

In The Matter Of:
Nutley Board of Commissioners

Transcript of Proceedings
March 2, 2021



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TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE

3RD FLOOR COMMISSION CHAMBERS

NUTLEY, NEW JERSEY 07110

*** PUBLIC SESSION ***

DATE: March 2, 2021

BOARD OF COMMISSIONERS:

MAURO G. TUCCI, MAYOR

JOHN V. KELLY III, COMMISSIONER

JOSEPH P. SCARPELLI, COMMISSIONER

THOMAS J. EVANS, COMMISSIONER

ALPHONSE PETRACCO, COMMISSIONER

Also Present:

ALAN GENITEMPO, TOWNSHIP ATTORNEY

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1 (Recording begins)

2 (Audio malfunction from 00:00 to 01:58)

3 THE CLERK: -- on Palm Sunday, March 28th,
4 2021, at 11 a.m. The procession will start at 174
5 Franklin Avenue and conclude at 28 Brookline Avenue.
6 We need a motion, please.

7 COMMISSIONER SCARPELLI: Move it.

8 COMMISSIONER PETRACCO: Second.

9 THE CLERK: Commissioner Kelly?

10 COMMISSIONER KELLY: Aye.

11 THE CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 THE CLERK: Commissioner Petracco?

14 COMMISSIONER PETRACCO: Aye.

15 THE CLERK: Commissioner Scarpelli?

16 COMMISSIONER SCARPELLI: Aye.

17 THE CLERK: Mayor Tucci.

18 MAYOR TUCCI: Aye. Thank you.

19 THE CLERK: You're welcome.

20 MAYOR TUCCI: This evening, we have a
21 proclamation that I'd like to present, and I have the
22 high honor of reading this proclamation and
23 congratulating this young lady, who was born here in
24 Nutley, raised here in Nutley, educated here in Nutley,
25 her family is one of the finest families ever to live

1 in this town, and still live here, and we're just so
2 proud of her. There are not enough words that I can
3 put together to tell you what an honor this is to
4 congratulate this young lady.

5 And the young lady is Bridgette Callaghan,
6 who is noted in all the media as a Mental Health Hero.
7 Bridgette has been a giving, caring, loving person from
8 a little girl, and I know her from kindergarten,
9 because she went to school with my children, and she's
10 just a wonderful person, and the upbringing and the
11 values that were instilled in her by her family,
12 Maureen and Jim Callaghan, are unrivaled, all right, so
13 it's, again, with great honor that I present this
14 proclamation on behalf of the Board of Commissioners.

15 Whereas, addressing mental health is
16 essential to ensuring the overall health and well-being
17 of every American; and

18 Whereas, in the face of unique and
19 unprecedented challenges of the COVID-19 pandemic,
20 including isolation from family and friends, the need
21 for comprehensive support for all, especially those
22 already affected by anxiety, depression, trauma,
23 stress, and who have other mental and behavioral health
24 needs, has only been amplified; and

25 Whereas, born, raised, and educated in

1 Nutley, Bridgette Callaghan now leads the Institute for
2 Community Living's Brooklyn Intensive Mobile Treatment
3 Team, made up of mental health and substance use
4 professionals who provide ongoing clinical treatment to
5 people in their communities; and

6 Whereas, Ms. Callaghan's commitment to making
7 mental health and wellness a priority never ceased as
8 she and her team continued to hit the streets to
9 deliver in-person treatment to vulnerable New Yorkers,
10 improving the lives of these individuals and families
11 during unimaginable times; and

12 Whereas, Ms. Callahan was recognized as a
13 Mental Health Hero by the Mayor's Office of ThriveNYC,
14 assisting individuals and families to embrace and
15 access the tools needed to build resistance and take a
16 step closer every day to a healthier future; and

17 Ms. Callaghan represents the true definition
18 of a hero, embodying the virtues of courage, endurance,
19 integrity, and personal sacrifice for the benefit of
20 others.

21 Now therefore be it resolved by the Mayor and
22 Board of Commissioners of the Township of Nutley, in
23 the County of Essex, State of New Jersey, that the
24 Township honor and congratulate Bridgette Callaghan on
25 this honor and her commitment in courage as a mental

1 health professional.

2 Be it further resolved that a copy of this
3 proclamation will be presented to Bridgette.

4 Bridgette, congratulations to not only you but your
5 entire family. You are a credit to our township, and
6 we are just so proud of you.

7 Commissioners, any comments? Commissioner
8 Evans?

9 COMMISSIONER EVANS: Absolutely. Bridgette,
10 congratulations. You know, when I read this, one of
11 the things that's always called to my mind is that we
12 have a long legacy in Nutley of producing young,
13 wonderful people, who go on and do wonderful things and
14 just actually expand the reputation of what it means to
15 be part of the Nutley community. So I'm sure your
16 family is proud of you, obviously the Mayor is very
17 proud of you, but I know that we as a Board of
18 Commissioners are very proud of you as well.
19 Congratulations.

20 MAYOR TUCCI: Commissioner Kelly?

21 COMMISSIONER KELLY: Thank you, Mayor. Yes,
22 Bridgette, I'd like to echo Commissioner Evans' point,
23 that anyone who goes and raises Nutley's profile in a
24 positive way is always a positive for Nutley. Mental
25 health is something that I've been working with and on

1 for the last several years now, and I work very closely
2 with the Nutley Family Service Bureau. Mental health
3 is extremely important, and sometimes is
4 underappreciated, making sure people have the right
5 treatment, the right mental health, so it's -- the work
6 you do is absolutely important, and I'm very proud that
7 someone from Nutley is taking the lead in this kind of
8 work. This is well deserved, and congratulations.

9 MAYOR TUCCI: Mr. Scarpelli.

10 COMMISSIONER SCARPELLI: Thank you, Mayor.
11 Bridgette, congratulations, and being a little familiar
12 with the mental health field, I think it's important to
13 note that this team goes out into the community for
14 treatment of those who are very resistant to treatment.
15 And during the COVID pandemic, to be going out and
16 treating people in the community, they are heroes,
17 because there's no way that these people would get
18 treatment without people like Bridgette going out and
19 reaching out and putting themselves onto the line to
20 help others. So congratulations to her and her entire
21 team that she's working with.

