

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA TUESDAY, DECEMBER 2, 2025 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 21, 2024 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Deputy Mayor Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

- ❖ July 15, 2025 (Sessions 1 & 2)
- ❖ September 16, 2025
- ❖ October 7, 2025
- ❖ October 21, 2025

COMMUNICATIONS:

PROCLAMATION:

REPORTS:

- ❖ Code Enforcement 3rd Quarter Report & September 2025 Monthly Report/Department of Revenue and Finance/Commissioner Thomas J. Evans
- ❖ Department of Public Safety Monthly Reports for October 2025/ Commissioner Alphonse Petraco

BILLS:

- ❖ Bill List - December 2, 2024

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (2)

ORDINANCE NO. 3602 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN- 2 LOVEL COURT (**PUBLIC HEARING JANUARY 6, 2026**)

ORDINANCE NO. 3603 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO REMOVE THE LOCATIONS SET FORTH THEREIN- 272 KINGSLAND STREET & 27 BAYARD STREET (**PUBLIC HEARING JANUARY 6, 2026**)

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (1)

RESOLUTIONS: (23)

Commissioner Thomas J. Evans: (5)

No. 331-25/ Approve the insertion of an item of revenue in the budget of the year 2025 in the sum of \$ 250,000.00/ Operating Aid 2026 Grant

No. 339-25/ Resolution to rescind Resolution No. 315-25/Overpayment of utility charges

No. 340-25 / Authorize the refund of overpayments of tax charges / 206 Conover Avenue / Total: \$4,793.48

No. 341-25 / Authorize the refund of overpayments of utility charges / 2 Yale Street / Total: \$3,124.55

No. 346-25/Authorize and approve 2025 Budget Transfer in the amount of \$40,000.00

Commissioner Mauro G. Tucci: (3)

No. 334-25/ Change Order No. 1 for Advanced Mechanical Corp in the amount of \$24,000.00/ Heating, air condition, and refrigeration service

No. 335-25/Authorize and approve 2025 Budget Transfer in the amount of \$90,000.00

No. 342-25 / Authorize the refund of payment for recreation programs / Various/ Total: \$250.00

Commissioner Joseph P. Scarpelli: (4)

No. 338-25 / Authorize free two-hour metered parking from December 16, 2025 through January 1, 2026

No. 344-25 / Award of fair and open contract to DLS Paving Contracting, 36 Montesano Road, Fairfield, NJ 07004 / Bloomfield Avenue Roadway Improvement Project (High Street to Raymond Avenue)/ Total bid amount of \$518,876.50

No. 345-25 / Authorize the execution of a Municipal Services Agreement with Cambridge Heights at Nutley Umbrella Association, Inc. for year 2026

No. 350-25/Authorize and approve 2025 Budget Transfer in the amount of \$41,500.00

Commissioner Alphonse Petracco: (6)

No. 332-25/ Approve the insertion of an item of revenue in the budget of the year 2025 in the sum of \$45,150.50/ Safe & Secure Communities Grant

No. 333-25/ Approve the insertion of an item of revenue in the budget of the year 2025 in the sum of \$ 11,405.50/ Bullet Proof Vest Program Grant

No. 336-25 / Award of non-fair and open contract to GTBM, Inc. / Municipal Court E-Ticket Program / Term: January 1, 2026 through December 31, 2026 / Total: not to exceed \$45,000.00

No. 337-25 / Shared Services Agreement with the Borough of North Arlington / Police Pistol Range Facilities Use / Term: January 1, 2026 through December 31, 2026 / Total: not to exceed \$2,000.00

No. 343-25 / Resolution of the Township of Nutley authorizing the award of a contract to Murry Contracting Inc. for Construction and renovation services through the educational services commission of NJ Cooperative Pricing System/119 Chestnut Street

No. 352-25/Authorize and approve 2025 Budget Transfer in the amount of \$220,000.00

Mayor John V. Kelly, III: (5)

No. 349-25 / Authorize an agreement with Northwest Essex Community Healthcare Network / Provision of behavioral healthcare services to Nutley residents / Term: January 1, 2026 – December 31, 2026 / Total: not to exceed \$20,000.00

No. 000-25 / Authorize the payment of \$50,000 pursuant to an agreement between the Township of Nutley Department of Public Affairs and Health and the Nutley Family Service Bureau / Nutley Family Service Bureau Food Bank and all other general services for the residents of Nutley / Term: January 1, 2026 – December 31, 2026 **TABLED**

No. 347-25/ Person-to-person transfer of Plenary Retail Consumption License No. 0716-33-001-009/ Transfer AP FAJ, LLC T/A CoVid-94 to Buckfast LLC T/A BEV'S/94 Bloomfield Avenue

No. 348-25/ Person-to-person transfer Plenary Retail Consumption License with Broad Package Privilege of Plenary Retail Consumption License No. 0716-32-020-011/ Transfer GLO Group, LLC T/A Bella Luce to ORO FRANKLIN, LLC/507 Franklin Avenue

No. 351-25/ Approve the insertion of an item of revenue in the budget of the year 2025 in the sum of \$5,000.00/ Community Mental Health Grants

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, December 16, 2025 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org