

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA

FOR

TUESDAY, AUGUST 5, 2025 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 21, 2024 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

❖ June 17, 2025

EXECUTIVE MINUTES:

COMMUNICATIONS:

❖ The Nutley Music Boosters Association has submitted a letter requesting permission to hold raffles on Sunday, November 23, 2025, at 3:00 p.m. at 44 Park Avenue.

PROCLAMATION:

REPORTS:

- ❖ Code Enforcement Reports for June 2025 and 2nd Quarter of 2025 / Department of Revenue & Finance / Commissioner Thomas J. Evans

BILLS:

- ❖ Bill List for August 5, 2025

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): ()

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

ORDINANCE NO. 3592 / COMMISSIONER THOMAS J. EVANS

ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE NUTLEY BOARD OF EDUCATION BUILDINGS, FACILITIES AND FIELDS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AND MAKING AN APPROPRIATION OF \$700,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP **(INTRODUCED JULY 1, 2025)**

ORDINANCE NO. 3594 / COMMISSIONER THOMAS J. EVANS

BOND ORDINANCE APPROPRIATING \$1,897,000.00 AND AUTHORIZING THE ISSUANCE OF \$1,805,250 BONDS OR NOTES OF THE TOWNSHIP, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY **(INTRODUCED JULY 1, 2025)**

ORDINANCE NO. 3595 / COMMISSIONER THOMAS J. EVANS

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF NEW VEHICULAR EQUIPMENT FOR USE BY THE SEWER UTILITY OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$206,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$196,000.00 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF **(INTRODUCED JULY 1, 2025)**

RESOLUTIONS: (8)

Commissioner Thomas J. Evans: (3)

No. 193-25 / Change Order No. 1 / The Law Firm of O'Toole Scrivo / Legal matters with respect to the On3 Redevelopment Area / Total increase: \$45,000.00

No. 194-25 / Authorize the refund of overpayments of water charges / 593 Hartford Drive / Total: \$84.04

No. 200-25 / Resolution approving the Corrective Action Plan for the Annual Audit Report for Calendar Year 2024

Commissioner Mauro G. Tucci: (1)

197-25 / Authorize the refund of recreation fees / Total: \$575.00

Commissioner Joseph P. Scarpelli: (1)

Commissioner Alphonse Petracco: (2)

No. 196-25 / Authorize the execution of a Memorandum of Understanding with the County of Essex / Installation and maintenance of surveillance/ALPR cameras and equipment on traffic signals and within rights of way belonging to the County of Essex

No. 199-25 / Chapter 159 Insertion of a special item in the 2025 budget / Department of Public Safety / Distracted Driving Crackdown Grant / Total: \$7,000.00

Mayor John V. Kelly, III: (2)

No. 195-25 / Approve various raffle license applications

No. 198-25 / Approve the 2025-2026 renewal of inactive liquor licenses held by Mat-Joe Holdings, LLC

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, August 19, 2025 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org