22 MAYOR TUCCI: All right. Commissioner
23 Petracco?

24 COMMISSIONER PETRACCO: Thank you, Mayor.
25 I'd like just to add everybody -- to everybody's

1 comments, too. You know, I'm a big advocate,
2 everything starts at home, and, you know, in Nutley, to
3 the country, you know, all good things starts at the
4 dinner table, and I'm sure that the Callaghan family
5 had many dinners, because obviously, you know,
6 Bridgette is a fine young woman doing great work.
7 Mental health is a real, real issue, even if it's -- if
8 you don't have it that day, hope that you never get it,
9 because we've all been through a lot in our lives. The
10 older you get, the more that mental issue stuff creeps
11 up on you. You lose loved ones, life changes, as we
12 all know, and it's very important that there's people
13 out there to help people that are in dire needs,
14 because it is for real, so great work, great family,
15 great kid, congratulations.

16 MAYOR TUCCI: Thank you, Commissioner. In
17 closing, I'd just like to add that I would be remiss if
18 I didn't acknowledge Maureen Callaghan, who worked with
19 our special needs children in Lincoln School for many
20 years, and just retired. That doesn't mean she's
21 stopped helping, she still continues to help in other
22 ways, and her dad, who's a Nutley -- a local Nutley
23 businessman, who owns the Copy Shoppe in here, and her
24 wonderful sister Megan. It's just a wonderful family,
25 and Bridgette, again, I congratulate you and your

1 entire family. God bless you.

2 Okay. Moving right along, reports. I have a
3 Shade Tree Report for the month of February, 2021.
4 Bills, Madam Clerk?

5 THE CLERK: Thank you, Mayor. Bill list for
6 March 2nd, 2021. Public Affairs, \$71,610.11; Revenue
7 and Finance, \$2,750,210.03; Public Safety, \$85,047.75;
8 Public Works, \$119,224.25; Parks and Public Property,
9 \$576,174.29; Water Utility, \$168,850.43.

10 Payroll as of Friday, February 19th, 2021,
11 Regular Payroll Total, \$795,928.59; Overtime Payroll
12 Total, \$147,549.50; COVID-19 Overtime Payroll Total,
13 \$14,368.27. Total Payroll, \$957,846.36, for a grand
14 total of \$4,728,963.22.

15 COMMISSIONER EVANS: Move the bills.

16 COMMISSIONER SCARPELLI: Second.

17 THE CLERK: Commissioner Kelly?

18 COMMISSIONER KELLY: Aye.

19 THE CLERK: Commissioner Evans?

20 COMMISSIONER EVANS: Aye.

21 THE CLERK: Commissioner Petracco?

22 COMMISSIONER PETRACCO: Aye.

23 THE CLERK: Commissioner Scarpelli?

24 COMMISSIONER SCARPELLI: Aye.

25 THE CLERK: Mayor Tucci.

1 MAYOR TUCCI: Aye. Thank you so much.

2 THE CLERK: Thank you, Mayor.

3 MAYOR TUCCI: We will now entertain public
4 comment on agenda items only.

5 THE CLERK: Thank you, Mayor. All persons
6 addressing the Board of Commissioners regarding
7 community concerns shall provide their name and address
8 for the record. Unless further time is granted by the
9 Board, each person shall limit their address to three
10 minutes. All remarks to the Board and its individual
11 members must be addressed to the Mayor. The Mayor may
12 defer citizens' comments to the appropriate member of
13 the Board. Anyone? Okay. We -- Mayor, we have the
14 gentleman on our phone, which we would ask him to speak
15 first, okay?

16 MAYOR TUCCI: Okay.

17 THE CLERK: So the gentleman that's calling
18 in, please unmute your phone. And please state your
19 name and address for the record. The gentleman that's
20 on the -- who's calling in, please unmute your phone so
21 we can hear you. Try it now. What is it?

22 MR. DOMINIC: Yes, can I be heard now? My
23 name is Anthony Dominic, and I live in Nutley.
24 Unfortunately, the two issues that I have, I don't know
25 if they really address what was said earlier in the

1 meeting, but as a retired senior citizen, who finds it
2 very struggling to pay the taxes, I don't understand
3 why I can't use the library, for example, with respect
4 to the computers. There's only three or four computers
5 there. It's not as if you have like, a overwhelming
6 number of like, crowds using the computer, everyone
7 else has a computer. I'm on a fixed income.

8 MAYOR TUCCI: Excuse me, Mr. Dominic?
9 Mr. Dominic, excuse me.

10 MR. DOMINIC: Yes.

11 MAYOR TUCCI: I don't mean to interrupt you,
12 but this portion of public comment is for agenda items
13 only. If you'd like to address something that --

14 MR. DOMINIC: Well, however --

15 MAYOR TUCCI: -- is not on the agenda --

16 MR. DOMINIC: -- I under --

17 MAYOR TUCCI: -- we can do that later on.

18 MR. DOMINIC: Later on at what time? When
19 the meeting ends? I don't understand what you just
20 said. At the end of the meeting, I can make my
21 comments?

22 MAYOR TUCCI: The public comment portion of
23 the agenda right now is for agenda items only.

24 MR. DOMINIC: You're in an echo chamber, I
25 can't hear what you're saying.

1 MAYOR TUCCI: You can't -- can you hear me
2 now?

3 MR. DOMINIC: Now I can, yes. Please be
4 specific about what you said. I don't understand when
5 I can make my two comments.

6 MAYOR TUCCI: Okay. The public -- I'll
7 repeat it again. The public comment period right now
8 is for agenda items only. If you wish to comment on
9 any of the agenda items, we'd be happy to hear you. If
10 not, and you're just making other comments, all right,
11 some that are more -- much more global, including
12 you're -- the one topic you're bringing up about the
13 library, we can do that after we go through all of our
14 resolutions. That's the appropriate time to do that.

15 MR. DOMINIC: Oh, I didn't know the protocol,
16 so now that I'm informed, I'll wait. Yes. Thank you.

17 THE CLERK: Anyone else? Mr. Moore.

18 MAYOR TUCCI: Yes, Mr. Moore?

19 MR. MOORE: Rory Moore, 462 Chestnut Street.
20 Can you hear me, Mr. Tucci?

21 MAYOR TUCCI: Yes, I can.

22 MR. MOORE: I have two questions on the
23 bills. First page, Item 21, 00523. And your second
24 one would be the other class, 2100518.

25 MAYOR TUCCI: Commissioner Evans, would you

1 like to address the first one, the \$50 for the
2 Institute for Professional Development?

3 COMMISSIONER EVANS: Is that the one that
4 replaced (indiscernible)? Yeah. So yes, that's
5 continuing education in a program that my CFO attended.

