

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA

FOR

TUESDAY, DECEMBER 16, 2025 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 21, 2024 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

- ❖ November 5, 2025
- ❖ November 17, 2025

EXECUTIVE MINUTES:

COMMUNICATIONS:

PROCLAMATION:

REPORTS:

- ❖ Shade Tree Report for the month of November 2025/ Department of Parks and Recreation/Commissioner Mauro G. Tucci
- ❖ Monthly Progress Reports / August through September 2025/ Department of Public Works/ Commissioner Joseph P. Scarpelli

BILLS:

- ❖ Bill List for December 16, 2025

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (1)

**ORDINANCE NO. 3604 / DEPUTY MAYOR THOMAS J. EVANS AND
COMMISSIONER MAURO G. TUCCI**

ORDINANCE PROVIDING FOR INFORMATION TECHNOLOGY NETWORK COMPUTER EQUIPMENT IMPROVEMENTS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$135,000.00 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP **(PUBLIC HEARING JANUARY 6, 2026)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

RESOLUTIONS: (32)

Commissioner Thomas J. Evans: (3)

No. 378-25 / Changer Order No. 2 / Inglesino Taylor, LLC / OPRA-OPMA matters, compliance, procedural and general legal issues / Total: \$65,000.00

No. 379-25 / Authorize the refund of land use application fees to 777 Nutley, LLC and 789 Bloomfield C95, LLC in the amount of \$1,750.00

No. 380-25 / 2025 Budget Transfer/ Department of Revenue and Finance / Total: \$97,681.00

Commissioner Mauro G. Tucci: (6)

No. 363-25 / Authorize and approve 2025 Budget Transfer Department of Parks and Public Property in the amount of \$85,000.00

No. 364-25 / Resolution of the Township of Nutley authorizing the award of a contract to Ben Shaffer Recreation for Playground and Recreational area Surfacing materials, installation and inspections Contract 24/25-03, and Playground Equipment, Site Furnishings, Outdoor Circuit Training Equipment and Related Products Contract 24/25-01

No. 365-25 / Award of fair and open contract to Tree Plus Inc. 40 Bunker Rd, East Hanover, NJ 07936 / For Tree Removal Service/ Not to exceed \$40,000.00

No. 366-25 / Award of fair and open contract to BSN Sports, P.O. Box 49, Jenkintown, PA 19046/ Recreation uniforms, equipment, and supplies/ Not to exceed \$30,000.00.

No. 367-25 / Award of fair and open contract to/ Dot Design, 242 Possum Hollow Road, Monroe Township NJ 08831/ Recreation uniforms, equipment, and supplies / Not to exceed \$20,000.00.

No. 368-25 / Award of fair and open contract to Veronica Sports, 125 Passaic Ave, Hasbrouck Heights NJ 07604 / Recreation uniforms, equipment, and supplies / Not to exceed \$30,000.00

Commissioner Joseph P. Scarpelli: (7)

No. 370-25 / Resolution authorizing the Township of Nutley to sign a NJDEP Treatment works approval application for the connection of a 158-unit residential dwelling with commercial/retail areas located at 531 Franklin Avenue for the sanitary sewer system.

No. 371-25 / Resolution authorizing Salvatore Ferraro the Recycling Coordinator for the Township of Nutley

No. 372-25 / Award of Contract to Montana Construction Corp. Inc., 80 Contant Avenue, Lodi, New Jersey 07644/ Emergency authorization for sewer main line repair between Conover Avenue and Florence Street/ Revised total contract amount of \$60,821.17

No. 373-25 / Award of Contract to Environmental Renewal, LLC, 27 Andrews Drive, Woodland Park, NJ 07424/ For Recycling Vegetative Waste, to include leaf and grass clippings/ From February 7, 2026 through December 31, 2026/ Not to exceed amount of \$80,000.00

