

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Deputy Mayor Thomas J. Evans *Date:* January 6, 2026

*Seconded by:* \_\_\_\_\_ *No.* 1-26

**WHEREAS**, New Jersey State Statute 54:4-3.30 provides that war veterans, who were honorably discharged from active service, in time of war, in any branch of the Armed Forces of the United States, who have been or shall be declared by the United States Veterans Administration to be 100% totally and permanently disabled, connected from their wartime service, a full tax exemption of their dwelling and the lot on which it is situated; and

**WHEREAS**, the following taxpayer has filed an application for allowance of a full exemption with proper supporting documentation thus making the taxpayer eligible; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that **Raymond Guzman** be granted **full exemption** from payment of property taxes from **November 10, 2025** and all subsequent years thereafter on the property identified as **Block 8502, Lot 4 also known as 139 Margaret Avenue**.

**BE IT FURTHER RESOLVED** that the Treasurer is hereby authorized to refund \$1,788.06 for 2025 property taxes.

. . .

I, \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the  
Eleni Pettas  
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 6, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Deputy Mayor Thomas J. Evans along with *Date:* January 6, 2026  
The Board of Commissioners

*Seconded by:* Commissioner *No.* 05-26

**RESOLUTION OF THE TOWNSHIP COMMISSIONERS OF THE TOWNSHIP OF NUTLEY AUTHORIZING A CHANGE ORDER FOR THE PROFESSIONAL SERVICES CONTRACT WITH O'TOOLE SCRIVO, LLC, AS COUNSEL FOR THE TOWNSHIP OF NUTLEY, CONCERNING LEGAL MATTERS WITH RESPECT TO THE ON3 DEVELOPMENT AREA**

**WHEREAS**, on January 7, 2025, the Township of Nutley authorized resolution number 09-25 to enter into a contract with the Law Firm of O'Toole Scrivo, 14 Village Park Road, Cedar Grove, NJ 07009; and

**WHEREAS**, **Change Order No. 3** is needed in the amount of \$13,619.00 to continue these legal services for the remainder of 2025; and

**WHEREAS**, funds are available from Account # 5-01-226-205 in the amount of \$8,900.00 and Account # 5-01-012-205 in the amount of \$4,719.00 and have been certified by the Chief Financial Officer, said certification being attached to this resolution; and

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that **Change Order No. 3** is hereby authorized and approved in the amount of \$13,619.00;

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be placed on file with the Clerk of the Township of Nutley, and a notice in accordance with the Local Public Contracts Law of New Jersey in the form attached hereto shall be published in the Nutley Sun.

. . .

I, \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the  
Eleni Pettas  
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 6, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Deputy Mayor Thomas J. Evans *Date:* January 6, 2026  
*Seconded by:* \_\_\_\_\_ *No.* 06-26

**TEMPORARY APPROPRIATIONS FOR 2026 OPERATING PURPOSES**

**WHEREAS**, N.J.S.A. 40A:4-19 of the Local Budget Law provides that the governing body may and, if contracts commitments or payments are to be made prior to the adoption of the 2026 budget, shall, by resolution adopted within the first 30 days of the beginning of the fiscal year, make appropriations to provide for the period between the beginning of the fiscal year and the adoption of the budget except that the governing body may make appropriations during the last 10 days of the year preceding the beginning of the fiscal year for all interest and debt redemption charges maturing during the fiscal year; and

**WHEREAS**, N.J.S.A. 40A:4-19 further provides that the total of the appropriations so made shall not exceed 35% of the total of the appropriations made for all purposes in the budget for the preceding fiscal year excluding, in both instances, appropriations made for interest and debt redemption charges, capital improvement fund and public assistance; and

**WHEREAS**, the total appropriations in the 2025 Budget, less appropriation made for capital improvement fund, debt service, and public assistance are as follows:

Current Fund	\$ 60,637,487.29
Water Utility	\$ 11,014,412.00

**WHEREAS**, thirty five percent of the total appropriations in the 2025 Budget less appropriations for capital improvement fund, debt service, and public assistance in the said 2026 Budget is as follows:

Current Fund	\$ 21,223,120.55
Water Utility	\$ 3,855,044.20

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, New Jersey, the following temporary appropriations be made and that a certified copy of this resolution transmitted to the Chief Financial Officer for her records:

**GENERAL APPROPRIATIONS:**

<u>MAYOR'S OFFICE</u>	<b>TEMPORARY APPROPRIATIONS</b>
MAYOR'S OFFICE S/W 6-01-011-100	<b>945.00</b>
MAYOR'S OFFICE O/E 6-01-011-200	<b>350.00</b>
TOWNSHIP ATTORNEY S/W 6-01-012-100	<b>52,500.00</b>

<b>TOWNSHIP ATTORNEY O/E</b> <b>6-01-012-200</b>	<b>92,277.50</b>
<b>MUNICIPAL PROSECUTOR S/W</b> <b>6-01-013-100</b>	<b>20,706.00</b>
<b>MUNICIPAL PROSECUTOR O/E</b> <b>6-01-013-200</b>	<b>175.00</b>
<b>BOARD OF ADJUSTMENT S/W</b> <b>6-01-014-100</b>	<b>12,495.00</b>
<b>BOARD OF ADJUSTMENT O/E</b> <b>6-01-014-200</b>	<b>1,662.50</b>
<b>PLANNING BOARD S/W</b> <b>6-01-015-100</b>	<b>12,495.00</b>
<b>PLANNING BOARD O/E</b> <b>6-01-015-200</b>	<b>2,135.00</b>
<b>RENT LEVELING BOARD S/W</b> <b>6-01-016-100</b>	<b>3,570.00</b>
<b>RENT LEVELING BOARD O/E</b> <b>6-01-016-200</b>	<b>175.00</b>
<b>CELEBRATION OF PUB EVENTS O/E</b> <b>6-01-018-200</b>	<b>42,000.00</b>
<b>MAINTENANCE OF PUBLIC LIBRARY</b> <b>6-01-019-200</b>	<b>648,134.59</b>
<b>HISTORIC PRESERVATION O/E</b> <b>6-01-021-200</b>	<b>1,750.00</b>
<b>MAYOR WELLNESS CAMPAIGN O/E</b> <b>6-01-124-200</b>	<b>3,500.00</b>
<b>TOTAL</b>	<b>\$894,970.59</b>
<b><u>DIRECTOR OF PUBLIC AFFAIRS</u></b>	<b>TEMPORARY</b>
	<b>APPROPRIATIONS</b>
<b>DIR OF PUBLIC AFFAIRS S/W</b> <b>6-01-102-100</b>	<b>787.50</b>
<b>DIR OF PUBLIC AFFAIRS O/E</b> <b>6-01-102-200</b>	<b>6,020.00</b>
<b>NUTLEY PUBLIC HEALTH RESERVE</b> <b>6-01-104-200</b>	<b>1,050.00</b>
<b>DEPT OF HEALTH S/W</b> <b>6-01-110-100</b>	<b>288,750.00</b>
<b>DEPT. OF HEALTH O/E</b> <b>6-01-110-200</b>	<b>15,933.75</b>
<b>MILITARY VETERANS AFFAIRS BUREAU</b> <b>6-01-112-200</b>	<b>2,800.00</b>
<b>IMMUNIZATION PROGRAM</b> <b>6-01-114-200</b>	<b>3,500.00</b>
<b>CULTURAL RECOGNITION COMMITTEE</b> <b>6-01-115-200</b>	<b>1,750.00</b>
<b>AID TO ASSOC FOR RET. CHILDREN</b> <b>6-01-116-200</b>	<b>350.00</b>