6 MR. MOORE: Okay, thank you.

7 COMMISSIONER EVANS: Online.

8 MR. MOORE: And this -- there's just a
9 second --

10 MAYOR TUCCI: And Mr. Moore, what was the
11 second item you were questioning?

12 MR. MOORE: 2100518. I believe it's Page 2.
13 Yes, it's Page 2, bottom of Page 2.

14 MAYOR TUCCI: Is that the one for Edmunds
15 (ph) or are you questioning the one on the Water
16 Utility?

17 MR. MOORE: No, the -- it's -- the Passaic
18 County Community College, \$250, I believe it's under,
19 let's see, Public Safety. Page 2. I'm sorry, Page 3,
20 bottom of the page.

21 MAYOR TUCCI: Stand by, we're getting there.

22 MR. MOORE: Take your time.

23 COMMISSIONER PETRACCO: I see it now. I
24 could answer that very specific tomorrow, but I'm just
25 assuming it's for some kind of training. Let's see.

1 Where -- it might be for the firemen, for the EMT
2 training that we're doing with the Fire Department
3 right now.

4 MR. MOORE: Okay, thank you.

5 COMMISSIONER PETRACCO: You're welcome.

6 MAYOR TUCCI: Thank you, Mr. Moore. Okay,
7 that seems --

8 THE CLERK: That's it Mayor.

9 MAYOR TUCCI: -- to be it right now for
10 public comment, so we will move into Board of
11 Commissioner announcements. Commissioner Evans, any
12 announcements?

13 COMMISSIONER EVANS: Yes, Mayor, just one.
14 We released a flash on our website. The SBA loan
15 program is an open window that started last Wednesday
16 which goes for two weeks, and it's for small business
17 loans and grants for employers of businesses that have
18 fewer than 20 employees. So there's an application
19 process. It's open. Go on -- it's the SBA loan site,
20 and we did a flash on this, it's available, it's on the
21 website for that information. I just want to make sure
22 that we publicize that, but it's specifically for small
23 business, which had a hard time and got excluded from
24 the previous rounds because large business took up the
25 bulk of the money. But this is something that's

1 targeted, and it's a two-week window, where only small
2 business with fewer than 20 employees can apply. So I
3 encourage any business owner to go out and make sure
4 that if they want to take advantage of those programs -
5 - and it's -- it's defined as forgivable loans. So in
6 the event there's an issue, you know, with repayment,
7 they are forgivable. So please, I would encourage
8 people to, who need that support, to go after that
9 online. My understanding is the application process is
10 very straightforward. Thank you, Mayor.

11 MAYOR TUCCI: Thank you, Commissioner.
12 Commissioner Kelly?

13 COMMISSIONER KELLY: Thank you, Mayor. I
14 just have one announcement this evening. Last week, we
15 wrapped up our first COVID-19 vaccination clinic. I
16 just want to give a shout out to all of the staff at
17 the Public Affairs and Health Department. They did an
18 outstanding job. I was there for two of the three
19 days. Everything went very smoothly. From everyone
20 who attended, we've received a lot of praise for it, so
21 I just want to make sure that they get their
22 recognition that they deserve. I also want to thank
23 Mayor Tucci for letting us use his building.

24 And just as an FYI for everyone who's still
25 looking to get it, the vaccine, we are hoping to get

1 another round in, especially now with the Johnson and
2 Johnson one becoming available, we're hoping that
3 there's more availability for vaccines, so that we can
4 have another vaccination clinic. However, we don't
5 know when or if we'll be getting another round, another
6 set of the doses, but if we do get another set of
7 doses, we will have another registration period,
8 because what we're finding is that the longer you wait
9 sometimes people on our current list end up getting in
10 to another site.

11 So for each -- going forward, for each time
12 we do get a set of vaccines, we are going to be doing a
13 new round of registration, so just keep on the lookout
14 for any sort of blast that says we're going to start
15 taking registrations again. And it's done by a state
16 system, and it's time stamped, so whoever applies, we
17 have to go by what the state says, they'll give us the
18 list of who is the next, say, 300.

19 So thank you again to the Public Affairs and
20 Health Department staff. Outstanding job, and thank
21 you again, Mayor.

22 MAYOR TUCCI: My pleasure. Commissioner
23 Scarpelli?

24 COMMISSIONER SCARPELLI: I have nothing,
25 Mayor.

1 MAYOR TUCCI: Commissioner Petracco?

2 COMMISSIONER PETRACCO: No, thank you.

3 MAYOR TUCCI: Okay. I'd like to echo some of
4 Commissioner Kelly's remarks. His group did an
5 outstanding job. I was there to get my first shot. It
6 was very efficient. I felt very safe. All the
7 appropriate protocols were followed, and you did an
8 outstanding job, you and your staff, Commissioner, so
9 thank you very much for that. We look forward to more
10 doses.

11 I'd also like to give a shout-out to
12 Assemblyman Ralph Caputo, who just returned home from a
13 brief stay in a hospital for a minor procedure. He's
14 home, he's doing well, he's happy, and Ralph, we just
15 want to wish you all the best, and a very speedy
16 recovery. We need you back in Trenton to look out for
17 our interests. So thank you very much, Ralph, and God
18 bless you.

19 I'd also like to have a moment of silence.
20 We lost one of our premier citizens, Angelo Frannicola,
21 who was our -- one of our Board of Education members
22 and also our athletic director in the high school, to
23 the COVID virus. And also, too, an aide to Assemblyman
24 Caputo, Rich Ferruggia, so if we could just have a
25 moment of silence for those two wonderful people.

1 (Pause)

2 MAYOR TUCCI: Thank you very much. That's
3 all I have. Could we move into resolutions?
4 Commissioner Scarpelli?

5 COMMISSIONER SCARPELLI: Thank you, Mayor.
6 This is a resolution on behalf of the Mayor and myself.

7 Whereas, on February 23rd, 2021, the
8 negotiated settlement was reached between the Township
9 of Nutley and Teamsters Local 97, representing members
10 of the Department of Parks and Public Property,

11 Department of Public Works, and Water Department; and

12 Whereas, the Township of Nutley desires to
13 enter into a one-year contract extension with the
14 Teamsters Local 97 in this ordinance, with the terms
15 and conditions outlined in the negotiated settlement
16 contract.

