

# TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE  
3RD FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or [epettas@nutleynj.org](mailto:epettas@nutleynj.org)

## **BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA TUESDAY, MARCH 3, 2026 / 7:00 P.M.**

### **THE PLEDGE OF ALLEGIANCE:**

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A Notice of Location Change was published in The Nutley Sun and The Herald News on February 19, 2026. Copies of said notices have been posted on the Nutley Town Hall bulletin board and kept on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Thomas J. Evans  
Commissioner Mauro G. Tucci  
Commissioner Joseph P. Scarpelli  
Commissioner Alphonse Petracco  
Mayor John V. Kelly, III

### **MINUTES:**

- ❖ January 20, 2026
- ❖ February 3, 2026

### **EXECUTIVE MINUTES:**

### **COMMUNICATIONS:**

- ❖ Social Affair Permit / Spring Garden School PTO / Tricky Tray on Saturday, March 21, 2026 from 6:00 PM to 11:00 PM at 44 Park Avenue
- ❖ Event Application / Nutley Thriving Survivors Annual Walk / Sunday, October 4, 2026 from 6:00 PM to 9:00 PM beginning in front of John H. Walker Middle School

**PROCLAMATION:**

- ❖ Black Balloon Day / March 6, 2026 / Substance Overdose

**REPORTS:**

- ❖ Shade Tree Report for the month of January 2026 / Department of Parks & Public Property / Commissioner Mauro G. Tucci
- ❖ Code Enforcement Reports for December 2025, 4<sup>th</sup> Quarter 2025 & Annual Report / Department of Revenue & Finance / Commissioner Thomas J. Evans
- ❖ Public Safety Monthly Reports from October 2025 through January 2026 / Commissioner Alphonse Petracco

**BILLS:**

- ❖ February 17, 2026 & March 3, 2026 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE INTRODUCTION(S): (4)**

**ORDINANCE NO. 3606 / COMMISSIONER JOSEPH P. SCARPELLI AND COMMISSIONER THOMAS J. EVANS**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 685, ENTITLED “WATER”, PARTICULARLY ARTICLE I, “REGULATIONS AND RATES” **(PUBLIC HEARING APRIL 7, 2026)**

**ORDINANCE NO. 3607 / COMMISSIONER JOSEPH P. SCARPELLI AND COMMISSIONER THOMAS J. EVANS**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 585, ENTITLED “SEWER”, PARTICULARLY ARTICLE VII, “RATES” **(PUBLIC HEARING APRIL 7, 2026)**

**ORDINANCE NO. 3608 / COMMISSIONER THOMAS J. EVANS**

AN ORDINANCE TO AMEND AND REVISE CHAPTER 700 “ZONING” OF THE NUTLEY TOWNSHIP CODE **(PUBLIC HEARING APRIL 7, 2026)**

**ORDINANCE NO. 3609 / COMMISSIONER THOMAS J. EVANS**

ORDINANCE PROVIDING FOR EMERGENCY REPLACEMENT OF THE DEPARTMENT OF PUBLIC WORKS GARAGE ROOF IMPACTED WORK AND STORAGE AREAS AND RELATED REPAIRS AND SERVICES AND A PORTION OF THE ROOF AT TOWNHALL, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$395,000 FROM THE CAPITAL IMPROVEMENT FUND **(PUBLIC HEARING APRIL 7, 2026)**

**ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ( )**

**RESOLUTIONS: (26)**

**Commissioner Thomas J. Evans: (9)**

**No. 33-26** / Grant full exemption from payment of property taxes to Todd C. Roth, 70 Evergreen Avenue, from February 4, 2026 and all subsequent years thereafter, pursuant to N.J.S.A. 54:4-3.30 / Refund \$2,654.85 for 2026 property taxes

**No. 34-26** / Resolution authorizing a contract with The Banker Group, LLC for services relating to the review and preparation of the fiscal and financial impacts of various redevelopment projects within the Township / Not to exceed \$35,000.00 / February 7, 2026 – February 6, 2027