No. 374-25 / Award of a non-fair and open contract to Pennoni Associates / General Engineering Services / Term: January 1, 2026 through December 31, 2026 / Total: not to exceed \$165,000

No. 375-25 / Award of contract to Integrity Recycling and Waste Solutions, Inc. / Marketing of recyclable materials / January 1, 2026 – December 31, 2028 / Not to exceed \$60,000.00

No. 376-25 / Authorize and approve 2025 Budget Transfer/ Department of Public Works in the amount of \$28,944.91

Commissioner Alphonse Petracco: (4)

No. 381-25 / Appoint Joseph Leone and Michael Lambrugo as SLEO II Officers, Joseph Castellano as a SLEO III Officer and Pragnesh Bhatt and Alfaro as SLEO I Officers for January 1, 2026 through December 31, 2026

No. 384-25 / Authorize the Township of Nutley through the Nutley Police Department to participate in the Defense Logistics Agency, Law Enforcement Support Office 1033 Program to enable the Nutley Police Department to request and acquire excess Department of Defense equipment

No. 385-25 / Rescind Resolution No. 169-25 entitled “Insertion of a Revenue Item in the 2025 Budget / Municipal Alliance Grant”

No. 386-25 / Chapter 159 Insertion of an Item of Revenue in the 2025 Budget / Municipal Alliance Grant Resolution / Total: \$10,500.00

Mayor John V. Kelly, III: (12)

No. 355-25 / John V. Kelly, III and Salvatore Ferraro be appointed as representatives of the Community Development Block Grant Committee for the term of January 1, 2026 through December 31, 2026.

No. 356-25 / Award of Professional Services Contract to Paul Ricci, AICP, PP of Ricci Planning / Planning Expert for the Review of Zoning Board Applications / \$150.00 per hour to be paid from applicant escrow accounts / January 1, 2026 through December 31, 2026

No. 357-25 / Award of Professional Services Contract to Hoplite Communications / 5G Telecommunication Consultant / Not to exceed \$7,000.00 / January 1, 2026 through December 31, 2026

No. 358-25 / Award of non-fair and non-open contract to the Law Firm of Gaccione & Pomaco, P.C. / Outside Litigation Counsel to represent the Township in the matter

Malik Saqib vs. Township of Nutley Zoning Board, Docket No. ESX-L002816-23/ Not to exceed \$7,500.00/ January 1, 2026 through December 31, 2022

No. 359-25 / Award of a Professional Services Contract to FAR Planning LLC / technical review services in connection with the Franklin Avenue Redevelopment Area / Term: January 1, 2026, through December 31, 2026 / Total: not to exceed \$15,000.00

No. 360-25 / Award of a Professional Services Contract to FAR Planning LLC / architectural planning and architectural consulting services related to the ongoing redevelopment of the Hoffmann-LaRoche/ON 3 campus / Term: January 1, 2026, through December 31, 2026 / Total: not to exceed \$75,000.00

No. 361-25 / Award of Professional Services Contract to Inglesino & Taylor, LLC / Special Development Counsel / Not to exceed \$95,000.00 / January 1, 2026 through December 31, 2026

No. 362-25 / Authorize the payment of \$50,000 pursuant to an agreement between the Township of Nutley Department of Public Affairs and Health and the Nutley Family Service Bureau / Nutley Family Service Bureau Food Bank and all other general services for the residents of Nutley / Term: January 1, 2026 – December 31, 2026

No. 369-25 / Submission of three (3) applications for funding under the Community Development Block Grant (CDBG) program for the year 2025

No. 377-25 / Changer Order No. 1 / Inglesino Taylor, LLC / Special Development Counsel / Total: 125,476.95

No. 382-25 / 2025 Budget Transfer / Department of Public Affairs / Total: \$25,000.00

No. 383-25 / Authorize and approve raffle applications submitted by the Nutley Jr. Raider Booster Club

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

❖ The next Board of Commissioners meeting is scheduled for **Wednesday, December 31, 2025 at 9:00 A.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org