17 Now therefore be it resolved by the Board of
18 Commissioners of the Township of Nutley, County of
19 Essex, State of New Jersey, that the Township of Nutley
20 be and it is hereby authorized to enter into a contract
21 with Teamsters Local 97 in accordance with the terms
22 and conditions set forth in the negotiated settlement
23 for a one-year contract extension agreed to on
24 February 23rd, 2021, in the form approved by counsel.
25 I move the resolution.

1 COMMISSIONER PETRACCO: Second.

2 THE CLERK: Commissioner Kelly?

3 COMMISSIONER KELLY: Aye.

4 THE CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 THE CLERK: Commissioner Petracco?

7 COMMISSIONER PETRACCO: Aye.

8 THE CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 THE CLERK: Mayor Tucci.

11 MAYOR TUCCI: Aye. Thank you, Commissioner.

12 COMMISSIONER SCARPELLI: Thank you, Mayor.

13 MAYOR TUCCI: My pleasure. We have an -- one
14 ordinance for -- I'm sorry -- yes. One ordinance for
15 introduction this evening. This is an ordinance to fix
16 salaries of certain officers and employees of the
17 Township of Nutley in the County of Essex, State of New
18 Jersey, effective January 1, 2020.

19 I move that this ordinance be passed to a
20 second reading and advertised in the Nutley Sun,
21 together with the notice required by law, and that
22 further consideration of said ordinance for final
23 passage by the Board of Commissioners be held at its
24 second reading on April 6th, 2021. I move the
25 ordinance.

1 COMMISSIONER PETRACCO: Second.

2 THE CLERK: Commissioner Kelly?

3 COMMISSIONER KELLY: Aye.

4 THE CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 THE CLERK: Commissioner Petracco?

7 COMMISSIONER PETRACCO: Aye.

8 THE CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 THE CLERK: Mayor Tucci.

11 MAYOR TUCCI: Aye. Thank you so much. We

12 have one ordinance this evening on second reading, and

13 it's Commissioner Petracco's ordinance. Commissioner?

14 COMMISSIONER PETRACCO: Yes, this is

15 Ordinance Number 34-65, an ordinance to amend an

16 ordinance codified in the code of the Township of

17 Nutley, Chapter 228, entitled Vehicles and Traffic,

18 Particularly Article VII, Special Zones and Areas,

19 Section 29A, entitled Handicapped Parking, to add

20 locations set forth thereon. Move to open the public

21 hearing.

22 COMMISSIONER KELLY: Second.

23 THE CLERK: Commissioner Kelly?

24 COMMISSIONER KELLY: Aye.

25 THE CLERK: Commissioner Evans?

1 COMMISSIONER EVANS: Aye.
2 THE CLERK: Commissioner Petracco?
3 COMMISSIONER PETRACCO: Aye.
4 THE CLERK: Commissioner Scarpelli?
5 COMMISSIONER SCARPELLI: Aye.
6 THE CLERK: Mayor Tucci.
7 MAYOR TUCCI: Aye.
8 THE CLERK: And there's no one.
9 MAYOR TUCCI: Seeing no one that wants to
10 comment.
11 COMMISSIONER PETRACCO: Move to close.
12 COMMISSIONER KELLY: Second.
13 THE CLERK: Commissioner Kelly?
14 COMMISSIONER KELLY: Aye.
15 THE CLERK: Commissioner Evans?
16 COMMISSIONER EVANS: Aye.
17 THE CLERK: Commissioner Petracco?
18 COMMISSIONER PETRACCO: Aye.
19 THE CLERK: Commissioner Scarpelli?
20 COMMISSIONER SCARPELLI: Aye.
21 THE CLERK: Mayor Tucci.
22 MAYOR TUCCI: Aye.
23 COMMISSIONER PETRACCO: And I move the
24 ordinance.
25 COMMISSIONER KELLY: Second.

1 THE CLERK: Commissioner Kelly?

2 COMMISSIONER KELLY: Aye.

3 THE CLERK: Commissioner Evans?

4 COMMISSIONER EVANS: Aye.

5 THE CLERK: Commissioner Petracco?

6 COMMISSIONER PETRACCO: Aye.

7 THE CLERK: Commissioner Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 THE CLERK: Mayor Tucci.

10 MAYOR TUCCI: Aye.

11 COMMISSIONER PETRACCO: Thank you, Mayor.

12 MAYOR TUCCI: Thank you so much,

13 Commissioner. I'd also just like to note that that

14 ordinance that I introduced on first reading was on

15 behalf of Commissioner Scarpelli and myself. We will

16 move into resolutions. Commissioner Kelly?

17 COMMISSIONER KELLY: Thank you, Mayor. This

18 is a resolution to recognize Women's History Month for

19 the month of March for 2021.

20 (Audio malfunction at 00:24:56 to 00:25:20)

21 COMMISSIONER KELLY: -- achievements of women

22 throughout the world.

23 Whereas, it is important for residents of the

24 township to recognize the growing contributions and

25 achievements of the women of the Township of Nutley and

1 the State of New Jersey.

2 Now therefore be it resolved that the Board
3 of Commissioners of the Township of Nutley calls upon
4 all citizens of Nutley to observe the month of March as
5 National Women's History Month, 2021, Valiant Women of
6 the Vote Refusing to Be Silenced, at which time we
7 encourage all residents to recognize the courageous and
8 powerful women who fought for the ratification of the
9 19th Amendment of the United States Constitution,
10 August 26th, 1920, and celebrate all women past and
11 present who have rendered a service to our nation, our
12 state, and our township; and

13 Also therefore be it resolved that the Board
14 of Commissioners of the Township of Nutley calls upon
15 all citizens to observe International Women's Day,
16 Monday, March 8th, a global day celebrating the
17 economic, political, and social achievements of women
18 past, present, and future since 1911. So moved.

19 COMMISSIONER EVANS: Second.

20 THE CLERK: Commissioner Kelly?

21 COMMISSIONER KELLY: Aye.

22 THE CLERK: Commissioner Evans?

23 COMMISSIONER EVANS: Aye.

24 THE CLERK: Commissioner Petracco?

25 COMMISSIONER PETRACCO: Aye.

1 THE CLERK: Commissioner Scarpelli?

2 COMMISSIONER SCARPELLI: Aye.

3 THE CLERK: Mayor Tucci.

4 MAYOR TUCCI: Aye. Thank you, Commissioner.
5 Commissioner Evans?

6 COMMISSIONER EVANS: Thank you, Mayor. I
7 have a series of resolutions that relate to the bond
8 offering that we're going to participate in in the
9 upcoming April time frame. Every five years, we will
10 go out into the market and issue a bond. Every year,
11 though, we authorize capital improvements and we
12 authorize bonding. We don't do it every year. We do
13 it every five years. Our debt structure is based on
14 the fact that our debt matures over a rotating 10-year
15 period with mature equities happening every five years.

