

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

Introduced by: Commissioner Thomas J. Evans Date: March 17, 2026  
 Seconded by: Commissioner Alphonse Petracco No. 61-26

**WHEREAS**, the Township of Nutley Department of Revenue and Finance has the need to acquire an Electronic Tax Sale Contractor on behalf of the Township; and

**WHEREAS**, ROK INDUSTRIES, d/b/a NJ TAX LIEN INVESTORS.COM, 306 Harlingen Road, Belle Mead, NJ 08502 is a State of New Jersey certified contractor for Electronic Tax Sales; and

**WHEREAS**, ROK INDUSTRIES, d/b/a NJ TAX LIEN INVESTORS.COM, 306 Harlingen Road, Belle Mead, NJ 08502 has submitted a proposal to provide this service for \$15.00 per line item, not to exceed \$4,500.00 the same rate as 2025; and


**WHEREAS**, the Township is desirous of utilizing this service to comply with its annual statutory compliance requirement for a municipal tax sale; and

**WHEREAS**, funds are available from Account No. 6-01-206-209 which have been certified by the Chief Financial Officer, subject to the adoption of the 2026 Budget.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Mayor and Township Clerk are hereby authorized to enter into a contract with **ROK INDUSTRIES, d/b/a NJ TAX LIEN INVESTORS.COM**, 306 Harlingen Road, Belle Mead, NJ 08502 for Electronic Tax Sale Services at a rate of \$15.00 per line item, not to exceed \$4,500.00; and

1. A copy of this Resolution as well as the Contract shall be placed on file with the Township Clerk.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X		X	X	X
No					
Not Voting					
Absent/Excused		X			



Township of Nutley

1 Kennedy Drive

Nutley, NJ 07110

tel: 973-284-4951

fax: 973-284-4907

Chief Financial Officer  
Treasurer

**CERTIFICATION OF FUNDS/AFFIDAVIT**

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective on January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

**PURPOSE OF CONTRACT**

Professional Services  
(Electronic Tax Sale)

**TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET**

\$ 4,500.00

**ACCOUNT NUMBER (S)**

6-01-206-209

**NAME AND ADDRESS OF COMPANY**

ROK Industries  
d/b/a NJ Tax Lien Investors.com  
306 Harlingen Road, Belle Mead, NJ 08502

*Deyanira I. Bartlett*  
**Deyanira I. Bartlett, CMFO**  
**Chief Financial Officer/Treasurer**

**Date:** 03/02/26

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

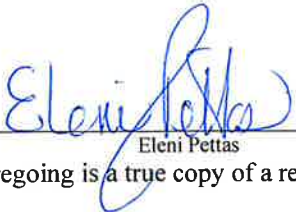
**Resolution**

*Introduced by:* Commissioner Thomas J. Evans *Date:* March 17, 2026  
*Seconded by:* Mayor John V. Kelly, III *No.* 62-26

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer is hereby authorized to refund overpayments of the tax charges in the amount of **\$3,147.71** for the following accounts.

<b>Block/Lot/Qual.</b>	<b>Address</b>	<b>Amount/Year</b>
8502/4	139 MARGARET AVE	\$3,147.71/2026

...

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<b>Record of Vote</b>	<b>Commissioner Thomas J. Evans</b>	<b>Commissioner Mauro G. Tucci</b>	<b>Commissioner Joseph P. Scarpelli</b>	<b>Commissioner Alphonse Petracco</b>	<b>Mayor John V. Kelly, III</b>
<i>Yes</i>	X		X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

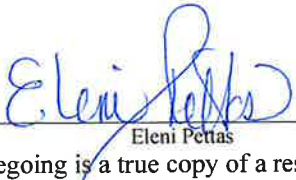
**Resolution**

*Introduced by:* Commissioner Thomas J. Evans *Date:* March 17, 2026  
*Seconded by:* Commissioner Alphonse Petracco *No.* 63-26

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer is hereby authorized to refund overpayment of the water charges in the amount of **\$3,980.91** for the following accounts.

Block & Lot/Qual.	Address	Amount/Year
6603/7	231 WASHINGTON AVE	\$3,980.91/2025

...

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Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X		X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* March 17, 2026  
Read by Commissioner Joseph P. Scarpelli

*Seconded by:* Commissioner Alphonse Petracco *No.* 64-26

**WHEREAS**, the Township of Nutley has the need to acquire vision care network plan services on behalf of the Township; and

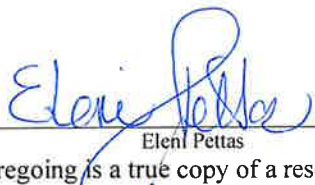
**WHEREAS** such services may be acquired as a non-fair and open contract pursuant to the provisions of N.J.S.A 19:44A-20.4 or 20.5, as appropriate; and

**WHEREAS**, New Benefits Ltd., P.O. Box 803475, Dallas, TX 75380 submitted a proposal indicating they will provide the services for the sum of \$1,031.04, ½ paid by the Township and ½ paid by the employee; and

**WHEREAS** funds will be available from account #6-01-526-245, and subject to the adoption of the 2026 municipal budget have been certified by the Chief Financial Officer, said certification being attached to the Resolution.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of the Township of Nutley authorizes the Commissioner of Parks and Public Property to enter into a contract with New Benefits Ltd.

