

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110
Eleni Pettas RMC, CMC, Municipal Clerk



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA TUESDAY, APRIL 21, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A Notice of Location Change was published in The Nutley Sun and The Herald News on February 19, 2026. Copies of said notices have been posted on the Nutley Town Hall bulletin board and kept on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

PROCLAMATION

COMMUNICATIONS:

- ❖ The Greater Nutley Cancer Foundation has submitted an Event Application to hold their Festival of Hope fundraiser at Father Glotzbach Park on Thursday, May 14, 2026 from 6:00 p.m. to 10:00 p.m.

REPORTS:

- ❖ **Shade Tree Monthly Report** / March 2026 / Department of Parks & Public Property / Commissioner Mauro G. Tucci
- ❖ **Public Safety Monthly Report**/ March 2026/ Department of Public Safety/Commissioner Alphonse Petracco

BILLS:

- ❖ April 21, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (1)

ORDINANCE NO. 3610 / COMMISSIONER THOMAS J. EVANS

ORDINANCE PROVIDING FOR THE ACQUISITION OF GARBAGE AND RECYCLING CARTS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$1,030,000.00 **(PUBLIC HEARING MAY 5, 2026)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

RESOLUTIONS: (13)

Commissioner Thomas J. Evans: (4)

No. 83-26 / Authorize and approve 2025 appropriation reserves/ All Departments

No. 92-26 / Grant full exemption from payment of property taxes to Elysee Petit, 458B River Road, from March 30, 2026 and all subsequent years thereafter, pursuant to N.J.S.A. 54:4-3.30 / Refund \$14.90 for 2026 property taxes

No. 93-26 / Grant full exemption from payment of property taxes to David A. Ingrassia, 19 Laura Avenue, from April 13, 2026 and all subsequent years thereafter, pursuant to N.J.S.A. 54:4-3.30

No. 98-26 / Authorization to request approval of the Director of the Division of Local Government Services to establish a Dedicated Trust by Rider for Police Department donations pursuant to N.J.S.A. 40A:5-29

Commissioner Mauro G. Tucci: (1)

No. 94-26 / Authorize refund payments for recreation programs

Commissioner Joseph P. Scarpelli: (2)

No. 95-26 / Amended award of non-fair and open Contract to Pennoni Associates, Inc. for Engineering Consultant / January 1, 2026 through December 31, 2026/ Amount not to exceed \$165,000.00

No. 99-26 / Authorize and ratify the issuance of a confirming order to Badger Meter, Inc. for proprietary equipment for the Department of Public Works in an amount not to exceed \$83,040.00

Commissioner Alphonse Petracco: (2)

No. 96-26 / Resolution authorizing a confirming order with Motorola Solutions Inc. for proprietary equipment and maintenance services for the Township of Nutley Police Department

No. 97-26 / Award of non-fair and open Contract to GTBM, Inc for Municipal Court E-Ticket Program/ January 1, 2026 through December 31, 2026/ not expected to exceed \$45,000.00

Mayor John V. Kelly, III: (4)

No. 100-26 / Recognize the month of May 2026 as Melanoma/Skin Cancer Detection and Prevention Month

No. 101-26 / Recognize the month of May 2026 as Mental Health Month

No. 102-26 / Declare May 6-12 National Nurses Week

No. 103-26 / Amend Resolution No. 361-25 to reflect an hourly rate of \$295.00 for legal services provided by Special Development Counsel

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, May 5, 2026 at 7:00 P.M.**, Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org