16 So every time an old bond matures, we have
17 the ability to replace that bond with the normal
18 capital improvement. So these resolutions are quite
19 involved, but it just relates to the fact that each
20 year when we do our capital funding plan, every five
21 years we go into the market, and we will get a bond.
22 And that's what it relates to.

23 The nature of the marketplace is such that
24 it's very favorable for interest rates right now, so
25 I'm expecting a very favorable result. As of right

1 now, before we do this bond offering, our debt is
2 running over a 10-year period at two and a half
3 percent. I'm expecting that with the latest bond
4 ordinance, bonding that we will do, that will remain
5 over 10 years, but we'll have actually an -- a lower
6 average interest rate because of market conditions
7 today, which should look favorably on how we look at
8 our debt service over the next five years.

9 So that's what's happening with these
10 resolutions, which -- so the first one, and I'm going
11 to read the title, is Resolution Number 37-21,
12 Resolution Providing for the Combination of Certain
13 Issues of Bonds in the Township of Nutley in the County
14 of Essex and Into a Single Issue of General Bonds,
15 Aggregating \$6,475,000.

16 So this relates to each year's capital
17 ordinance that we introduce, the total bond that we're
18 going into the marketplace for, with relate to normal
19 operations, the \$6,475,0000. So move.

20 COMMISSIONER KELLY: Second.

21 THE CLERK: Commissioner Kelly?

22 COMMISSIONER KELLY: Aye.

23 THE CLERK: Commissioner Evans?

24 COMMISSIONER EVANS: Aye.

25 THE CLERK: Commissioner Petracco?

1 COMMISSIONER PETRACCO: Aye.

2 THE CLERK: Commissioner Scarpelli?

3 COMMISSIONER SCARPELLI: Aye.

4 THE CLERK: Mayor Tucci.

5 MAYOR TUCCI: Aye.

6 COMMISSIONER EVANS: Resolution Number 38-21
7 is a resolution providing for the accommodation of
8 certain issues of bonds of the Township of Nutley as it
9 -- into a single bond as it relates to the Water
10 Utility, and this bond is for \$485,000, which relates
11 to various Water Utility improvements that we have
12 authorized in 2018 and 2019. So move.

13 COMMISSIONER KELLY: Second.

14 THE CLERK: Commissioner Kelly?

15 COMMISSIONER KELLY: Aye.

16 THE CLERK: Commissioner Evans?

17 COMMISSIONER EVANS: Aye.

18 THE CLERK: Commissioner Petracco?

19 COMMISSIONER PETRACCO: Aye.

20 THE CLERK: Commissioner Scarpelli?

21 COMMISSIONER SCARPELLI: Aye.

22 THE CLERK: Mayor Tucci.

23 MAYOR TUCCI: Aye.

24 COMMISSIONER EVANS: The next resolution is
25 39-21, Resolution Determining the Form and Other

1 Details of the \$6,475,0000 General Bond for 2021, and
2 \$485,000 Water Bond of 2021 of the Township of Nutley.

3 What this resolution does is it actually
4 shows the form of the bond that we will go out, which I
5 just mentioned, which would be a 10-year bond with
6 annual payments of principal associated with it, but it
7 maturing 10 years hence. The interest rate associated
8 with this bond will be determined on the market -- in
9 the market on the day we issue it. I do expect,
10 though, a lower interest rate than our average right
11 now at 2.5 percent. So move.

12 COMMISSIONER KELLY: Second.

13 THE CLERK: Commissioner Kelly?

14 COMMISSIONER KELLY: Aye.

15 THE CLERK: Commissioner Evans?

16 COMMISSIONER EVANS: Aye.

17 THE CLERK: Commissioner Petracco?

18 COMMISSIONER PETRACCO: Aye.

19 THE CLERK: Commissioner Scarpelli?

20 COMMISSIONER SCARPELLI: Aye.

21 THE CLERK: Mayor Tucci.

22 MAYOR TUCCI: Aye.

23 COMMISSIONER EVANS: 40-21. This is a little
24 bit different, in that this resolution authorizes us to
25 issue bond anticipation notes of \$1,294,316. This bond

1 -- this note is a one-year note that we roll each year,
2 and it specifically relates to the purchase of the
3 Ciccolini Building. Originally, we authorized a note
4 for that for \$3.5 million. We purchased the building
5 for \$3,425,000. As of today, our outstanding debt on
6 that building is \$1,294,316. So since we purchased it,
7 on an accelerated basis, we have been able to pay down
8 the purchase of that. I've been asked, and just as a
9 point of clarity, the bike shop building that we
10 purchased?

11 MAYOR TUCCI: Uh-huh?

12 COMMISSIONER EVANS: That's fully paid for.
13 We don't have any debt associated with that purchase.
14 So this is a one-year note. Given the climate of
15 interest rates right now, it's in our best interest to
16 continue to go with notes, because the interest rates
17 are so incredibly low right now, so that as we pay
18 down, we don't have to worry about a lot of interest,
19 we're paying predominantly principal as we pay it down.
20 So that's what this resolution relates to. So move.

21 COMMISSIONER KELLY: Second.

22 THE CLERK: Commissioner Kelly?

23 COMMISSIONER KELLY: Aye.

24 THE CLERK: Commissioner Evans?

25 COMMISSIONER EVANS: Aye.

1 THE CLERK: Commissioner Petracco?
2 COMMISSIONER PETRACCO: Aye.
3 THE CLERK: Commissioner Scarpelli?
4 COMMISSIONER SCARPELLI: Aye.
5 THE CLERK: Mayor Tucci.
6 MAYOR TUCCI: Aye.
7 COMMISSIONER EVANS: And my last resolution,
8 Be it resolved by the Board of Commissioners of the
9 Township of Nutley in the County of Essex, State of New
10 Jersey that the Treasurer be, and she is hereby
11 authorized to refund overpayments of tax charges in the
12 amount of \$6,438.90 for two properties; Block 30 --
13 53-04, Lot 25, and property 800-1-C3068. The first lot
14 and block is for \$2,975.98. The second property is for
15 \$3,462.92 for the total of \$6,438.90. So move.
16 COMMISSIONER KELLY: Second.
17 THE CLERK: Commissioner Kelly?
18 COMMISSIONER KELLY: Aye.
19 THE CLERK: Commissioner Evans?
20 COMMISSIONER EVANS: Aye.
21 THE CLERK: Commissioner Petracco?
22 COMMISSIONER PETRACCO: Aye.
23 THE CLERK: Commissioner Scarpelli?
24 COMMISSIONER SCARPELLI: Aye.
25 THE CLERK: Mayor Tucci.