...

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X		X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Alphonse Petracco *Date:* March 17, 2026  
*Seconded by:* Commissioner Joseph P. Scarpelli *No.* 65-26

**WHEREAS**, Dr. Matthew J. Letizia is a board certified physician In Emergency Medicine and Emergency Medical Services, and is a qualified Medical Director licensed in the State of NJ; and

**WHEREAS**, Nutley Fire Department desires to have Dr. Matthew Letizia serve as their Medical Director; and

**WHEREAS**, Dr. Matthew Letizia desires to provide such services at a fee of \$6,000 per year; and

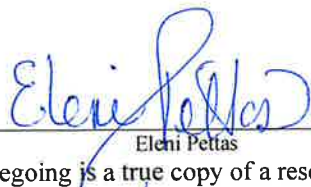
**WHEREAS**, funds will be available from account 6-01-312-205 and will be certified by the Chief Financial Officer, subject to the adoption of the 2026 Municipal Budget;

**NOW, THEREFORE**, in consideration of the mutual promises, covenants, and agreements hereinafter set forth, the parties hereto agree as follows:

1. Scope of services:

- (a) Dr. Matthew Letizia shall provide overall medical leadership for the Nutley Fire Department's EMS operations.
- (b) Dr. Matthew Letizia shall provide Medical Direction and guidance for the Nutley Fire Department's Emergency Medical Technicians.
- (c) Dr. Matthew Letizia serves as a liaison to the EMS officer as necessary.
- (d) Dr. Matthew Letizia assists in the resolution of medical care problems between the department's staff.
- (e) Dr. Matthew Letizia works cooperatively with the department's EMS officer and is available for consultation regarding patient care issues.
- (f) Dr. Matthew Letizia shall be available for consultation regarding such things as Universal Precautions and Infection Control.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X		X	X	X
No					
Not Voting					
Absent/Excused		X			

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**  
**Resolution**

*Introduced by:* Commissioner Alphonse Petracco *Date:* March 17, 2026

*Seconded by:* Commissioner Joseph P. Scarpelli *No.* 66-26

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of any item of appropriation for equal amount; and

**SECTION 1:**

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year **2026** in the sum of **\$45,150** which item is now available as a revenue from the Safe & Secure Communities Grant pursuant to the provisions of statute;

**SECTION 2:**

**BE IT FURTHER RESOLVED**, that a like sum of **\$45,150** be and same is hereby appropriated under the caption of:

**General Appropriations**


**(A) Operations-Excluded from CAPS**

Safe & Secure Communities Grant Program

**OTHER EXPENSES..... \$45,150**

**BE IT FURTHER RESOLVED** that a copy of this Resolution will be electronically filed with the Director for approval as required by the law.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X		X	X	X
No					
Not Voting					
Absent/Excused		X			

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Mayor John V. Kelly, III *Date:* March 17, 2026

*Seconded by:* Commissioner Alphonse Petracco *No.* 67-26

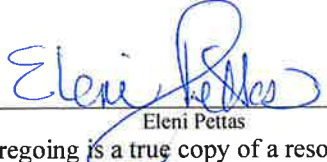
**WHEREAS**, raffle license applications have been received from the following organizations:

Friends of the Nutley Singers Inc. DBA Nutley Schools Theatrical Society	License No. 15-26 On-Premises 50/50 Cash Raffle	Friday, May 01, 2026
Friends of the Nutley Library	License No. 16-26 On-Premises Merchandise Raffle	Wednesday, May 13, 2026
Lincoln School PTO	License No. 17-26 Off-Premises Merchandise Raffle	Friday, April 17, 2026

**WHEREAS**, the applications have been reviewed and approved by the Municipal Clerk and the Police Department;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are hereby approved, and the Municipal Clerk is authorized to issue said licenses.

. . .

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Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X		X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Mayor John V. Kelly, III *Date:* March 17, 2026  
*Seconded by:* Commissioner Alphonse Petracco *No.* 68-26

**WHEREAS**, National Donate Life Month (NDLM) was established by Donate Life America and its partnering organizations in 2003. Observed in April each year, National Donate Life Month helps raise awareness about donation, encourages Americans to register as organ, eye and tissue donors and to honor those who have saved lives through the gift of donation.; and

**WHEREAS**, in 2025, more than 23,000 donors brought new life to recipients and their families; and

**WHEREAS**, one organ, eye and tissue donor has the ability to save up to 8 lives, restore sight to 2 people and heal the lives or more than 75 people. Individuals of all ages are considered potential organ and tissue donors; and

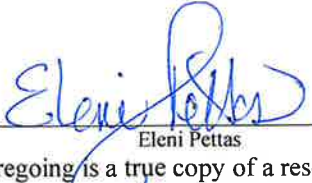
**WHEREAS**, Friday April 10, 2026, has been designated as Blue and Green Day, at which time residents are encouraged to wear Blue and Green to celebrate those who have been touched by the gift of life;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners in the Township of Nutley, County of Essex, State of New Jersey recognize April as

**NATIONAL DONATE LIFE MONTH 2026**

**BE IT FURTHER RESOLVED** that the Nutley Health Department encourages all citizens to consider becoming an organ and tissue donor by placing the organ donor designation on their driver's license or state identification card or registering online at [www.donatelifenj.org](http://www.donatelifenj.org) and sharing this decision with their family.

