

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA TUESDAY, APRIL 7, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A Notice of Location Change was published in The Nutley Sun and The Herald News on February 19, 2026. Copies of said notices have been posted on the Nutley Town Hall bulletin board and kept on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

- ❖ March 3, 2026
- ❖ March 5, 2026
- ❖ March 10, 2026 (Budget Workshop)

EXECUTIVE MINUTES:

- ❖ March 3, 2026
- ❖ March 5, 2026

COMMUNICATIONS: (5)

- ❖ **Social Affair Permit** – Friends of the Nutley Public Library – Author Tea – May 13, 2026 – 6:30 PM to 11:00 PM – 93 Booth Drive
- ❖ **Catering Permit** – In Thyme Food Service, LLC – Faculty Awards Ceremony – April 22, 2026 – 6:00 PM to 9:00 PM – 340 Kingsland Street
- ❖ **Event Application** – Realty Executives Elite Homes – Car Show – April 25, 2026 – 12:00 PM to 3:00 PM – 653 Franklin Avenue
- ❖ **Event Application** – Rotary Club of Nutley – Annual Car Show – September 13, 2026 (Rain Date: September 27, 2026) – 10:00 AM to 6:00 PM – Franklin Avenue (between Chestnut Street and Centre Street)
- ❖ **Event Application** – Nutley Chamber of Commerce – 25th Annual Nutley 5K Run & Walk – May 3, 2026 – 8:00 AM to 10:30 AM

PROCLAMATION ()

REPORTS:

- ❖ **Code Enforcement Monthly Reports** / January & February 2026 / Department of Revenue & Finance – Commissioner Thomas J. Evans
- ❖ **Shade Tree Monthly Report** / February 2026 / Department of Parks & Public Property / Commissioner Mauro G. Tucci
- ❖ **Monthly Progress Reports**/Various/ 2025 & 2026/ Department of Public Works/ Joseph P. Scarpelli
- ❖ **Monthly Progress Report**/ February 2026/ Department of Public Safety/Commissioner Alphonse Petracco

BILLS:

- ❖ April 7, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (3)

ORDINANCE NO. 3610 / COMMISSIONER THOMAS J. EVANS (TABLED)
ORDINANCE PROVIDING FOR THE ACQUISITION OF GARBAGE AND RECYCLING CARTS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$1,030,000.00 **(PUBLIC HEARING MAY 5, 2026)**

ORDINANCE NO. 3611 / COMMISSIONER THOMAS J. EVANS
CALENDAR YEAR 2026 - ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14) **(PUBLIC HEARING MAY 5, 2026)**

ORDINANCE NO. 3612 / MAYOR JOHN V. KELLY III

AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY IN THE COUNTY OF ESSEX GOVERNING AND REGULATING THE SALE OF TOBACCO, HEMP AND RELATED PRODUCTS TO MINORS (**PUBLIC HEARING MAY 5, 2026**)

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (4)

ORDINANCE NO. 3606 / COMMISSIONER JOSEPH P. SCARPELLI AND COMMISSIONER THOMAS J. EVANS (TABLED)

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 685, ENTITLED “WATER”, PARTICULARLY ARTICLE I, “REGULATIONS AND RATES” (**INTRODUCED MARCH 3, 2026**)

ORDINANCE NO. 3607 / COMMISSIONER JOSEPH P. SCARPELLI AND COMMISSIONER THOMAS J. EVANS (TABLED)

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 585, ENTITLED “SEWER”, PARTICULARLY ARTICLE VII, “RATES” (**INTRODUCED MARCH 3, 2026**)

ORDINANCE NO. 3608 / COMMISSIONER THOMAS J. EVANS

AN ORDINANCE TO AMEND AND REVISE CHAPTER 700 “ZONING” OF THE NUTLEY TOWNSHIP CODE (**INTRODUCED MARCH 5, 2026**)

ORDINANCE NO. 3609 / COMMISSIONER THOMAS J. EVANS

ORDINANCE PROVIDING FOR EMERGENCY REPLACEMENT OF THE DEPARTMENT OF PUBLIC WORKS GARAGE ROOF IMPACTED WORK AND STORAGE AREAS AND RELATED REPAIRS AND SERVICES AND A PORTION OF THE ROOF AT TOWNHALL, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$395,000 FROM THE CAPITAL IMPROVEMENT FUND (**INTRODUCED MARCH 3, 2026**)

RESOLUTIONS: (16)

Commissioner Thomas J. Evans: (5)

NO. 75-26 / 2026 MUNICIPAL BUDGET INTRODUCTION

No. 74-26 / Authorize refund to Frank Turano for permit fee in the amount of \$3,071.40 for 25 Columbia Avenue

No. 76-26 / Grant full exemption from payment of property taxes to Walter Humberto Guzman, 30 Maple Place, from March 23, 2026 and all subsequent years thereafter, pursuant to N.J.S.A. 54:4-3.30 / Refund \$219.40 for 2026 property taxes

(TABLED) No. 83-26 / Authorize and approve 2025 appropriation reserves/ All Departments

No. 88-26 / 2026 Cash Management Plan for the Township of Nutley

Commissioner Mauro G. Tucci: (4)

No. 77-26/ Change Order No. 1 / Keystone Sports / improvements to Glotzbach Softball Field / Total: \$30,183.68

No. 78-26 / Proclaim April 22 2026 Arbor Day

No. 82-26 / Authorize refund payments for recreation programs

No. 85-26 / Authorization to submit a grant application to the NJ Historic Trust (NJHT) historic site management program 2026 for the Vreeland Homestead Historic Preservation Planning Project

Commissioner Joseph P. Scarpelli: (1)

No. 86-26 / Change Order No. 1 for S. Rotondi & Sons Inc./ Total: \$81,155.80

Commissioner Alphonse Petracco: (2)

No. 84-26 / Declare April 1-30, 2026/ Distracted Driving Crackdown

No. 87-26 / Memorandum of Agreement was reached between the Township of Nutley and Nutley IBEW 1158/ March 27, 2026 through March 26, 2027

Mayor John V. Kelly, III: (4)

No. 79-26 / Approve various raffle applications

No. 80-26 / Recognize April 6- 12 as National Public Health Week

No. 81-26 / Recognize the month of April as Alcohol Awareness Month

No. 89-26 / Recognize April as Arab American Heritage Month

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, April 21, 2026 at 7:00 P.M.**, Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org