

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org



BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA FOR TUESDAY, JANUARY 6, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES :

COMMUNICATIONS:

PROCLAMATION:

REPORTS:

- ❖ Code Enforcement Reports for the month of October and November 2025 / Department of Revenue & Finance / Commissioner Thomas J. Evans
- ❖ Shade Tree Report for the month of December 2025 / Department of Parks & Public Property / Commissioner Mauro G. Tucci

BILLS:

- ❖ January 6, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): ()

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (3)

ORDINANCE NO. 3602 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN- 2 LOVEL COURT **(INTRODUCED DECEMBER 2, 2025)**

ORDINANCE NO. 3603 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO REMOVE THE LOCATION SET FORTH THEREIN- 272 KINGSLAND STREET & 27 BAYARD STREET **(INTRODUCED DECEMBER 2, 2025)**

ORDINANCE NO. 3604 / DEPUTY MAYOR THOMAS J. EVANS AND COMMISSIONER MAURO G. TUCCI

ORDINANCE PROVIDING FOR INFORMATION TECHNOLOGY NETWORK COMPUTER EQUIPMENT IMPROVEMENTS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$135,000.00 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP **(INTRODUCED DECEMBER 16, 2025)**

RESOLUTIONS: (6)

Commissioner Thomas J. Evans: (3)

No. 1-26 / Grant 100% exemption from payment of property taxes to Raymond Guzman from November 10, 2025 and all subsequent years / Block 8502, Lot 4, also known as 139 Margaret Avenue / Authorize the Treasurer to refund \$1,788.06 for 2025 property taxes

No. 5-26 / Change Order No. 3 / O'Toole Scrivo, LLC/ Legal Counsel / On3 Redevelopment Area / Total: \$13,619.00

No. 6-26 / 2026 Temporary Budget Appropriations / General Appropriations: \$21,223,120.55 / Water & Sewer Utilities: \$3,855,044.20

Commissioner Mauro G. Tucci: (1)

Commissioner Joseph P. Scarpelli: (1)

Commissioner Alphonse Petracco: (2)

No. 2-26 / Shared Services agreement Sharing of Township of Nutley and Township of Bloomfield Emergency Vehicles and Equipment

No. 3-26 / Authorize the submission of a strategic plan for the Nutley Municipal Alliance grant for fiscal year 2027

Mayor John V. Kelly, III: (1)

No. 4-26 / Approve Raffle License Application(s)

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, January 20, 2026 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org