**No. 35-26** / Authorize the Treasurer to refund overpayments of tax charges / Various accounts / Total: \$9,649.60

**No. 36-26** / Authorize the Treasurer to refund overpayment of property taxes due to a successful tax court judgement / 261 Franklin Avenue / Total: \$13,673.62

**No. 44-26** / Transfer of 2025 Appropriation Reserves / Department of Revenue & Finance: \$80,000.00

**No. 47-26** / Reclassification of Expenditures / Various accounts / Total: \$176,320.28

**No. 48-26** / Additional Temporary Appropriations to the 2026 Budget / 2026 Pension & Debt Service / Total: \$8,339,055.55

**No. 49-26** / Designate Denise Cafone as Custodian of Petty Cash

**No. 52-25** / Change Order No. 3 / Inglesino Taylor / Counsel for Compliance, Procedural and General Legal Issues / Total: \$17,799.58

**Commissioner Mauro G. Tucci: (11)**

**No. 37-26** / Authorize the award of a Professional Services Contract to Viridian Environmental Consultants / Wetland evaluation, permitting and consulting services related to Memorial Park / Not to exceed \$9,400.00 / March 3, 2026 – March 2, 2027

**No. 38-26** / 2026 Nutley Irish American Alliance Parade Honorees / Grand Marshal Stephen Blank

**No. 39-26** / 2026 Nutley Irish American Alliance Parade Honorees / Deputy Grand Marshal Noel Lenahan

**No. 40-26** / 2026 Nutley Irish American Alliance Parade Honorees / Member of the Year Katherine Bennett

**No. 41-26** / 2026 Nutley Irish American Alliance Parade Honorees / Parade Queen Victoria Kealy

**No. 42-26** / 2026 Nutley Irish American Alliance Parade Honorees / Firefighter of the Year Brandon Griffitt

**No. 43-26** / Award of Surplus Equipment Bid to Gerard Tucci / 2020 CAN-AM Defender VIN 00082 / Bid amount: \$200.00

**No. 45-26** / Transfer of 2025 Appropriation Reserves / Department of Parks & Public Property: \$176,320.28

**No. 54-26** / Authorize the award of a Professional Services contract to Dassa-Haines Architectural Group / Architectural services with respect to renovations to Renovations to the Nutley Fire Department's Station 2, 119 Chestnut Street / Total: \$10,900.00

**No. 57-26** / Authorize the refund of recreation fees / Total: \$100.00

**No. 58-26** / Authorize the award of an emergency contract to Gabriele Roofing & Siding, Inc. / Roof replacement at the DPW Garage and Town Hall on an emergency basis / Not to exceed \$395,000.00

**Commissioner Joseph P. Scarpelli: (1)**

**Commissioner Alphonse Petracco: (2)**

**No. 46-26** / Transfer of 2025 Appropriation Reserves / Department of Public Safety: \$8,000.00

**No. 50-26** / Authorize the Township to enter into a contract with the FMBA Local 44 and Local 44A in accordance with the terms and conditions set forth in the Memorandum of Agreement (MOA) signed on February 17, 2026

**Mayor John V. Kelly, III: (4)**

**No. 51-26** / Observe the month of March 2026 as National Women's History Month

**No. 53-26** / Change Order No. 2 / Inglesino Taylor / Special Development Counsel / Total: \$7,375.05

**No. 55-26** / Recognize the month of March 2026 as Colorectal Cancer Awareness Month

**No. 56-26** / Recognize the month of March 2026 as National Developmental Disabilities Awareness Month

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDERS:**

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, March 17, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, Room 201, 44 Park Avenue, Nutley, New Jersey.

**PLEASE NOTE:** Copies of agenda material may be downloaded from our website at [www.nutleynj.org](http://www.nutleynj.org)