

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA Thursday, June 4, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

PROCLAMATIONS: (2)

- ❖ National Gun Violence Awareness Day
- ❖ LGBTQ + Pride Month

COMMUNICATIONS: (5)

- ❖ Event application / Underground Skate Shop / Non-profit skateboarding event on Coppola Street / Saturday, July 11, 2026 from 2:00 p.m. to 5:00 p.m.

- ❖ Event Application / Greater Nutley Cancer Foundation / Prayer service and water lantern festival for National Cancer Survivor’s Day /Request permission to hold event for Sunday, June 14, 2026 from 7:00 p.m. to 8:30 p.m.
- ❖ Event application / Bank of America / Private World Cup Watch Party at the Van Riper House property / Wednesday, June 24, 2026 from 5:00 p.m. to 10:00 p.m.
- ❖ Limited Brewery Off-Premises Permit Application / Terra Costa, LLC T/A Varitage / Beer Truck for the Bank of America World Cup Watch Party on June 24, 2026
- ❖ Catering Permit Application / In Thyme Food Service, LLC / JTCC-CDI Bio Retreat at 111 Ideation Way / Tuesday, June 23, 2026 from 5:00 p.m. to 8:30 p.m.

REPORTS:

- ❖ **Shade Tree Monthly Report** / May 2026 / Department of Parks & Public Property / Commissioner Mauro G. Tucci

BILLS:

- ❖ June 4, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

BOARD OF COMMISSIONER ANNOUNCEMENTS:

2026 MUNICIPAL BUDGET
COMMISSIONER THOMAS J. EVANS

No. 134-26 / Public Hearing: Amendment to the Introduced Budget

❖ **2026 UPDATED MUNICIPAL BUDGET PRESENTATION**

No. 142-26 / Final Adoption of the 2026 Municipal Budget as amended

No. 144-26 / EEOC - Certification of Compliance with U.S. Equal Employment Opportunity Commission’s Enforcement Guidance on the Consideration of Arrest and Conviction Record in Employment Decisions

ORDINANCE INTRODUCTION(S): (3)

ORDINANCE NO. 3614 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE II (“PARKING ON CERTAIN STREETS”), SECTION 13 ENTITLED “PARKING PROHIBITED AT ALL TIMED”, TO AMEND THE LOCATION SET FORTH THEREIN. GRANT AVENUE- RIVER ROAD TO WASHINGTON AVENUE **(PUBLIC HEARING JUNE 16, 2026)**

ORDINANCE NO. 3615 / COMMISSIONER THOMAS J. EVANS

BOND ORDINANCE APPROPRIATING \$1,050,000.00 AND AUTHORIZING THE ISSUANCE OF \$997,500 BONDS OR NOTES OF THE TOWNSHIP, FOR VARIOUS WATER AND SEWER UTILITY IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY. **(PUBLIC HEARING JUNE 16, 2026)**

ORDINANCE NO. 3616 / COMMISSIONER THOMAS J. EVANS

BOND ORDINANCE APPROPRIATING \$2,125,000.00 AND AUTHORIZING THE ISSUANCE OF \$2,018,750 BONDS OR NOTES OF THE TOWNSHIP, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY. **(PUBLIC HEARING JUNE 16, 2026)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

RESOLUTIONS: (12)

Commissioner Thomas J. Evans: (5)

No. 137-26 / Refund overpayment of tax charges for 572 Prospect Street / Total: \$5,025.54

No. 140-26 / Change Order No. 4 / O’Toole Scrivo, LLC for Legal Counsel / On3 Redevelopment Area / Total: \$4,897.00

No. 141-26 / Refund overpayment of tax charges to the correct homeowner located at 300 Walnut Street / Total: \$3,147.71

Commissioner Mauro G. Tucci: (3)

No. 136-26 / Advertise for sealed bids / Renovations to the Dormitory at the Nutley Fire Department / To be received by July 23, 2026, at 10:00 A.M., Prevailing Time

No. 145-26 / Award of contract to Hunter Technologies 1325 Campus Parkway Suite 100 Wall Township / For SIP Trunks for Voice of IP Calling/ Total Amount of \$759.00 per month (\$9,108 yearly)

No. 147-26 / Award of contract to Eleven-Eleven Systems 1235 North Loop West, Suite 800, Houston, Texas 77008/ For internet circuits with DDOS Connective Protection/ Total amount of \$16,973.76 per month

Commissioner Joseph P. Scarpelli:()

Commissioner Alphonse Petracco: (2)

No. 143-26 / Authorize the execution of a lease agreement with Leslie Digital Imaging, LLC (LDI Color Toolbox) / 3 Canon digital copier systems / \$493.00 for 60 months

No. 146-26 / Award of Contract to Franzone Consulting, LLC located at 47 Center Street, Clinton, NJ 08809/ As consultant who specializes in construction closeout resolution related to the construction work done at 119 Chestnut/ Phase 1 total amount \$2,975.00 / June 6, 2026, through December 31, 2026

Mayor John V. Kelly, III: (2)

No. 138-26 / Recognize and celebrate June 14, 2026 as Flag Day in the Township of Nutley

No. 139-26 / Declare June 6 the 82nd anniversary of D-Day

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, June 16, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org