

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Joseph P. Scarpelli
Seconded by: Commissioner Alphonse Petracco *No.* 285-25

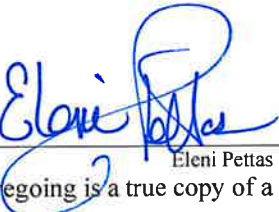
WHEREAS, the Department of Parks and Public Property determined due to unforeseen circumstances families had to cancel participation in programs offered; and

WHEREAS, the Department of Parks and Public Property has determined a need to refund families; and

NOW, THEREFORE, BE IT RESOLVED, by the board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be is hereby authorized to refund payments for recreation programs in the amounts listed below.

| NAME | SPORT/PROGRAM | AMOUNT/YEAR |
|---------------------|---------------|---------------|
| 2 Doe Run | Cheerleading | \$50.00/2025 |
| 97 St Mary's Pl. #2 | Comp Cheer | \$250.00/2025 |

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Joseph P. Scarpelli
Seconded by: Commissioner Alphonse Petracco *No.* 286-25

BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey, that the Township Clerk is hereby authorized to advertise for SEALED BIDS FOR SURPLUS EQUIPMENT that is no longer in use by the Township. The equipment/vehicles are listed below:

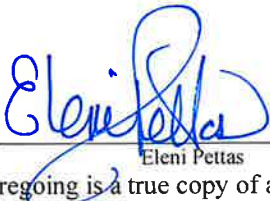
DEPARTMENT OF PARKS AND PUBLIC PROPERTY

1. 2020, Can-AM Defender, VIN # 3JBUBAX41LK000082, Miles-5,337 Color-silver
2. 2012, GMC Canyon, VIN #1GTJ6LFE0C8143771, Miles 61,086 Color-green

BE IT FURTHER RESOLVED that the above equipment is available for inspection on weekdays between 7:00 a.m. and 2:00 p.m.;

BE IT FURTHER RESOLVED that the equipment is to be sold “AS IS” and “WHERE IS” and bids are to be received on Tuesday, November 25, 2025, by 11:00 a.m. prevailing time in the Commission Chambers, Township Hall, 1 Kennedy Drive, Nutley, New Jersey, at which time they will be publicly opened and read.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

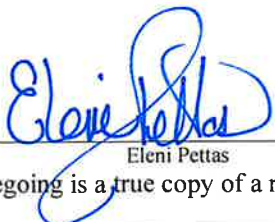
Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Joseph P. Scarpelli
Seconded by: Commissioner Alphonse Petracco *No.* 287-25

WHEREAS, the Department of Parks and Public Property has determined that there is a need to contract for ELECTRICAL SERVICES as a Fair and Open Contract Process pursuant to N.J.S.A. 19:441-20.4 et seq.; and

WHEREAS, the Municipal Clerk is hereby authorized and directed to advertise for SEALED BIDS for ELECTRICAL SERVICES;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the SEALED BIDS shall be due on Tuesday, November 25, 2025, at 11:00 a.m. prevailing time, addressed to Municipal Clerk, Nutley Township Hall, One Kennedy Drive, Nutley, New Jersey, 07110, at which time they will be publicly opened and read.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|----------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| Yes | X | | X | X | X Via Zoom Teleconference |
| No | | | | | |
| Not Voting | | | | | |
| Absent/Excused | | X | | | |


BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Joseph P. Scarpelli
Seconded by: Commissioner Alphonse Petracco *No.* 289-25

WHEREAS, The Department of Parks and Public Property has a need to acquire the services of a Qualified Tree Removal Service Supplies as a Fair and Open Contract Process pursuant to N.J.S.A. 19:441-20.4 et seq.; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley in the County of Essex, State of New Jersey, that the Township Clerk is hereby authorized to advertise for SEALED BIDS for the REMOVAL OF TOWNSHIP TREES THROUGHOUT THE TOWN, and said bids shall be due by Tuesday, November 25, 2025 at 11:00 a.m. prevailing time, addressed to the Municipal Clerk, Nutley Township Hall, One Kennedy Drive, Nutley, New Jersey, 07110, at which time they will be publicly opened and read.

. . .