<b>MENTAL HEALTH PROGRAM</b> <b>6-01-118-200</b>	<b>7,000.00</b>
<b>NUTLEY FAMILY SERV BUREAU</b> <b>6-01-120-200</b>	<b>26,250.00</b>
<b>ANIMAL REGULATION</b> <b>6-01-134-200</b>	<b>22,750.00</b>
<b>AIR POLLUTION CONTROL</b> <b>6-01-136-200</b>	<b>2,163.35</b>
<b>GARBAGE &amp; TRASH REMOVAL</b> <b>6-01-138-200</b>	<b>898,503.20</b>
<b>SHARED SERVICE-BOE PHYSICIAN</b> <b>6-01-615-100</b>	<b>5,392.80</b>
<b>SHARED SERVICE- BOE BULK/SOLID</b> <b>6-01-616-200</b>	<b>13,965.00</b>
<b>TOTAL</b>	<b>\$ 1,296,965.60</b>
<b><u>DEPARTMENT OF REVENUE &amp; FINANCE</u></b>	<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF REVENUE &amp; FINANCE S/W</b> <b>6-01-201-100</b>	<b>787.50</b>
<b>DIR OF REVENUE &amp; FINANCE O/E</b> <b>6-01-201-200</b>	<b>6,020.00</b>
<b>TAX ASSESSOR S/W</b> <b>6-01-204-100</b>	<b>56,350.00</b>
<b>TAX ASSESSOR O/E</b> <b>6-01-204-200</b>	<b>37,327.50</b>
<b>TAX COLLECTOR S/W</b> <b>6-01-206-100</b>	<b>57,750.00</b>
<b>TAX COLLECTOR O/E</b> <b>6-01-206-200</b>	<b>20,205.68</b>
<b>6-01-206-200</b>	
<b>TREASURER'S OFFICE S/W</b> <b>6-01-208-100</b>	<b>199,915.10</b>
<b>TREASURER'S OFFICE O/E</b> <b>6-01-208-200</b>	<b>27,979.70</b>
<b>GRANT WRITER-O/E</b> <b>6-01-209-200</b>	<b>14,875.00</b>
<b>6-01-209-200</b>	
<b>TOWNSHIP CLERK S/W</b> <b>6-01-210-200</b>	<b>99,050.00</b>
<b>TOWNSHIP CLERK O/E</b> <b>6-01-210-200</b>	<b>29,751.40</b>
<b>MUNICIPAL ELECTION</b> <b>6-01-213-200</b>	<b>28,000.00</b>
<b>6-01-213-200</b>	
<b>CONSTRUCT CODE OFFICIAL-S/W</b> <b>6-01-218-100</b>	<b>154,000.00</b>

<b>CONSTRUCT CODE OFFICIAL-O/E</b> <b>6-01-218-200</b>	<b>21,000.00</b>
<b>ADMIN OF TWP ORD.-S/W</b> <b>6-01-219-100</b>	<b>101,500.00</b>
<b>ADMIN OF TWP ORD.-O/E</b> <b>6-01-219-200</b>	<b>2,800.00</b>
<b>EXPENSE STATIONARY &amp; PRINT O/E</b> <b>6-01-220-200</b>	<b>33,250.00</b>
<b>ANNUAL AUDIT</b> <b>6-01-222-200</b>	<b>33,950.00</b>
<b>PRINTING &amp; LEGAL ADVERTISE O/E</b> <b>6-01-224-200</b>	<b>3,500.00</b>
<b>ECON REDEVELOPMENT PROJ-O/E</b> <b>6-01-226-200</b>	<b>131,250.00</b>
<b>CONTINGENT</b> <b>6-01-232-200</b>	<b>17,500.00</b>
<b>SOCIAL SECURITY SYSTEM O/E</b> <b>6-01-242-200</b>	<b>359,945.25</b>
<b>DEFIND CONTRIBUTION RETIREMENT PLAN</b> <b>6-01-247-200</b>	<b>7,000.00</b>
<b>UNEMPLOYMENT COMP INS O/E</b> <b>6-01-248-200</b>	<b>94,500.00</b>
<b>AWARD TO DISABLED POLICEMEN</b> <b>6-01-246-200</b>	<b>2,121.00</b>
<b>TOTAL</b>	<b>\$ 1,540,328.13</b>
<b>DEPARTMENT OF PUBLIC SAFETY</b>	<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF PUBLIC SAFETY S/W</b> <b>6-01-302-100</b>	<b>787.50</b>
<b>DIR OF PUBLIC SAFETY O/E</b> <b>6-01-302-200</b>	<b>6,020.00</b>
<b>POLICE DEPARTMENT S/W</b> <b>6-01-308-100</b>	<b>3,813,266.80</b>
<b>POLICE DEPARTMENT O/E</b> <b>6-01-308-200</b>	<b>197,601.25</b>
<b>POLICE CLOTH MAINT &amp; ALLOW O/E</b> <b>6-01-310-200</b>	<b>52,850.00</b>
<b>FIRST AID SQUAD S/W</b> <b>6-01-312-100</b>	<b>84,076.08</b>
<b>FIRST AID SQUAD O/E</b> <b>6-01-312-200</b>	<b>59,225.95</b>
<b>FIRE DEPARTMENT S/W</b> <b>6-01-314-100</b>	<b>2,132,596.90</b>
<b>FIRE DEPARTMENT O/E</b> <b>6-01-314-200</b>	<b>121,583.00</b>
<b>FIRE LOSAP</b> <b>6-01-315-200</b>	<b>11,812.50</b>