1 MAYOR TUCCI: Aye.

2 COMMISSIONER EVANS: Thank you, Mayor.

3 MAYOR TUCCI: Thank you so much,
4 Commissioner.

5 Commissioner Petracco, do you have anything
6 this evening?

7 COMMISSIONER PETRACCO: I am (indiscernible).

8 MAYOR TUCCI: Thank you so much.
9 Commissioner Scarpelli, anything else?

10 COMMISSIONER SCARPELLI: Nothing else on the
11 agenda, Mayor.

12 MAYOR TUCCI: Great, thank you.

13 Whereas, the Township of Nutley Ordinance
14 665-22, Preservation of Trees, states that tree removal
15 permits must be obtained for a cost of \$50 per tree;
16 and

17 Whereas, the Township of Nutley Department of
18 Parks and Public Property authorizes a refund for each
19 tree permit submitted upon the planting of a new tree
20 on the said property, or replacement tree in size and
21 series must be approved in advance by the Township
22 Forester; and

23 Whereas, funds will be available from
24 Account C-01904-905.

25 Now therefore be it resolved that the Board

1 of Commissioners of the Township of Nutley in the
2 County of Essex, State of New Jersey, that the Township
3 Treasurer is authorized to refund the tree permit fee
4 collected as per the Shade Tree Preservation Ordinance
5 to Nick and Teresa Goldberg (ph) in the amount of \$50.

6 I move the resolution.

7 COMMISSIONER PETRACCO: Second.

8 THE CLERK: Commissioner Kelly?

9 COMMISSIONER KELLY: Aye.

10 THE CLERK: Commissioner Evans?

11 COMMISSIONER EVANS: Aye.

12 THE CLERK: Commissioner Petracco?

13 COMMISSIONER PETRACCO: Aye.

14 THE CLERK: Commissioner Scarpelli?

15 COMMISSIONER SCARPELLI: Aye.

16 THE CLERK: Mayor Tucci.

17 MAYOR TUCCI: Aye.

18 Whereas, raffle applications have been
19 received from the following organizations. We only
20 have one this evening, Saint Mary's Roman Catholic
21 Church, License Number 5-21, for an off-premise
22 merchandise raffle on Thursday, June 17th, 2021; and

23 Whereas, the applications have been reviewed
24 and approved by the Municipal Clerk and the Police
25 Department.

1 Now therefore be it resolved by the Board of
2 Commissioners of the Township of Nutley, County of
3 Essex, State of New Jersey, that the aforementioned
4 licenses are approved, and the Municipal Clerk is
5 authorized to issue said licenses. I move the
6 resolution.

7 COMMISSIONER KELLY: Second.

8 THE CLERK: Commissioner Kelly?

9 COMMISSIONER KELLY: Aye.

10 THE CLERK: Commissioner Evans?

11 COMMISSIONER EVANS: Aye.

12 THE CLERK: Commissioner Petracco?

13 COMMISSIONER PETRACCO: Aye. Aye.

14 THE CLERK: Commissioner Scarpelli?

15 COMMISSIONER SCARPELLI: Aye.

16 THE CLERK: Mayor Tucci.

17 MAYOR TUCCI: Aye.

18 Whereas, the Department of Parks and Public
19 Property in the Township of Nutley has a need to
20 maintain a geese-free environment at the township
21 parks; and

22 Whereas, Preferred Outdoor Experience, Great
23 Meadows, New Jersey, is a specialized service that has
24 been effective in the past, and will provide the
25 service in the amount of \$459 per week for an annual

1 maintenance contract in the amount of \$23,868, which is
2 below the township's bid threshold, but above the New
3 Jersey state mandated pay-to-play threshold; and

4 Whereas, Preferred Outdoor Experience has
5 completed and submitted a Business Entity Disclosure
6 certification, which certifies that they have not made
7 any reportable disqualifying contributions to a
8 political or candidate committee in the Township of
9 Nutley in the previous one year that would violate
10 N.J.S.A. 19:44A-20.5, or the township's Local Unit
11 Pay-To-Play ordinance, or New Jersey Elect Commission
12 Disclosure Requirements, and that the contract will bar
13 the owner of Preferred Outdoor Experience from making
14 any reportable contributions through the term of the
15 contract; and

16 Whereas, funds are available from Account
17 1-01-504-205, and have been certified by the Chief
18 Financial Officer, subject to the adoption of the 2021
19 Municipal Budget, said certification being attached to
20 this resolution.

21 And now therefore be it resolved by the Board
22 of Commissioners of the Township of Nutley be
23 authorized to enter into a 52 week maintenance contract
24 with Preferred Outdoor Experience, Great Meadows, New
25 York -- New Jersey. I move the resolution.

1 COMMISSIONER KELLY: Second.

2 THE CLERK: Commissioner Kelly?

3 COMMISSIONER KELLY: Aye.

4 THE CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 THE CLERK: Commissioner Petracco?

7 COMMISSIONER PETRACCO: Aye.

8 THE CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 THE CLERK: Mayor Tucci.

11 MAYOR TUCCI: Aye. That's all I have for
12 this evening. At this point, we'd like to open the
13 meeting up to the public.

14 THE CLERK: Thank you, Mayor.

15 All persons addressing the Board of
16 Commissioners regarding community concerns should
17 provide their name and address for the record. Unless
18 further time is granted by the Board, each person shall
19 limit their address to five minutes. All remarks to
20 the Board and its individual members must be addressed
21 to the mayor. The mayor may defer citizens' comments
22 to the appropriate member of the Board. Mr. Anthony
23 Dominic? Mayor, it's going to be Mr. Anthony Dominic,
24 that was speaking earlier.