I,  _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Alphonse Petracco
Seconded by: Commissioner Joseph P. Scarpelli *No.* 290-25

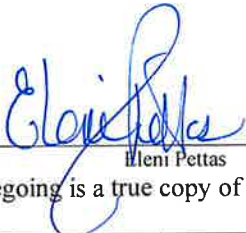
WHEREAS, a resolution was adopted on February 18, 2025, awarding a contract to Advanced Mechanical Corp, 9 Falstrom Ct., Passaic, NJ 07055; and

WHEREAS, the agreement entered into on the bid specifications between Advanced Mechanical Corp. and the Township of Nutley on January 1, 2025 was for a period of one year, with the option to be extended, not to exceed two years; and

WHEREAS, funds are available from Account No. 6-01-508-200 not to exceed \$30,000 and Capital Ordinance No. 3594 in the amount of \$90,000 for the year, pending adoption of the 2026 Municipal Budget, and have been certified by the Chief Financial Officer, said certification being attached to this resolution;

NOW, THEREFORE, BE IT RESOLVED that the Township of Nutley renew the contract with Advanced Mechanical Corp, 9 Falstrom Ct., Passaic, NJ 07055 for Heating, Air Condition, and Refrigeration Service and Purchase, pursuant to the previously signed agreement.

...

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Alphonse Petracco
Seconded by: Commissioner Joseph P. Scarpelli *No.* 291-25


WHEREAS, a resolution was adopted on February 18, 2025, awarding a contract to Essex County All Clear, LLC, 54 Greylock Ave, Belleville, NJ 07109; and

WHEREAS, the agreement entered into on the bid specifications between Essex County All Clear, LLC, and the Township of Nutley on January 1, 2025 was for a period of one year, with the option to be extended, not to exceed two years; and

WHEREAS, funds are available from Account No. 6-01-508-200 not to exceed \$10,000 and Capital Ordinance No. 3594 in the amount of \$80,000 for the year, pending adoption of the 2026 Municipal Budget, and have been certified by the Chief Financial Officer, said certification being attached to this resolution; and

NOW, THEREFORE, BE IT RESOLVED that the Township of Nutley renew the contract with Essex County All Clear, LLC, 54 Greylock Ave, Belleville, NJ 07109 for Plumbing pursuant to the previously signed agreement.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Alphonse Petracco
Seconded by: Commissioner Joseph P. Scarpelli *No.* 292-25

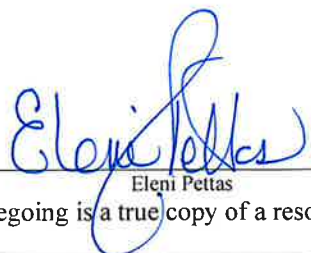
WHEREAS, a resolution was adopted on February 18, 2025, awarding a contract to Gabriele Roofing and Siding, Inc., 125 Kenzel Ave, Nutley NJ; and

WHEREAS, the agreement entered into on the bid specifications between Gabriele Roofing and Siding Inc. and the Township of Nutley on February 18, 2025, was for a period of one year, with the option to be extended, not to exceed two years; and

WHEREAS, funds are available from Account No. 6-01-508-200 in the amount of \$10,000.00 and Capital Ordinance No. 3594 in the amount of \$90,000.00 pending adoption of the 2026 Municipal Budget, not to exceed \$100,000.00 for the year, and have been certified by the Chief Financial Officer, said certification being attached to this resolution;

NOW, THEREFORE, BE IT RESOLVED that the Township of Nutley renew the contract Gabriele Roofing and Siding Inc., 125 Kenzel Ave, Nutley NJ, pursuant to the previously signed agreement.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* November 5, 2025
Seconded by: Commissioner Alphonse Petracco *No.* 293-25

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, the public body is of the opinion that such circumstance exists; and


WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley move into closed executive session to discuss:

1. Litigation
2. Contract negotiations

BE IT FURTHER RESOLVED that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute. This resolution shall take effect immediately.

. . .

I,  _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor John V. Kelly, III *Date:* November 5, 2025
Seconded by: Commissioner Joseph P. Scarpelli *No.* 294-25

WHEREAS, the Board of Commissioners have unanimously agreed to continue to allow a 14 Holiday Schedule for 2026; and

WHEREAS, in 2026, the holiday schedule will continue to include one floating holiday where Township employees will have the ability to choose between either Juneteenth on June 19, 2026 or Election Day on November 3, 2026; and

WHEREAS, to allow sufficient time to accommodate this flexibility, all employees shall notify and obtain approval from their department head by April 30, 2026 as to their elected holiday; and

WHEREAS, where multiple requests are made for a given holiday, seniority rules will apply to ensure that the Township shall maintain necessary service levels for our residents; and