<b>FIRE CLOTH MAINT &amp; ALLOW O/E</b> 6-01-316-200	32,130.00
6-01-316-200	
<b>HAZ MAT STIPEND S/W</b> 6-01-317-100	61,910.45
<b>HAZ MAT STIPEND- O/E</b> 6-01-317-200	4,369.40
<b>OFFICE OF EMERG MANAGEMENT S/W</b> 6-01-318-100	72,336.95
<b>OFFICE OF EMERG MANAGEMENT O/E</b> 6-01-318-200	13,012.30
<b>UNIFORM FIRE SAFETY S/W</b> 6-01-321-100	18,207.00
<b>PUBLIC DEFENDER-S/W</b> 6-01-324-210	6,128.50
<b>PUBLIC DEFENDER-O/E</b> 6-01-324-200	70.00
<b>MUNICIPAL COURT S/W</b> 6-01-325-100	144,550.00
<b>MUNICIPAL COURT O/E</b> 6-01-325-200	17,010.00
<b>MUNICIPAL COURT E-TICKET PROGRAM</b> 6-01-326-200	7,000.00
<b>PURCHASE OF POLICE CARS O/E</b> 6-01-332-200	42,700.00
<b>UTILITIES-GASOLINE</b> 6-01-342-200	111,475.00
<b>TOTAL</b>	\$ 7,010,719.58
<b><u>DIRECTOR OF PUBLIC WORKS</u></b>	<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF PUBLIC WORKS S/W</b> 6-01-402-100	787.50
<b>DIR OF PUBLIC WORKS O/E</b> 6-01-402-200	7,000.00
<b>ENGINEERING SERV &amp; COSTS S/W</b> 6-01-404-100	66,500.00
<b>ENGINEERING SERV &amp; COSTS O/E</b> 6-01-404-200	69,125.00
<b>TRAFFIC MAINTENANCE S/W</b> 6-01-406-100	51,100.00
<b>TRAFFIC MAINTENANCE O/E</b> 6-01-406-200	6,300.00
<b>ROAD REPAIR &amp; MAINTENANCE S/W</b> 6-01-408-100	182,000.00
<b>ROAD REPAIR &amp; MAINTENANCE O/E</b> 6-01-408-200	92,575.00

<b>STREET LIGHTING</b> 6-01-414-200	118,650.00
<b>SNOW REMOVAL S/W</b> 6-01-416-100	35,000.00
<b>SNOW REMOVAL O/E</b> 6-01-416-200	18,725.00
<b>WEED &amp; LEAF REMOVAL S/W</b> 6-01-418-100	3,500.00
<b>LEAF REMOVAL-TIPPING</b> 6-01-422-200	35,000.00
<b>RECYCLING DISPOSAL CONTRACTS</b> 6-01-423-200	140,000.00
<b>RECYCLING PROGRAM S/W</b> 6-01-424-100	220,500.00
<b>RECYCLING PROGRAM O/E</b> 6-01-424-200	7,525.00
<b>PARKING LOT &amp; METER MAINT S/W</b> 6-01-426-100	80,500.00
<b>PARKING LOT &amp; METER MAINT O/E</b> 6-01-426-200	31,325.00
<b>NJPDES STORMWATER-STREET DIV</b> 6-01-431-100	10,500.00
<b>NJPDES STORMWATER-STREET DIV</b> 6-01-431-200	1,750.00
<b>TOTAL</b>	\$ 1,178,362.50
<b>DEPARTMENT OF PARKS &amp; PUBLIC PROPERTY</b>	<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF PARKS &amp; PUBLIC PROP S/W</b> 6-01-502-100	787.50
<b>DIR OF PARKS &amp; PUBLIC PROP O/E</b> 6-01-502-200	17,500.00
<b>PARKS &amp; PLAYGROUNDS S/W</b> 6-01-504-100	363,745.90
<b>PARKS &amp; PLAYGROUNDS O/E</b> 6-01-504-200	49,770.00
<b>RECREATION COMMITTEE S/W</b> 6-01-506-100	148,785.00
<b>RECREATION COMMITTEE O/E</b> 6-01-506-200	7,595.00
<b>PUBLIC BUILDINGS &amp; GROUNDS S/W</b> 6-01-508-100	127,467.20
<b>PUBLIC BUILDINGS &amp; GROUNDS O/E</b> 6-01-508-200	27,650.00
<b>UTILITIES-TELEPHONE SERVICE O/E</b> 6-01-510-200	52,500.00
<b>SHADE TREE COMMISSION S/W</b> 6-01-512-100	102,739.00

