

# TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE  
3RD FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or [epettas@nutleynj.org](mailto:epettas@nutleynj.org)

## **BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA TUESDAY, MARCH 17, 2026 / 7:00 P.M.**

### **THE PLEDGE OF ALLEGIANCE:**

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A Notice of Location Change was published in The Nutley Sun and The Herald News on February 19, 2026. Copies of said notices have been posted on the Nutley Town Hall bulletin board and kept on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Thomas J. Evans  
Commissioner Mauro G. Tucci  
Commissioner Joseph P. Scarpelli  
Commissioner Alphonse Petracco  
Mayor John V. Kelly, III

### **MINUTES:**

### **EXECUTIVE MINUTES:**

### **COMMUNICATIONS:**

- ❖ The Department of Parks & Public Property has submitted an Event Application to hold a Street Concert on Franklin Avenue, between Chestnut Street and New Street, on Thursday, June 25, 2026 from 6:00 p.m. to 10:00 p.m.

### **PROCLAMATION:**

### **REPORTS:**

**BILLS:**

❖ March 17, 2026 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE INTRODUCTION(S): ( )**

**ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ( )**

**RESOLUTIONS: (12)**

**Commissioner Thomas J. Evans: (5)**

**No. 61-26** / Contract award to ROK Industries DBA NJ Tax Lien Investors.com / Electronic Tax Sale Contractor / Cost: \$15.00 per item, not to exceed \$4,500.00

**No. 62-26** / Authorize the Treasurer to refund overpayments of tax charges in the amount of \$3,147.71 / 139 Margaret Avenue

**No. 63-26** / Authorize the Treasurer to refund overpayments of tax charges in the amount of \$3,980.91 / 231 Washington Avenue

**No. 70-26** / Authorize and approve temporary appropriations to the 2026 Budget / Total General Appropriations: \$30,318,743.65 / Total Water & Sewer Utility Appropriations: \$5,507,206.00

**No. 72-26** / Change Order No. 1 / The Banker Group / Specialized financial impact analyses and consulting services related to various redevelopment projects within the Township (2024-2025 contract) / Total increase: \$7,250.00

**Commissioner Mauro G. Tucci: (3)**

**No. 64-26** / Contract award to New Benefits Ltd. / Vision care network plan services / Total: \$1,031.04 (50% paid by Township and 50% by employee)

**No. 69-26** / Refund of Recreation Fees / Total: \$325.00

**No. 71-26** / Contract award to Preferred Outdoor Experience, LLC (Geese Chasers) / Goose control services / Term: April 1, 2026 – March 31, 2027 / Total: \$24,360.00

**Commissioner Joseph P. Scarpelli: ( )**

**Commissioner Alphonse Petracco: (2)**

**No. 65-26** / Agreement with Dr. Matthew Letizia to serve as Medical Director for the Nutley Fire Department / Total: \$6,000.00 per year

**No. 66-26** / Approve the insertion of an item of revenue in the budget of year 2026 in the sum of \$45,150.00 / Safe & Secure Communities Grant Program

**Mayor John V. Kelly, III: (2)**

**No. 67-26** / Authorize and approve various raffle applications

**No. 68-26** / Recognize the month of April as National Donate Life Month

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDERS:**

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, April 7, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, Room 201, 44 Park Avenue, Nutley, New Jersey.

**PLEASE NOTE:** Copies of agenda material may be downloaded from our website at [www.nutleynj.org](http://www.nutleynj.org)