

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA FOR

TUESDAY, SEPTEMBER 16, 2025 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 21, 2024, issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

- ❖ May 6, 2025
- ❖ May 20, 2025
- ❖ June 3, 2025
- ❖ June 17, 2025
- ❖ July 1, 2025, Sessions 1 & 2

COMMUNICATIONS:

- ❖ The Nutley Elks Lodge No. 1290 has submitted an application for a Social Affair Permit for their Tricky Tray Fundraiser to be held on Saturday, January 24, 2026, from 6:00 p.m. to 10:00 p.m. at 242 Chestnut Street.
- ❖ The Mayor's Office has submitted an Event Application to hold a Ruck March on November 11, 2025 from 10:00 AM to 12:00 PM. The march will begin at the WWII Monument, continuing through Memorial Park to the waterfall and returning through the same route.

PROCLAMATION:

REPORTS:

- ❖ Department of Public Safety monthly reports for: May, June, July and August of 2025 / Commissioner Alphonse Petracco
- ❖ Shade Tree Report for the month of August 2025 / Department of Parks and Recreation / Commissioner Mauro G. Tucci
- ❖ Department of Public Works monthly progress reports for January, February, March, April, July and August of 2025 / Commissioner Joseph P. Scarpelli

BILLS:

- ❖ Bill List for September 16, 2025

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

- ❖ 2025 Tax Sale-Statement of Proceedings / Department of Revenue & Finance / Commissioner Thomas J. Evans

ORDINANCE INTRODUCTION(S): (1)

ORDINANCE NO. 3601 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN. 11 OAKLEY TERRACE, 115 CHURCH STREET, 25 ESSEX STREET **(PUBLIC HEARING OCTOBER 21, 2025)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

RESOLUTIONS: (20)

Commissioner Thomas J. Evans: (4)

No. 228-25 / Authorize to refund overpayments of tax charges / 15 Manhattan Court
Total: \$5,719.18

No. 245-25 / Authorize the transfer of ten (10) sick days from David Berry, Sr., an employee of the Department of Revenue & Finance, to David Berry, Jr., an employee of the Department of Public Works

No. 246-25 / Change Order No. 1 / Inglesino Taylor, LLC / Compliance, Procedural and General Legal Issues / Total: \$25,000.00

No. 247-25 / Appointment of Denise D. Cafone as Qualified Purchasing Agent for the Township of Nutley / Term: September 16, 2025 through September 15, 2025 / Total: \$1,500.00 per month

Commissioner Mauro G. Tucci: (11)

No. 231-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Dr. Frank Cocchiola, Jr. / Grand Marshal Award

No. 232-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Steve J. Rovell / Lifetime Achievement Award

No. 233-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Andrea Lyn Cammarato-Van Benschoten / Italian Heritage Award

No. 234-35 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Andrew Frank Garruto, Esq. / Nutley Italian Man of the Year Award

No. 235-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honorees Patricia P. Badalamente and Julie Alongi Palma/ Nutley Italian Woman of the Year Award

No. 236-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Stephen Donald / Belleville Italian Man of the Year Award

No. 237-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Christina Raimo Lamparello / Belleville Italian Woman of the Year Award

No. 238-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Cristina Marie Latino / Renaissance Woman of the Year Award

No. 239-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree Louie Ritacco / Italian Business Leader Award

No. 240-25 / Salute and congratulate the 2025 Nutley-Belleville Columbus Day & Italian Heritage Month Parade Honoree William Lynch / Community Excellence Award

No. 241-25 / Commend the Nutley American Little League 12-Year-Old All Star Team for their exceptional season

Commissioner Joseph P. Scarpelli: (1)

No. 243-25 / Award of Contract to Law Firm of King, Moench and Collins LLP, 51 Gibraltar Drive, Suite 2F, Morris Plains, NJ 07950/ Law Firm of King, Moench, and Collins LLP, 51 Gibraltar Drive, Suite 2F, Morris Plains, NJ 07950/ August 31, 2025, through September 1, 2026/ Not exceed \$15,000.00

Commissioner Alphonse Petracco: (1)

No. 229-25 / Approve the renewal of a Shared Services Agreement with the Board of Education for EMS transportation services / Term: July 1, 2025 through June 30, 2026 / Total to be paid by the Board of Education: \$50.00 per hour

Mayor John V. Kelly, III: (3)

No. 230-25 / Authorize and approve various raffle applications

No. 242-25 / Award of a Professional Services contract to the Law Office of Michael S. Rubin, LLC for outside counsel to provide coverage at the Planning Board meetings on October 15, 2025 and October 22, 2025 / Total: \$165.00 per hour, not to exceed \$2,500.00

No. 244-25 / Recognize the month of October as Breast Cancer Awareness Month

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners' meeting is scheduled for **Tuesday, October 7, 2025 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org