

# TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE  
3RD FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or [epettas@nutleynj.org](mailto:epettas@nutleynj.org)

## **BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA TUESDAY, MAY 19, 2026 / 7:00 P.M.**

### **THE PLEDGE OF ALLEGIANCE:**

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Thomas J. Evans  
Commissioner Mauro G. Tucci  
Commissioner Joseph P. Scarpelli  
Commissioner Alphonse Petracco  
Mayor John V. Kelly, III

### **MINUTES: (2)**

- ❖ March 17, 2026
- ❖ April 7, 2026

### **EXECUTIVE MINUTES:**

### **PROCLAMATIONS:**

**COMMUNICATIONS: (4)**

- ❖ Extension of Premises Application / Conca Brothers Management 4, LLC T/A The Old Canal Inn / Rock Hunger Event / June 6, 2026 from 1:00 p.m. to 8:00 p.m. at 2 East Passaic Avenue
- ❖ Social Affair Permit Application / Nutley Elks Lodge #1290 / Classic R&B Show/ June 13, 2026 from 7:00 p.m. to 11:00 p.m. at 242 Chestnut Street
- ❖ Social Affair Permit Application / Nutley Educational Foundation, Inc. / Sip, Savour & Support Social and Charitable Event / June 11, 2026 from 5:30 p.m. to 9:30 p.m. at the Kingsland Manor, 3 Kingsland Street
- ❖ Event Application / Memorial Day “Murph” CrossFit Hero Workout / May 25, 2026 from 12:00 p.m. to 2:00 p.m. on Franklin Avenue between Church Street and Centre Street

**REPORTS:**

- ❖ **Shade Tree Monthly Report** / April 2026 / Department of Parks & Public Property / Commissioner Mauro G. Tucci
- ❖ **Public Safety Monthly Report** / April 2026/ Department of Public Safety / Commissioner Alphonse Petracco
- ❖ **Code Enforcement Reports** / March and 1<sup>st</sup> Quarter 2026 / Department of Revenue & Finance / Commissioner Thomas J. Evans

**BILLS:**

- ❖ May 19, 2026 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

When recognized to speak, please approach the podium, clearly state your name, and speak directly into the microphone so that your comments may be heard by all attendees and accurately recorded.

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE INTRODUCTION(S): ()**

**ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (1)**

**ORDINANCE NO. 3613 / COMMISSIONER THOMAS J. EVANS**

ORDINANCE PROVIDING FOR THE 2026 PAYMENT OF OUR OBLIGATION UNDER GARBAGE AND RECYCLING CARTING SYSTEM, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$270,000 THEREFOR **(INTRODUCED ON MAY 5, 2026)**

**RESOLUTIONS: (14)**

**Commissioner Thomas J. Evans: (3)**

**No. 121-26** / Authorize the Treasurer to refund overpayments of tax charges / Various blocks & lots / Total: \$7,348.57

**No. 133-26** / Authorize the Treasurer to refund overpayments of water charges / Various blocks & lots / Total: \$458.08

**No. 134-26** / Resolution to amend the introduced budget for year 2026

**Commissioner Mauro G. Tucci: (4)**

**No. 122-26** / Rescind Resolution No. 54-26

**No. 123-26** / Award of non-fair and open contract to Dassa-Haines Architectural Group LLC. / Renovations to the Nutley Fire Station located at 119 Chestnut St./ May 19, 2026 through May 18, 2027 / Not to exceed \$27,700.00

**No. 130-26** / Nutley Department of Parks and Public Property has made a determination to scrap a GMC Canyon, VIN# 1GTJ6LFE0C8143771, 61,086 miles, color green at Bibb's Auto Recycling, 54 Stover Avenue, Kearney NJ 07032 in the amount of \$425.00

**No. 131-26** / Extension of professional services contract awarded to Dassa-Haines Architectural Group by Resolution No. 323-24 / New term: November 7, 2025 – November 6, 2026

**Commissioner Joseph P. Scarpelli: (1)**

**No. 126-26** / Awarded a contract to Schifano Construction Corp. through the Morris County Cooperative Pricing Council / 2026 Road Resurfacing Milling and Paving work on Brookdale Avenue / Total contract amount of \$32,220.00

**Commissioner Alphonse Petracco: (2)**

**No. 124-26/** Award of extension of contract to Nicolette Auto Body Works for Towing Services / May 1, 2026 through July 31, 2026

**No. 125-26/** Award of extension of contract to Twin, Inc. T/A Twin Towing for Towing Services / May 1, 2026 through July 31, 2026

**Mayor John V. Kelly, III: (4)**

**No. 127-26/** Person-to-person transfer of Plenary Retail Consumption License No. 0716-33-016-012/ located at 522-526 Franklin Avenue/ From Mar2Nat, LLC, T/A MEAL to Nube Hospitality, Inc., effective May 29, 2026

**No. 128-26 /** Recognize and celebrate the month of May as Military Appreciation Month

**No. 129-26 /** Recognize June as Men’s Health Month and June 15-21 as Men’s Health Week

**No. 132-26 /** Authorize the execution of a Settlement Agreement with Railroad Management Company concerning the dispute relating to fees for pipe, wire, and private grade crossing occupation privileges

**MEETING OPEN TO THE PUBLIC: (3 MINUTES)**

When recognized to speak, please approach the podium, clearly state your name, and speak directly into the microphone so that your comments may be heard by all attendees and accurately recorded. If you have prepared written remarks, please provide or email a copy to the Municipal Clerk’s Office at [epettas@nutleynj.org](mailto:epettas@nutleynj.org). To ensure an orderly meeting and provide all participants with an opportunity to be heard, public comments are limited to three (3) minutes per speaker.

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for **Thursday, June 4, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, 44 Park Avenue, Room 201
- ❖ **Tuesday, June 2, 2026/** Primary Election Day/ 6:00 AM to 8:00 PM

**PLEASE NOTE:** Copies of agenda material may be downloaded from our website at [www.nutleynj.org](http://www.nutleynj.org)