<b>SHADE TREE COMMISSION O/E</b> <b>6-01-512-200</b>	<b>30,450.00</b>
<b>DEBRIS REMOVAL</b> <b>6-01-514-200</b>	<b>5,075.00</b>
<b>WORKERS COMPENSATION INS</b> <b>6-01-516-200</b>	<b>390,615.05</b>
<b>SR. CITIZENS TRANSPORT-S/W</b> <b>6-01-517-100</b>	<b>62,393.45</b>
<b>SR. CITIZENS TRANSPORT-O/E</b> <b>6-01-517-200</b>	<b>1,400.00</b>
<b>INFORMATION SERVICES-S/W</b> <b>6-01-518-100</b>	<b>83,375.25</b>
<b>INFORMATION SERVICES-O/E</b> <b>6-01-518-200</b>	<b>56,700.00</b>
<b>INSURANCE ADMINISTRATION-S/W</b> <b>6-01-521-100</b>	<b>35,000.00</b>
<b>OTHER INSURANCE PREMIUMS O/E</b> <b>6-01-522-200</b>	<b>795,131.40</b>
<b>GROUP INSURANCE FOR EMPLOYEES</b> <b>6-01-526-200</b>	<b>6,748,069.42</b>
<b>GROUP INSURANCE PLAN O/E</b> <b>6-01-527-242</b>	<b>52,500.00</b>
<b>UTILITIES-FUEL OIL</b> <b>6-01-528-200</b>	<b>5,250.00</b>
<b>UTILITIES-ELECTRIC</b> <b>6-01-529-200</b>	<b>134,750.00</b>
<b>SHARED SERVICE- FIBER OPTICS</b> <b>6-01-641-200</b>	<b>2,625.00</b>
<b>TOTAL</b>	<b>\$ 9,301,874.17</b>
<b>TOTAL GENERAL APPROPRIATIONS</b>	<b>\$ 21,223,120.56</b>
<b>WATER &amp; SEWER UTILITY OPERATING</b>	<b>TEMPORARY APPROPRIATIONS</b>
<b>WATER OPERATING ADMIN S/W</b> <b>6-05-701-100</b>	<b>23,100.00</b>
<b>WATER OPERATING-ADMIN O/E</b> <b>6-05-701-200</b>	<b>13,650.00</b>
<b>WATER OPERATING-OPER S/W</b> <b>6-05-702-100</b>	<b>691,250.00</b>
<b>WATER OPERATING-OPER O/E</b> <b>6-05-702-200</b>	<b>86,100.00</b>
<b>NORTH JERSEY DIST WATER O/E</b> <b>6-05-703-200</b>	<b>460,236.03</b>
<b>CITY OF NEWARK -WATER O/E</b> <b>6-05-704-200</b>	<b>18,025.00</b>
<b>PASSAIC VALLEY WATER COMM O/E</b> <b>6-05-705-200</b>	<b>403,688.90</b>

<b>ANNUAL AUDIT</b> <b>6-05-706-200</b>	<b>27,300.00</b>
<b>GROUP INSURANCE PLANS O/E</b> <b>6-05-707-200</b>	<b>157,500.00</b>
<b>SEWER OPERATING S/W</b> <b>6-05-719-100</b>	<b>123,290.83</b>
<b>SEWER OPERATING OTHER INSURANCE</b> <b>6-05-719-245</b>	<b>105,945.00</b>
<b>PASSAIC VALLEY SEWER COMM O/E</b> <b>6-05-719-202</b>	<b>1,653,212.24</b>
<b>SOCIAL SECURITY SYSTEM O/E</b> <b>6-05-722-200</b>	<b>65,362.50</b>
<b>UNEMPLOYMENT COMPENSATION O/E</b> <b>6-05-723-200</b>	<b>5,077.10</b>
<b>SEWER UTILITY O/E</b> <b>6-05-719-201</b>	<b>21,306.60</b>
<b>TOTAL WATER &amp; SEWER UTILITIES</b> <b>APPROPRIATIONS</b>	<b>\$ 3,855,044.20</b>

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. . .

