❖ April 15, 2025

### **EXECUTIVE MINUTES:**

**COMMUNICATIONS:**

- ❖ Holy Family Church has submitted a letter requesting permission to hold Carnival Games & a Money Wheel on Sunday, September 28, 2025 from 12:00 PM to 9:00 PM at 28 Brookline Avenue.
- ❖ The Township of Nutley Department of Public Affairs has submitted an event application for the weekly Nutley Farmers Market every Sunday from June 15 to October 26, 2025 between 9:00 AM and 2:00 PM on Booth Drive, between Franklin Avenue and Vincent Place.

**PROCLAMATION:**

**REPORTS:**

- ❖ Shade Tree Report for the month of May 2025 / Department of Parks & Public Property / Commissioner Mauro G. Tucci
- ❖ Public Safety Reports for the months of February and March 2025 / Commissioner Alphonse Petracco
- ❖ Code Enforcement Report for the month of April 2025 / Department of Revenue & Finance / Commissioner Thomas J. Evans

**BILLS:**

- ❖ Bill List for June 3, 2025

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE INTRODUCTION(S): (2)**

**ORDINANCE NO. 3587 / COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN.  
**MYRTLE AVENUE (PUBLIC HEARING JULY 1, 2025)**

**ORDINANCE NO. 3588 / COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2024 **(PUBLIC HEARING JULY 1, 2025)**

**ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (2)**

**ORDINANCE NO. 3585 / COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN.  
**RAYMOND AVENUE (INTRODUCED MAY 6, 2025)**

**ORDINANCE NO. 3586 / COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN.  
**ENTWISTLE AVENUE (INTRODUCED MAY 6, 2025)**

**RESOLUTIONS: (9)**

**Commissioner Thomas J. Evans: ()**

**Commissioner Mauro G. Tucci: ()**

**Commissioner Joseph P. Scarpelli: (1)**

**No. 137-25 /** Authorize the submission of an electronic grant application identified as FY-2026-Nutley Chestnut Street Improvement Project to the New Jersey Department of Transportation on behalf of the Township of Nutley

**Commissioner Alphonse Petracco: (2)**

**No. 135-25 /** Appoint Lieutenant Gabriel Miller to serve as the Liaison Officer for the purpose of coordinating and implement the Joint Insurance Fund Certified Fire Department Program

**No. 136-25 /** Contract award to Extra Duty Solutions / Administration and management of Police Off Duty Details/ 12 months from the date of contract award

**Mayor John V. Kelly, III: (6)**

**No. 131-25 /** Authorize and approve raffle application/ Holy Family Catholic Church/ Carnival Games & Money Wheel/ September 25, 2025 through September 28, 2025

**No. 132-25 /** Declare June 6<sup>th</sup> the 81st anniversary of D-Day

**No. 133-25 /** Recognize and celebrate Saturday, June 14, 2025, as Flag Day

**No. 134-25 /** 250<sup>th</sup> Anniversary of the U.S. Army

**No. 139-25 /** Approve the application of Nutley Town Center Redevelopers Urban Renewal Entity, LLC for a waiver of Residential Development Fees

**No. 141-25 /** Authorize the execution of a settlement agreement with Prism for the development of the ON3 Campus and the settlement of litigation between Nutley and Prism

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, June 17, 2025 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

**PLEASE NOTE:** Copies of agenda material may be downloaded from our website at [www.nutleynj.org](http://www.nutleynj.org)