WHEREAS, holidays do not accumulate and cannot be carried forward to a subsequent year; and

WHEREAS, holiday schedules as negotiated in our respective collectively bargained labor contracts shall take precedence over the Holiday Schedule contained herein.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the following days shall be considered paid holidays:

***Floating Holiday**

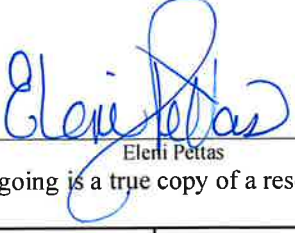
BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

2026 HOLIDAY SCHEDULE

| | | |
|------------------|--------------------------|---------------------------------------|
| Thursday | January 1, 2026 | New Year's Day |
| Monday | January 19, 2026 | Martin Luther King Jr. Day |
| Monday | February 16, 2026 | President's Day |
| Friday | April 3, 2026 | Good Friday |
| Monday | May 25, 2026 | Memorial Day |
| Friday | June 19, 2026 | Juneteenth *Floating Holiday |
| Friday | July 3, 2026 | Independence Day |
| Monday | September 7, 2026 | Labor Day |
| Monday | October 12, 2026 | Columbus Day |
| Tuesday | November 3, 2026 | Election Day *Floating Holiday |
| Wednesday | November 11, 2026 | Veterans Day |
| Thursday | November 26, 2026 | Thanksgiving Day |
| Friday | November 27, 2026 | Day After Thanksgiving |
| Thursday | December 24, 2026 | Christmas Eve (1/2 Day) |
| Friday | December 25, 2026 | Christmas Day |
| Thursday | December 31, 2026 | New Year's Eve (1/2 Day) |

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---|--|---|---|-------------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor John V. Kelly, III *Date:* November 5, 2025
Seconded by: Commissioner Joseph P. Scarpelli *No.* 295-25

2026 BOARD OF COMMISSIONERS PUBLIC MEETING SCHEDULE

BE IT RESOLVED, in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975, the public meetings of the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey are held the first and third Tuesday of every month.

PLEASE TAKE NOTICE, the public meetings for the year 2026 will be held on the following dates in the Third (3rd) Floor Commission Chambers of the Township of Nutley Municipal Building, located at One Kennedy Drive, at 7:00 P.M., at which time formal action may be taken.

PLEASE TAKE NOTICE, the Governing Body of the Township of Nutley, County of Essex, and State of New Jersey may require an Executive Session at any given meeting listed below. In accordance with N.J.S.A. 10:4-12, the Governing Body will adopt a resolution at an open meeting indicating the reasons for going into an Executive Session. No action will be taken in Executive Session.

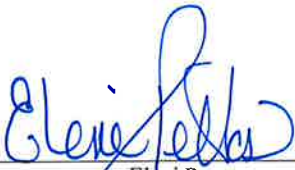
PLEASE TAKE FURTHER NOTICE, the Board of Commissioners of the Township of Nutley may hold an end of the year meeting on Wednesday, December 31, 2026 at 9:00 A.M., Township of Nutley Municipal Building, Third (3rd) Floor Commission Chambers, One Kennedy Drive. Formal action may be taken.

January 6, 2026
January 20, 2026
February 3, 2026
February 17, 2026
March 3, 2026
March 17, 2026
April 7, 2026
April 21, 2026
May 5, 2026

May 19, 2026
June 4, 2026 (**Thursday**)
June 16, 2026
July 7, 2026
July 21, 2026
August 4, 2026
August 18, 2026
September 1, 2026
September 15, 2026

October 6, 2026
October 20, 2026
November 5, 2026 (**Thursday**)
November 17, 2026
December 1, 2026
December 15, 2026
December 31, 2026 at 9:00 A.M.
(**Thursday**)

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* November 5, 2025
Read by Commissioner Alphonse Petracco
Seconded by: Commissioner Joseph P. Scarpelli *No.* 296-25

BE IT RESOLVED, by the Board of Commissioners of the township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A:4-58, the following transfers of appropriations in the **2025 Budget** be and the same are hereby authorized and approved.

DEPARTMENT OF PARKS & PUBLIC PROPERTY

| FROM: | | TO: | |
|------------------|----------------------|------------------------|----------------------|
| Health Insurance | | Utilities Electric O/E | |
| 5-01-526-242 | \$ 150,000.00 | 5-01-529-200 | \$ 150,000.00 |
| TOTAL: | \$ 150,000.00 | TOTAL: | \$ 150,000.00 |

. . .