I, \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the  
Eleni Pettas  
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 6, 2026

<b>Record of Vote</b>	<b>Commissioner Thomas J. Evans</b>	<b>Commissioner Mauro G. Tucci</b>	<b>Commissioner Joseph P. Scarpelli</b>	<b>Commissioner Alphonse Petracco</b>	<b>Mayor John V. Kelly, III</b>
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**  
**Resolution**

*Introduced by:* \_\_\_\_\_ Commissioner Alphonse Petracco \_\_\_\_\_ *Date:* \_\_\_\_\_ January 6, 2026 \_\_\_\_\_  
*Seconded by:* \_\_\_\_\_ \_\_\_\_\_ *No.* \_\_\_\_\_ 02-26 \_\_\_\_\_

**SHARED SERVICES AGREEMENT**  
**SHARING OF TOWNSHIP OF NUTLEY AND TOWNSHIP OF BLOOMFIELD**  
**EMERGENCY VEHICLES AND EQUIPMENT**

**WHEREAS**, the Township of Nutley and the Township of Bloomfield own certain emergency vehicles and equipment for public safety operations; and

**WHEREAS**, due to emergencies, mechanical breakdowns, or other operational needs, either municipality may occasionally lack the required vehicle or equipment; and

**WHEREAS**, both Nutley and Bloomfield recognize the benefit of entering into a written agreement in advance of such need, acknowledging that this is a “loan” arrangement to be provided at no cost to the borrowing municipality; and

**WHEREAS**, both municipalities agree that the borrowing party shall be responsible for any costs associated with damage, repair, or maintenance arising during the loan period, and shall return the vehicle or equipment in the same condition as when it was borrowed, ordinary wear and tear expected.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that Nutley and Bloomfield will provide an emergency vehicle or equipment to each other on an as-needed basis.

. . .

I, \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the  
Eleni Pettas  
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held \_\_\_\_\_ January 6, 2026 \_\_\_\_\_

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**  
**Resolution**

*Introduced by:* Commissioner Alphonse Petracco *Date:* January 6, 2026  
*Seconded by:* \_\_\_\_\_ *No.* 03-26

**WHEREAS**, the Governor’s Council on Substance Use Disorder (GCSUD) established the Municipal Alliances for the Prevention of Substance Use Disorder in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent substance use disorder in communities throughout New Jersey; and

**WHEREAS**, the Board of Commissioners, in the Township of Nutley, County of Essex, State of New Jersey recognizes that substance use disorder is a serious problem in our society amongst persons of all ages and, therefore, has an established Municipal Alliance Committee; and

**WHEREAS**, the Township of Nutley further recognizes that it is incumbent not only to public officials but upon the entire community to take action to prevent substance use disorder in our community; and

**WHEREAS**, the Township of Nutley has applied for funding to the Governor’s Council on Substance Use Disorder through the County of Essex;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners in the Township of Nutley, County of Essex, State of New Jersey hereby recognizes the following:

1. The Township of Nutley does hereby authorize submission of a strategic plan for the Nutley Municipal Alliance grant for fiscal year in the amount of:

GCSUD Grant:       \$10,500.00  
Cash Match:         \$2,625.00  
In-Kind:             \$7,875.00

2. The Township of Nutley acknowledges the terms and conditions for administering the Municipal Alliance grant, including administrative compliance and audit requirements.

. . .

I, \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the  
Eleni Pettas  
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 6, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Mayor John V. Kelly III *Date:* January 6, 2026

*Seconded by:* \_\_\_\_\_ *No.* 04-26

**WHEREAS**, raffle license applications have been received from the following organizations:

Spring Garden School PTO	License No. 01-26 On-Premises Merchandise Raffle	Saturday, March 21, 2026
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**WHEREAS**, the applications have been reviewed and approved by the Municipal Clerk and the Police Department;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are hereby approved, and the Municipal Clerk is authorized to issue said licenses.

. . .

I, \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 6, 2026

Eleni Pettas

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>					
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					