

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* December 31, 2025

*Seconded by:* Deputy Mayor Thomas J. Evans *No.* 388-25

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A:4-58, the following transfers of appropriations in the **2025 Budget** be and the same are hereby authorized and approved:

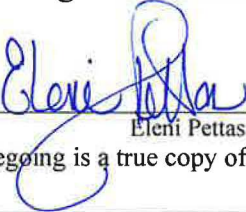
**CURRENT FUND**

FROM:	TO:
<b>DEPARTMENT OF PARKS &amp; PUBLIC PROPERTY</b>	<b>MAYOR'S OFFICE</b>
Group Insurance for Employees- I/S CAP 5-01-526-200 \$168,433.32	Township Attorney S/W 5-01-012-100 \$2,000.00
	Municipal Prosecutor S/W 5-01-013-100 \$2,000.00
	Board of Adjustment S/W 5-01-014-100 \$2,000.00
	Planning Board S/W 5-01-015-100 \$2,000.00
	Rent Leveling Board S/W 5-01-016-100 \$2,000.00
<b>SUB TOTAL</b>	<b>\$10,000.00</b>
	<b>DEPARTMENT OF REVENUE &amp; FINANCE</b>
	Tax Assessor S/W 5-01-204-100 \$4,000.00
	Tax Collector S/W 5-01-206-100 \$4,000.00
	Treasurer Office S/W 5-01-208-100 \$15,333.33
	Township Clerk S/W 5-01-210-100 \$4,000.00
	Construction Code S/W 5-01-218-100 \$16,000.00
<b>SUB TOTAL</b>	<b>\$43,333.33</b>

	<b>DEPARTMENT OF PUBLIC WORKS</b>	
	Engineering Services & Cost S/W 5-01-404-100	\$4,000.00
	Traffic Maintenance S/W 5-01-406-100	\$4,333.33
	Road Repair & Maintenance S/W 5-01-408-100	\$9,783.33
	Recycling Program S/W 5-01-424-100	\$12,150.00
	Parking Lot & Meter Maintenance S/W 5-01-426-100	\$4,000.00
<b>SUB TOTAL</b>		<b>\$34,266.66</b>
	<b>DEPARTMENT OF PARKS &amp; PUBLIC PROPERTY</b>	
	Parks & Playground S/W 5-01-504-100	\$23,166.67
	Recreation Committee S/W 5-01-506-100	\$11,333.33
	Public Building & Grounds S/W 5-01-508-100	\$12,000.00
	Shade Tree Commission S/W 5-01-512-100	\$8,333.33
	Sr. Citizen Transportation S/W 5-01-517-100	\$4,000.00
	Information Services S/W 5-01-518-100	\$6,000.00
	Insurance Administration S/W 5-01-521-100	\$2,000.00
<b>SUB TOTAL</b>		<b>\$66,833.33</b>
	<b>DEPARTMENT OF PUBLIC SAFETY</b>	
	Municipal Court S/W 5-01-325-100	\$10,000.00
	Public Defender S/W 5-01-324-100	\$2,000.00
	Fire Department EMS S/W 5-01-312-100	\$2,000.00
<b>SUB TOTAL</b>		<b>\$14,000.00</b>
<b>GRAND TOTAL</b>	<b>\$168,433.32</b>	<b>TOTAL: \$168,433.32</b>

**AND BE IT FURTHER RESOLVED** that notification of these budget charges will be made by the Chief Finance Officer to the Director of the Division of Local Government Services through the electronic submission process.

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I,  \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 31, 2025

<b>Record of Vote</b>	<b>Commissioner Thomas J. Evans</b>	<b>Commissioner Mauro G. Tucci VIA ZOOM</b>	<b>Commissioner Joseph P. Scarpelli VIA ZOOM</b>	<b>Commissioner Alphonse Petracco</b>	<b>Mayor John V. Kelly, III</b>
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					X

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* December 31, 2025

*Seconded by:* Deputy Mayor Thomas J. Evans *No.* 389-25

**WHEREAS**, the Board of Commissioners of the Township of Nutley is hereby authorized to award a contract pursuant to a fair and open process in accordance with *N.J.S.A. 19:44A-20.5*; and

**WHEREAS**, sealed bids for the Improvements to the Town Hall Commission Chambers were received and opened on Wednesday, December 17, 2025; and

**WHEREAS**, Louis Gargiulo, Inc., 44-46 State Street, Jersey City, New Jersey 07304, submitted the lowest responsible bid in an amount not to exceed \$802,000.00; and

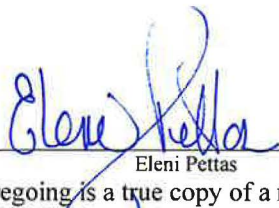
**WHEREAS**, funds are available from Capital Improvements Ordinance No. 3605, in the amount of \$299,520.32, and from the American Rescue Plan Grant in the amount of \$502,479.68; and

**WHEREAS**, the Chief Financial Officer has executed a Certification of Funds and has certified that sufficient funds are available for the award of this contract;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the contract for Improvements to the Town Hall Commission Chambers is hereby awarded to Louis Gargiulo, Inc. in a not to exceed amount of \$802,000.00; and

**BE IT FURTHER RESOLVED** that the Mayor and the Township Clerk are hereby authorized to execute and sign said contract on behalf of the Township of Nutley.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 31, 2025

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci VIA ZOOM	Commissioner Joseph P. Scarpelli VIA ZOOM	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					X

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Deputy Mayor Thomas J. Evans *Date:* December 31, 2025

*Seconded by:* Commissioner Alphonse Petracco *No.* 390-25

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, the public body is of the opinion that such circumstance exists; and


**WHEREAS**, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Township of Nutley move into closed executive session to discuss:

1. Contract negotiations

**BE IT FURTHER RESOLVED** that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute. This resolution shall take effect immediately.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 31, 2025

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci VIA ZOOM	Commissioner Joseph P. Scarpelli VIA ZOOM	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					X