I, _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the
Eleni Pettas
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---|--|---|---|-------------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY


Resolution

Introduced by: Deputy Mayor Thomas J. Evans *Date:* November 5, 2025
Seconded by: Commissioner Joseph P. Scarpelli *No.* 297-25

WHEREAS, New Jersey State Statute 54:4-3.30 provides that war veterans, who were honorably discharged from active service, in time of war, in any branch of the Armed Forces of the United States, who have been or shall be declared by the United States Veterans Administration to be 100% totally and permanently disabled, connected from their wartime service, a full tax exemption of their dwelling and the lot on which it is situated; and

WHEREAS, the following taxpayer has filed an application for allowance of a full exemption with proper supporting documentation thus making the taxpayer eligible; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that **Anthony Santoro** be granted **full exemption** from payment of property taxes from **October 16, 2025** and all subsequent years thereafter on the property identified as **Block 4103, Lot 8 also known as 15 Tennis Place.**

I,  Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Deputy Mayor Thomas J. Evans *Date:* November 5, 2025
Seconded by: Commissioner Alphonse Petracco *No.* 298-25

WHEREAS, the Township of Nutley has a need to acquire the services of a professional real estate appraiser to assist with real estate appraisals, tax appeals and tax court appearances and to complete the necessary procedures to ensure the capture of added assessments arising from ongoing improvement activities in the Township of Nutley as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Tax Assessor has determined and certified in writing that the value of the aggregate services provided by the vendor for the year will exceed \$17,500; and

WHEREAS, Hendricks Appraisal Company, LLC, 7 Hutton Avenue, West Orange, New Jersey 07052 has submitted a fee schedule for providing such services, the total of which is not to exceed \$25,000.00; and


WHEREAS, the anticipated term of this contract is for twelve (12) months, from January 1, 2026 through December 31, 2026; and

WHEREAS, funds will be available from account # 6-01-204-205, and will be certified by the Chief Financial Officer subject to the adoption of 2026 Municipal Budget; and

WHEREAS, Hendricks Appraisal Company, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable disqualifying contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, the Business Entity Disclosure Certification and the Determination of Value be placed on file with this resolution;

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey authorizes the Mayor to enter into a contract with Hendricks Appraisal Company, LLC.

I,  Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|----------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| Yes | X | | X | X | X Via Zoom Teleconference |
| No | | | | | |
| Not Voting | | | | | |
| Absent/Excused | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Deputy Mayor Thomas J. Evans *Date:* November 5, 2025

Seconded by: Commissioner Alphonse Petracco *No.* 299-25

WHEREAS, the Township of Nutley has a need to acquire the services of an Attorney as Municipal Tax Counsel to provide legal counsel services concerning "Municipal Tax Appeals" in the Township of Nutley as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Tax Assessor has determined and certified in writing that the value of the aggregate services provided by the vendor for the year will exceed \$17,500; and

WHEREAS, Mr. Joseph McGlone, Esq., of the Law Firm of O'Toole Scrivo, LLC, located at 14 Village Park Road, Cedar Grove, New Jersey, 07009, has submitted a fee schedule for providing such services, the total of which is not to exceed \$42,000.00; and

WHEREAS, the anticipated term of this contract is from January 1, 2026 through December 31, 2026; and

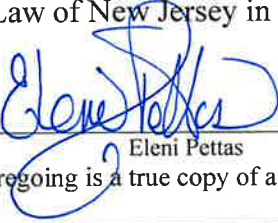
WHEREAS, the Law Firm of O'Toole Scrivo, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable disqualifying contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, funds are available from Account No. 6-01-204-200 and will be certified by the Chief Financial Officer subject to the adoption of the 2026 Municipal Budget;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Mayor be and is hereby authorized to enter into a contract with Joseph McGlone, Esq., of the Law Firm of O'Toole Scrivo, LLC, as a Professional Service.

