

# TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE  
3RD FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or [epettas@nutleynj.org](mailto:epettas@nutleynj.org)

## **BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA FOR TUESDAY, JANUARY 20, 2026 / 6:00 P.M.**

### **THE PLEDGE OF ALLEGIANCE:**

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Thomas J. Evans  
Commissioner Mauro G. Tucci  
Commissioner Joseph P. Scarpelli  
Commissioner Alphonse Petracco  
Mayor John V. Kelly, III

### **MINUTES:**

### **EXECUTIVE MINUTES :**

### **COMMUNICATIONS:**

- ❖ The Van Riper House Inc. has submitted a Social Affair and Event application to hold a Lawn Party at 491 River Road from 12:00 p.m. to 5:00 p.m. on Saturday, April 25, 2026 (rain date Sunday, April 26, 2026).
- ❖ The Nutley Irish American Alliance has submitted an event application to hold the 47th St. Patrick's Day Parade on Franklin Avenue from 11:00 a.m. to 3:00 p.m. on Saturday, March 7, 2026.

**PROCLAMATION:**

**REPORTS:**

**BILLS:**

❖ January 20, 2026 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE INTRODUCTION(S): ( )**

**ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (1)**

**ORDINANCE NO. 3605 / DEPUTY MAYOR THOMAS J. EVANS AND  
COMMISSIONER MAURO G. TUCCI**

ORDINANCE PROVIDING FOR RENOVATIONS TO THE BOARD OF COMMISSIONER CHAMBERS AND RELATED SERVICES, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$302,000 FROM THE CAPITAL IMPROVEMENT FUND **(INTRODUCED DECEMBER 31, 2025)**

**RESOLUTIONS: (12)**

**Commissioner Thomas J. Evans: (4)**

**No. 7-26** / Grant 100% exemption from payment of property taxes to Stephen Dabreo from January 6, 2026 and all subsequent years / Block 9701, Lot 5, Qualifier C0102 also known as 101 River Road, Unit A-2

**No. 8-26** / Award of a non-fair and open contract to Millennium Strategies, LLC / Grant Consulting Services / Term: January 1, 2026 – December 31, 2026 / Not to exceed \$43,200.00

**No. 10-26** / Resolution designating official public notice publication during transition to municipal website posting

**No. 18-26** / Temporary Appropriations for 2026 Pension and Debt Service pursuant to N.J.S.A. 40A:4-19

**Commissioner Mauro G. Tucci: (1)**

**No. 17-26** / Resolution authorizing the execution of a grant agreement with the New Jersey Department of Community Affairs / 2026 Local Recreation Improvement Grant Program

**Commissioner Joseph P. Scarpelli: (2)**

**No. 12-26** / Change Order No. 1 / D&L Paving Contractors, Inc. / 2023 Vreeland Avenue Roadway Improvement Project (Franklin Avenue to Bloomfield Avenue) / Total decrease: \$52,846.42

**No. 13-26** / Change Order No. 1 / D&L Paving Contractors, Inc. / 2024 Coeyman Avenue Roadway Improvement Project (Bloomfield Avenue to Bloomfield Township border) / Total decrease: \$26,691.89

**Commissioner Alphonse Petracco: (1)**

**No. 11-26** / Award of a contract extension to Turnout Uniforms / Police, Dispatchers and Crossing Guard Uniforms and Equipment / Total: \$168,500.00 / Term: January 1, 2026 – December 31, 2026

**Mayor John V. Kelly, III: (4)**

**No. 9-26** / Approve various raffle license applications

**No. 14-26** / Recognize the month of February 2026 as Black history Month

**No. 15-26** / Recognize the month of January 2026 as National Blood Donor Month

**No. 16-26** / Recognize the month of February 2026 as National Heart Health Month

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, February 3, 2026 at 7:00 P.M.**, Nutley Town Hall, 3rd Floor Commission Chambers.

**PLEASE NOTE:** Copies of agenda material may be downloaded from our website at [www.nutleynj.org](http://www.nutleynj.org)