25 MAYOR TUCCI: Mr. Dominic, can you hear us?

1 MR. DOMINIC: Yes, sir. Yes. Just going
2 back to the original question about the library, when
3 it's going to be open to senior citizens who don't have
4 computers, I'm on a fixed income. There's only five or
5 six there. The library indicated it was decreed by the
6 governor. I wrote the governor a fax, and that was
7 several months ago, never heard from any of his staff.
8 It seems like this whole issue is, you know, he's
9 unapproachable, and he's kind of like alienating from
10 the taxpayers. That's why I'm asking you, it's the
11 first question about the library. It's ridiculous that
12 there's many of us who are on fixed incomes, and we've
13 been using that all along. You could just sanitize --
14 I don't know what the issue is. It's not complicated.
15 It's not rocket science. You sanitize, you use the
16 computer board, et cetera, and then you leave. It's
17 not like there's an overwhelming number of people that
18 are using that. Everybody has a computer, except for
19 some of us who are on fixed incomes, and we're older,
20 and we can't afford. It's enough that we're paying
21 taxes.

22 And my second question to you is, Mayor
23 Tucci, is, are we going to get some kind of rebate with
24 respect to the portion of our property taxes that go
25 toward education? I see -- I don't want to be a devil's

1 advocate and be cynical, I see many children on the
2 streets, riding bikes, you know, a number of them. Not
3 -- a number of them, when they should be in school.

4 And also, I have friends who have children in
5 the middle school and high school, and from my
6 perspective as a 27-year teacher, telling students to
7 URL and Google critical essays on Nathaniel Hawthorne,
8 or finding out -- how Googling and YouTubing how to
9 graph a quadratic equation using a T-84, isn't really
10 teaching. And all 66 percent of our tax -- of our
11 property taxes, are going to these teachers. It's
12 ridiculous. They've got a good game going. I don't
13 understand it. And everyone feels the same way, but
14 nothing's done about it.

15 So you, as our civic leaders we put in
16 office, we're appealing to you, because obviously, we
17 can't get anywhere with the governor. He doesn't even
18 listen to anything. So those are my two questions.

19 MAYOR TUCCI: Allow me please to address your
20 first question concerning the library. As I'm sure
21 you're aware, we need to follow the directives of the
22 State of New Jersey, which come from the Governor's
23 Office, through many executive orders. What I will do,
24 though, if you contact us, and you can call my office
25 at the Parks Department, all right --

1 MR. DOMINIC: Uh-huh.

2 MAYOR TUCCI: -- I'll try and find out when
3 in fact those computers will be available for you. But
4 please, just understand that we would like nothing more
5 than for our seniors and the rest of our citizens to
6 utilize all of (indiscernible), especially the library,
7 which is a great resource. But I --

8 MR. DOMINIC: Right.

9 MAYOR TUCCI: -- will find out in greater
10 detail when we can look forward to you folks going back
11 in there and utilizing the facilities there. As far as
12 your second question --

13 MR. DOMINIC: Correct. Because I'm sure --
14 I'm sure -- wait. I just wanted to say, because I'm
15 sure the governor would listen to you as a mayor, as
16 opposed to me, a taxpayer. I'm sure you would have
17 more clout.

18 MAYOR TUCCI: Well, I'm not so sure about
19 that, Mr. Dominic, but we can try our best, which we
20 always do, so --

21 MR. DOMINIC: Right.

22 MAYOR TUCCI: -- I'll be happy to look into
23 that for you. Concerning the rebate for education, as
24 you know, these are some challenging times, and the
25 educational environment is not ideal, but we are

1 thankful that, pretty much for the last year, our
2 students have been educated virtually. And I'm sure
3 you're aware that as of Monday, March 1st, the students
4 are in fact beginning to go back to school, on an
5 abbreviated --

6 MR. DOMINIC: Oh, okay.

7 MAYOR TUCCI: -- once --

8 MR. DOMINIC: Yeah.

9 MAYOR TUCCI: -- we can be assured that the
10 environment is in fact safe, all right, and that both
11 our --

12 MR. DOMINIC: Uh-huh.

13 MAYOR TUCCI: -- teachers and our students
14 and staff, all right, can operate back in a normal
15 atmosphere, none of us want nothing less than that. We
16 need to get our children back into school, and the
17 children need to get back there. But the process is
18 evolving. With the inoculations that are going on,
19 more and more people are getting a comfort level, but
20 we're just not back there yet.

21 As far as a rebate is concerned, the teachers
22 are still teaching, so the teachers and the staff --

23 MR. DOMINIC: Well, not all of them.

24 MAYOR TUCCI: -- are still working, and are
25 still being paid, so --

1 MR. DOMINIC: Well. You're right.

2 MAYOR TUCCI: -- unfortunately, I can't --

3 MR. DOMINIC: No, I --

4 MAYOR TUCCI: -- (indiscernible)--

5 MR. DOMINIC: -- I understand, I'm not -- I'm

6 making --

7 MAYOR TUCCI: -- on a rebate for --

8 MR. DOMINIC: I'm not generalizing, but there
9 are people -- there are teachers who are not -- who --
10 you know, saying to a student, go YouTube a quadratic
11 equation is not teaching. And so -- and that does
12 exist. I'm not minimizing it, I'm not saying that they
13 all do it, but it does exist, and, you know, Google
14 Nathaniel Hawthorne essays, that's not really teaching.
15 You know, actually showing an essay and writing an
16 essay is teaching. And what I'm saying to you, Mayor,
17 is that it does exist, and it's a shame that we have to
18 pay for some of these teachers who are really like dead
19 wood, and really kind of taking advantage and
20 exploiting this pandemic.

21 MAYOR TUCCI: Well, I don't know that I would
22 agree with that, but everyone's entitled to their
23 opinion, and I think any further questions you might
24 have might be better directed towards the Board of
25 Education, and the superintendent's office. I'm sure

1 they can give you much more informed answers. But --

2 MR. DOMINIC: Okay.

3 MAYOR TUCCI: -- as far as a rebate is
4 concerned, I don't see it in the near future, or in the
5 future at all. But --

6 MR. DOMINIC: You're right.

7 MAYOR TUCCI: -- thank you for your comments.
8 I do appreciate them, and --

9 MR. DOMINIC: And I hope the library's going
10 to be open soon.

11 MAYOR TUCCI: -- if you need to initiate
12 contact the superintendent's office over at the Board
13 of Ed.

14 MR. DOMINIC: And the library, I hope it's
15 going to be open soon. Thank you.

16 MAYOR TUCCI: You're welcome. Thank you.
17 Yes, Mr. Moore.

18 MR. MOORE: Rory Moore, 462 Chestnut Street.
19 Mr. Tucci, I'd just like to -- for Mr. Dominic, he --
20 there is guidance of today from the League of
21 Municipalities, I believe, for internet access. I
22 don't know -- since we pay for the League, I believe
23 that we should be able to follow up with the League to
24 find out if there's any availability to help
25 Mr. Dominic. You have his internet probably from home.