BE IT FURTHER RESOLVED that a copy of this Resolution, as well as the Contract shall be placed on file with the Clerk of the Township of Nutley; and a notice in accordance with the Local Public Contracts Law of New Jersey in the form attached hereto shall be published in the Nutley Sun.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, New Jersey, do hereby certify that the

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|-------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Deputy Mayor Thomas J. Evans along with
the Board of Commissioners

Date: November 5, 2025

Seconded by: Commissioner Alphonse Petracco

No. 300-25

WHEREAS, there exists a continuing need by the Board of Commissioners (the “Board”) of the Township of Nutley (the “Township”) for legal counsel to provide legal services related to the Township’s affordable housing requirements through a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Inglesino & Taylor LLC, 600 Parsippany Road Suite 204, Parsippany New Jersey 07054 has ably and continuously provided these services and has provided a fee schedule, which reflects no changes, for the period January 1, 2026 through December 31, 2026 as follows: any attorney on staff shall be paid an hourly rate of Two Hundred Fifteen Dollars (\$215.00) for legal services and One Hundred Dollars (\$100.00) for services performed by a paralegal or law clerk; and

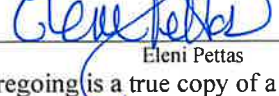
WHEREAS, the total amount for services rendered pursuant to this Resolution shall not exceed \$15,000.00 in the aggregate, which amount shall not include any fees to be reimbursed via developer escrows or otherwise; and

WHEREAS, funds are available for this purpose from the COAH Trust Account # T-26-909-902 and a Certification of funds has been provided by the Chief Financial Officer; and

WHEREAS, John P. Inglesino of Inglesino & Taylor, LLC (the “Firm”) has completed and submitted a Business Entity Disclosure Certification which certifies that he and the Firm have not made any disqualifying reportable contributions to a political candidate or candidate committee in the Township in the previous one year that would violate either N.J.S.A. 19:44A-20.5, or the Township’s Local Unit Pay or the New Jersey Election Law Enforcement Commission disclosure requirements, and that the contract will bar John P. Inglesino of Inglesino Taylor, LLC from making any reportable contributions through the term of the contract; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley in accordance with the Local Public Contracts Law, do hereby authorize the Mayor and Clerk to execute, seal and deliver a contract to John P. Inglesino, Esq., of the firm of Inglesino Taylor, LLC pursuant to the provisions of N.J.S.A. 19:44A-20.5, for an amount not to exceed \$15,000.00, at the stated hourly rates for an anticipated term of twelve (12) months, from January 1, 2026 through December 31, 2026; and

BE IT FURTHER RESOLVED, that a copy of this Resolution shall be published as required by law and that the Business Disclosure Entity Certification and Business Entity Disclosure of Campaign Contributions shall be placed on file with this Resolution.

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Deputy Mayor Thomas J. Evans along with the *Date:* November 5, 2025
Board of Commissioners

Seconded by: Commissioner Alphonse Petracco *No.* 301-25

**RESOLUTION OF THE TOWNSHIP COMMISSIONERS OF THE TOWNSHIP OF NUTLEY
AUTHORIZING THE ENGAGEMENT OF INGLESINO & TAYLOR, LLC AS COUNSEL FOR THE
TOWNSHIP OF NUTLEY CONCERNING COMPLIANCE, PROCEDURAL AND GENERAL LEGAL
ISSUES**

WHEREAS, there exists the need by the Board of Commissioners (the “Board”) of the Township of Nutley (the “Township”) for legal counsel to advise and represent the Township in special matters including, but not limited to, compliance and procedural issues involving the Open Public Records Act, N.J.S.A. 47:1A-1.1, et seq. (“OPRA”), Open Public Meetings Act, N.J.S.A. 10:4-6, et seq. (“OPMA”), and other general legal matters as may be determined and directed by the Township Attorney; and

WHEREAS, the above needs are for certain specified professional services to be rendered or performed by a person or persons authorized by law to practice a recognized profession, whose practice is regulated by law within the meaning of N.J.S.A. 20A:11-1, et. seq., as amended; and

WHEREAS, the performance of said professional services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized training study, as distinguished from general academic instruction or apprenticeship and training; and

WHEREAS, funds are available for this purpose from the Account No. 6-01-012-205 (**subject to the adoption of the 2026 municipal budget**), and a Certificate of Availability of Funds has been filed by the Chief Financial Officer of the Township in accordance with the Local Budget Law, N.J.S.A. 40A:4-57 and N.J.A.C. 5:34-5.2; and

WHEREAS, services rendered pursuant to this Resolution shall not exceed \$75,000.00 in the aggregate; and

WHEREAS, Inglesino & Taylor, LLC (the “Firm”) has completed and submitted a Business Entity Disclosure Certification which certifies that the Firm have not made any disqualifying reportable contributions to a political candidate or candidate committee in the Township in the previous one year that would violate either N.J.S.A. 19:44A-20.5, or the Township’s Local Unit Pay to Play Ordinance adopted by referendum, or any and all relevant Executive Orders, or the New Jersey Election Law Enforcement Commission disclosure requirements, and that the contract will bar Inglesino & Taylor, LLC from making any reportable contributions through the term of the contract; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et. seq., as amended, requires that this Resolution be publicly advertised.

