

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA

Tuesday, June 16, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

PROCLAMATIONS: (1)

- ❖ Proclamation recognizing Prudence Soobrattie's accomplishments as an educator and volunteer in the Nutley community

COMMUNICATIONS: (1)

- ❖ Holy Family Church has submitted a letter requesting permission to hold raffles on Sunday, September 27, 2026 at 28 Brookline Avenue

REPORTS: (2)

- ❖ Department of Public Works Monthly Progress Reports for March & April 2026/ Commissioner Joseph P. Scarpelli
- ❖ Department of Public Safety Reports for the month of May 2026 / Commissioner Alphonse Petracco

BILLS:

- ❖ June 16, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (2)

ORDINANCE NO. 3617 / MAYOR JOHN V. KELLY III ON BEHALF OF THE BOARD OF COMMISSIONERS

AN ORDINANCE ADOPTING ROCHE TOWNHOME REDEVELOPMENT PLAN. THIS ORDINANCE CREATES AN OVERLAY ZONE FOR THE REDEVELOPMENT OF PROPERTY IDENTIFIED AS BLOCK 102, LOT 9, SO THAT THE PROPERTY CAN BE REDEVELOPED WITH TOWNHOMES AS PROVIDED IN THE REDEVELOPMENT PLAN. **(PUBLIC HEARING JULY 7, 2026)**

ORDINANCE NO. 3618 / COMMISSIONER THOMAS J. EVANS

ORDINANCE PROVIDING FOR THE ACQUISITION AND INSTALLATION OF INFORMATION TECHNOLOGY INFRASTRUCTURE IN THE MUNICIPAL BUILDINGS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$150,000 THEREFOR FROM CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP. **(PUBLIC HEARING JULY 7, 2026)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (3)

ORDINANCE NO. 3614 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE II (“PARKING ON CERTAIN STREETS”), SECTION 13 ENTITLED “PARKING PROHIBITED AT ALL TIMED”, TO AMEND THE LOCATION SET FORTH THEREIN. GRANT AVENUE- RIVER ROAD TO WASHINGTON AVENUE **(INTRODUCED JUNE 4, 2026)**

ORDINANCE NO. 3615 / COMMISSIONER THOMAS J. EVANS

BOND ORDINANCE APPROPRIATING \$1,050,000.00 AND AUTHORIZING THE ISSUANCE OF \$997,500 BONDS OR NOTES OF THE TOWNSHIP, FOR VARIOUS WATER AND SEWER UTILITY IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY. **(INTRODUCED JUNE 4, 2026)**

ORDINANCE NO. 3616 / COMMISSIONER THOMAS J. EVANS

BOND ORDINANCE APPROPRIATING \$2,125,000.00 AND AUTHORIZING THE ISSUANCE OF \$2,018,750 BONDS OR NOTES OF THE TOWNSHIP, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY. **(INTRODUCED JUNE 4, 2026)**

RESOLUTIONS: (10)

Commissioner Thomas J. Evans: (2)

No. 150-26 / Change Order No. 1 / ROK Industries d/b/a NJ Tax Lien Investors.com/ Electronic Tax Sale / Total increase: \$2,145.00

No. 155-26 / Resolution canceling the unexpended and unencumbered balance of Ordinance No. 3592

Commissioner Mauro G. Tucci: (2)

No. 149-26 / Resolution approving non-exclusive municipal consent for Pilot Fiber NJ LLC and authorizing the Mayor and Municipal Clerk to execute a Right-Of-Way Use Agreement

No. 158-26 / Amend Resolution No. 147-26 to reflect the correct address for contractor 11:11 (Eleven:11) Systems, 695 Route 46, Suite 301, Fairfield, NJ 07004

Commissioner Joseph P. Scarpelli: (1)

No. 156-26 / Resolution authorizing approval to submit a grant application and execute a grant agreement with the New Jersey Department of Transportation for the Bloomfield Avenue Improvement Project Fiscal Year 2027

Commissioner Alphonse Petracco: (0)

Mayor John V. Kelly, III: (5)

No. 151-26 / Recognize and celebrate June 18 as Autistic Pride Day

No. 152-26 / Recognize and celebrate Juneteenth

No. 153-26 / Authorize the discharge and use of fireworks by Garden State Fireworks on or about July 4, 2026 / Rain date for the next clear night

No. 154-26 / Authorize and approve raffle applications

No. 157-26 / Renewal of Liquor Licenses / 2026-2027 Licensing Term

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, July 7, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org