1 So I just read something with the League today. So I'd
2 just like to put that suggestion out. I don't know who
3 your contact is at the League, but I'm sure we could
4 follow up with that.

5 MAYOR TUCCI: I'm sure we can. Thank you,
6 Mr. Moore.

7 MR. MOORE: And one -- Mr. Evans, you just
8 spoke of the Ciccolini Building, and we only owe a
9 million something dollars on it. What are we going to
10 do with it? Is there any plans yet?

11 COMMISSIONER EVANS: You want to take it, or
12 you want me?

13 MAYOR TUCCI: Go ahead, Commissioner.

14 COMMISSIONER EVANS: So Mr. Moore, the answer
15 is, we are exploring what our options are. We've hired
16 DMR Architects to craft a -- an offering document to
17 determine what the interest is in the property, and
18 we're going to explore a range of possible uses under
19 the conversion of that property. We don't have a
20 specific set of options at this point, because it's
21 still in the development phase, but very soon, we will
22 be going out to offer that document, and over the next
23 couple months, you'll hear more about it.

24 MR. MOORE: Do you have any idea how much
25 longer that would be? Just as a time --

1 COMMISSIONER EVANS: Months.

2 MR. MOORE: -- frame? Months.

3 COMMISSIONER EVANS: Just months.

4 MR. MOORE: What about the -- what about the
5 recent -- we did a study for Diamond Springs. Is that
6 available at any time soon?

7 COMMISSIONER EVANS: I'm sorry, Mr. Moore, I
8 only heard part of your question.

9 MAYOR TUCCI: I couldn't hear you, either.

10 MR. MOORE: That's okay. I apologize. The
11 Diamond Springs, we did a recent study as well. Is
12 that back, or is that in final draft at this point?

13 COMMISSIONER EVANS: That study is done
14 before the Planning Board, and it's a matter before the
15 Planning Board. It's not before the Board of
16 Commissioners at this time.

17 MR. MOORE: Is it a public document at the
18 site before the Planning Board?

19 COMMISSIONER EVANS: It will be.

20 MAYOR TUCCI: Uh-huh.

21 MR. MOORE: Thank you.

22 MAYOR TUCCI: Mr. Moore, just to dovetail on
23 what Commissioner Evans stated as far as the Ciccolini
24 site, his concern, we're also -- we'll be going out for
25 a request for an expression of interest, so it's kind

1 of like an RFP, but we here are not redevelopment
2 specialists, but we're looking to tap into the
3 redevelopment community, all right, to get their
4 expertise and their input on what the best and highest
5 use would be for that area. So that's something else
6 that we'll be doing, and we'll be doing in the very
7 near future.

8 MR. MOORE: I just get a little confused --

9 MAYOR TUCCI: Thank you so much. Thank you
10 for your comments.

11 MR. MOORE: Okay. Thank you.

12 MAYOR TUCCI: You have a good evening.

13 THE CLERK: There's no one else, Mayor.

14 MAYOR TUCCI: Okay. I believe that's it for
15 public comment. I will entertain a motion to go into
16 executive session.

17 COMMISSIONER SCARPELLI: Moved.

18 COMMISSIONER EVANS: Second.

19 THE CLERK: Whereas, Section 8 of the Open
20 Public Meeting Act, Chapter 231, Public Law 1975,
21 permits the exclusion of the public from meeting in
22 certain circumstances; and

23 Whereas, the public body is of the opinion
24 that such circumstances recently exist; and

25 Whereas, the Board of Commissioners of the

1 Township of Nutley in the County of Essex and State of
2 New Jersey desires to proceed to closed executive
3 session.

4 And now therefore be it resolved by the Board
5 of Commissioners of the Township of Nutley to move into
6 closed executive session to discuss litigation,
7 potential litigation, personnel, contract negotiations.

8 Be it further resolved that the time when
9 such discussion may be disclosed to the public shall be
10 when and such disclosure may be made without adversely
11 affecting the Township of Nutley, pending and/or
12 anticipated legal, personnel, contractual matters, and
13 other matters within exceptions provided for by
14 statute. This resolution shall take effect
15 immediately.

16 THE CLERK: Commissioner Kelly?

17 COMMISSIONER KELLY: Aye.

18 THE CLERK: Commissioner Evans?

19 COMMISSIONER EVANS: Aye.

20 THE CLERK: Commissioner Petracco?

21 COMMISSIONER PETRACCO: Aye.

22 THE CLERK: Commissioner Scarpelli?

23 COMMISSIONER SCARPELLI: Aye.

24 THE CLERK: Mayor Tucci.

25 MAYOR TUCCI: Aye.

1 THE CLERK: And the time is now 7:57.

2 MAYOR TUCCI: Thank you so much.

3 THE CLERK: Mayor, would you like to close
4 the regular meeting so we don't have to come back out?

5 MAYOR TUCCI: I don't believe we have any
6 further business, so --

7 THE CLERK: No.

8 COMMISSIONER EVANS: We're good.

9 MAYOR TUCCI: I believe we can.

10 THE CLERK: That would just be a motion to
11 close the regular portion of the meeting.

12 COMMISSIONER KELLY: Motion to close the
13 regular portion of the meeting.

14 COMMISSIONER EVANS: Second.

15 THE CLERK: Commissioner Kelly?

16 COMMISSIONER KELLY: Aye.

17 THE CLERK: Commissioner Evans?

18 COMMISSIONER EVANS: Aye.

19 THE CLERK: Commissioner Petracco?

20 COMMISSIONER PETRACCO: Aye.

21 THE CLERK: Commissioner Scarpelli?

22 COMMISSIONER SCARPELLI: Aye.

23 THE CLERK: Mayor Tucci.

24 MAYOR TUCCI: Aye.

25 THE CLERK: And the time is now 7:58.

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MAYOR TUCCI: Thank you.

(End of recording)

* * * * *

C E R T I F I C A T I O N

I, Alicia Jarrett, do hereby certify that the foregoing is a correct transcript from the electronic sound recording provided for transcription and prepared to the best of my professional skills and ability.

Date: March 18, 2021

Alicia Jarrett

AAERT Cert. No. 428

Certified Court Transcriptionist