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley that in accordance with the Local Public Contracts Law, hereby authorizes and approves the award of a professional services contract to the firm of Inglesino & Taylor, LLC pursuant to a non-fair and open process in accordance with the provisions of N.J.S.A. 19:44A-20.5, as legal counsel in accordance with a contract for professional services, which shall provide that the legal counsel or any attorney on staff shall be paid an hourly rate of Two Hundred Fifteen Dollars (\$215.00) for legal services by attorneys and an hourly rate of One Hundred Dollars (\$100.00) for services performed by a paralegal or law clerk work; and

FURTHER RESOLVED that the Chief Financial Officer has executed a Certification of Funds for the contract and that sufficient funds will be available for said contract subject to the adoption of the **2026** Municipal Budget; and

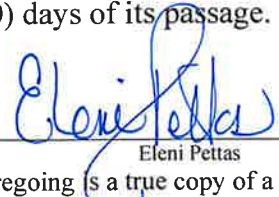
FURTHER RESOLVED that the services rendered pursuant to this Resolution shall not exceed \$75,000.00 in the aggregate; and

FURTHER RESOLVED, the anticipated term of this contract is twelve (12) months, from January 1, 2026 through December 31, 2026; and

FURTHER RESOLVED that the Mayor and Township Clerk are hereby authorized and directed to execute, seal and deliver said contract for professional Services on behalf of and in the name of the Township; and

FURTHER RESOLVED that the Business Disclosure Entity Certification and Business Entity Disclosure of Campaign Contributions shall be placed on file with this Resolution; and

FURTHER RESOLVED that a copy of this Resolution shall be published as required by law within ten (10) days of its passage.

I,  _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|----------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| Yes | X | | X | X | X Via Zoom Teleconference |
| No | | | | | |
| Not Voting | | | | | |
| Absent/Excused | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY
Resolution

Introduced by: Mayor John V. Kelly, III *Date:* November 5, 2025
Seconded by: Commissioner Joseph P. Scarpelli *No.* 302-25

WHEREAS, according to the International Diabetes Federation 11.1% of the U.S. adult population (aged 20-79 years) will have diabetes, which translates to approximately 59 million people; and

WHEREAS, 90% of that population will have type 2 diabetes and 10% will have type 1 diabetes; and

WHEREAS, the percentage of Americans with diabetes age 65 and older remains high at 29.2% while 1.2 million new cases are diagnosed every year; and

WHEREAS, in NJ approximately 9.5% to 10.5% or 746,400 to 792,400 individuals have been diagnosed with diabetes; and

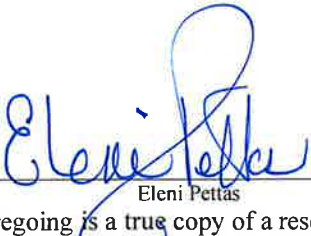
WHEREAS, the theme of this year's WHO (World Health Organization) Diabetes Day is "diabetes across life stages" emphasizing that every person living with diabetes should have access to integrated care, supportive environments and policies that promote health, dignity and self-management;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey declare **NOVEMBER** as

NATIONAL DIABETES AWARENESS MONTH

And recognize November 14th as **World Diabetes Day**

BE IT FURTHER RESOLVED that we urge all residents to educate themselves on the cause and effects of diabetes, and how complications can be prevented or delayed by properly managing blood glucose, blood pressure and cholesterol level by eating healthy, being physically active and to quit smoking.

I,  Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

| | | |
|-----------------------|--|-------------------------------|
| <i>Introduced by:</i> | Mayor John V. Kelly along with the Board of Commissioners | <i>Date:</i> November 5, 2025 |
| <i>Seconded by:</i> | Commissioner Joseph P. Scarpelli | <i>No.</i> 303-25 |

**A RESOLUTION OF THE BOARD OF COMMISSIONERS AUTHORIZING
THE PLANNING BOARD OF THE TOWNSHIP OF NUTLEY TO CONDUCT
A PRELIMINARY INVESTIGATION OF CERTAIN PROPERTY WITHIN
THE TOWNSHIP FOR POTENTIAL REDEVELOPMENT**

WHEREAS, N.J.S.A. 40A:12A-6 authorizes the governing body of any municipality, by resolution, to have its Planning Board conduct a preliminary investigation to determine whether an area of the municipality is a non-condemnation “area in need of redevelopment” pursuant to the criteria contained in N.J.S.A. 40A:12A-5; and

WHEREAS, the Board of Commissioners of the Township of Nutley (the “Board of Commissioners”) considers it to be in the best interest of the Township of Nutley (the “Township”) to have the Township Planning Board (the “Planning Board”) conduct such an investigation of an area identified as Block 102, Lot 9 on the Township’s official Tax Map and located at 300 Kingsland Street (collectively, the “Property”); and

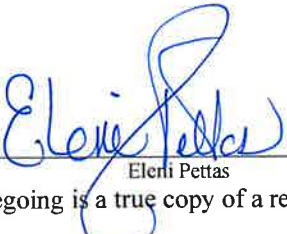
WHEREAS, the Township believes the Property is potentially valuable for contributing to, serving, and protecting the public health, safety and welfare and for the promotion of smart growth within the Township; and

WHEREAS, the preliminary investigation will be designed to evaluate the area to determine whether designation of the Property a non-condemnation “area in need of redevelopment” is appropriate and in conformance with the statutory criteria contained in N.J.S.A. 40A:12A-5; and

WHEREAS, subject to the results of the preliminary investigation, the redevelopment area determination, if so made by the Board of Commissioners, shall authorize the Township to use all those powers under the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., except that such determination shall not permit the Town to exercise the power of eminent domain to acquire all or any portion of the Property.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, as follows, that:

1. The Planning Board of the Township is hereby directed to conduct a preliminary investigation to determine whether the aforementioned Property, or any portions thereof, constitute a non-condemnation "area in need of redevelopment" according to the criteria set forth in N.J.S.A. 40A:12A-5;
2. The Planning Board of the Township is hereby directed to study the area identified as Block 102, Lot 9 on the official Tax Map of the Township to develop a map reflecting the boundaries of such proposed non-condemnation redevelopment area; to provide public notice and conduct public hearings pursuant to N.J.S.A. 40A:12A-6; and to draft a report/Resolution to the Board of Commissioners containing its findings; and
3. The results of such preliminary investigation shall be submitted to the Board of Commissioners for review and consideration in determining whether to declare the Property, or any portion thereof, a non-condemnation "area in need of redevelopment" in accordance with the provisions of N.J.S.A. 40A:12A-1, *et seq.*

I,  _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor John V. Kelly III along with Board of Commissioners *Date:* November 5, 2025
Seconded by: Commissioner Joseph P. Scarpelli *No.* 304-25

WHEREAS, the Township of Nutley has a need to retain the services of a surveyor to provide topographical surveys, primarily related to the ongoing redevelopment of Kingsland Street, Block 300 Lots 1.06 & 1.07 in the Township of Nutley as a non-fair and open contract pursuant to N.J.S.A. 44A: 20.4 and 20.5; and

WHEREAS, Bowman Ltd., located at 6 Campus Dr. Parsipany New Jersey, 07054 has submitted a proposal to provide such services at a cost not to exceed \$7,850.00; and

WHEREAS, Bowman Ltd., has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable disqualifying contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, the term of this contract is for a six (6) month period beginning November 5, 2025, and ending on April 30, 2026; and

WHEREAS, funds are available from the COAH Trust Account No. T-26-909-902 and have been certified by the Chief Financial Officer; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey does hereby authorize the Mayor and Municipal Clerk to enter into a contract between the Township and Bowman Ltd. to provide the necessary topographic surveys for an amount not to exceed \$7,850.00. A copy of this resolution will be advertised as required by law and said copy will be on file with the Township Clerk.

. . .

I, _____, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the
Eleni Pettas
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 5, 2025

| Record of Vote | Commissioner Thomas J. Evans | Commissioner Mauro G. Tucci | Commissioner Joseph P. Scarpelli | Commissioner Alphonse Petracco | Mayor John V. Kelly, III |
|-----------------------|---------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---------------------------------|
| <i>Yes</i> | X | | X | X | X Via Zoom Teleconference |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | X | | | |