. . .

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Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X		X	X	X
No					
Not Voting					
Absent/Excused		X			

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* March 17, 2026  
Read by Commissioner Joseph P. Scarpelli

*Seconded by:* Commissioner Alphonse Petracco *No.* 69-26

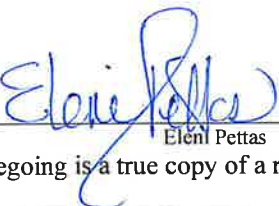
**WHEREAS**, the Department of Parks and Public Property determined due to unforeseen circumstances families had to cancel participation in programs offered; and

**WHEREAS**, the Department of Parks and Public Property has determined a need to refund families; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be is hereby authorized to refund payments for recreation programs in the amounts listed below.

NAME	SPORT/PROGRAM	AMOUNT/YEAR
123 Raymond Ave	Spring camp 2026	225.000/2026
130 Stratford Dr.	Softball	100.00/2026

. . .

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Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X		X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Thomas J. Evans *Date:* March 17, 2026  
*Seconded by:* Commissioner Alphonse Petracco *No.* 70-26

**AUTHORIZING EMERGENCY TEMPORARY APPROPRIATIONS OF 2026  
MUNICIPAL BUDGET**

**WHEREAS**, it is necessary to provide additional appropriation in the Calendar Year 2026 temporary budget to make available the money necessary for the continuance of the Township services during the temporary budget period, and

**WHEREAS**, no adequate provision has been made in the Calendar Year 2026 temporary budget for the aforesaid purpose, and N.J.S.A. 40A:4-20 provide for the creation of an emergency temporary appropriation for the purpose mentioned above, and

**WHEREAS**, the total temporary budget resolution was adopted in Calendar Year 2026 pursuant to provisions of N.J.S.A 40A:4-19 through 20, including this resolution totals:

Current Fund	\$ 30,318,743.65
Water Sewer Utility Fund	\$ 5,507,206.00

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley (not less than two thirds of all members thereof affirmatively concurring) that the following emergency temporary appropriations be made and that a certified copy of this resolution be transmitted to the Chief Financial Officer for her records.

**GENERAL APPROPRIATIONS:**

<u>MAYOR'S OFFICE</u>	<b>FROM:</b>	<b>TO:</b>
MAYOR'S OFFICE S/W 6-01-011-100	945.00	1,350.00
MAYOR'S OFFICE O/E 6-01-011-200	350.00	350.00
TOWNSHIP ATTORNEY S/W 6-01-012-100	52,500.00	53,250.00
TOWNSHIP ATTORNEY O/E 6-01-012-200	92,277.50	92,277.50
MUNICIPAL PROSECUTOR S/W 6-01-013-100	20,706.00	29,580.00

\*

MUNICIPAL PROSECUTOR O/E 6-01-013-200	175.00	175.00
BOARD OF ADJUSTMENT S/W 6-01-014-100	12,495.00	17,850.00
BOARD OF ADJUSTMENT O/E 6-01-014-200	1,662.50	1,662.50
PLANNING BOARD S/W 6-01-015-100	12,495.00	17,850.00
PLANNING BOARD O/E 6-01-015-200	2,135.00	2,135.00
RENT LEVELING BOARD S/W 6-01-016-100	3,570.00	5,100.00
RENT LEVELING BOARD O/E 6-01-016-200	175.00	175.00
CELEBRATION OF PUB EVENTS O/E 6-01-018-200	42,000.00	42,000.00
MAINTENANCE OF PUBLIC LIBRARY 6-01-019-200	648,134.59	1,016,580.50
HISTORIC PRESERVATION O/E 6-01-021-200	1,750.00	1,750.00
MAYOR WELLNESS CAMPAIGN O/E 6-01-124-200	3,500.00	3,500.00
<b>TOTAL</b>	<b>894,870.59</b>	<b>1,285,585.50</b>
<b><u>DIRECTOR OF PUBLIC AFFAIRS</u></b>	<b>FROM:</b>	<b>TO:</b>
DIR OF PUBLIC AFFAIRS S/W 6-01-102-100	787.50	1,125.00
DIR OF PUBLIC AFFAIRS O/E 6-01-102-200	6,020.00	6,020.00
NUTLEY PUBLIC HEALTH RESERVE 6-01-104-200	1,050.00	1,050.00
DEPT OF HEALTH S/W 6-01-110-100	288,750.00	412,500.00
DEPT. OF HEALTH O/E 6-01-110-200	15,933.75	15,933.75
MILITARY VETERANS' AFFAIRS BUREAU 6-01-112-200	2,800.00	2,800.00
IMMUNIZATION PROGRAM 6-01-114-200	3,500.00	3,500.00

CULTURAL RECOGNITION COMMITTEE 6-01-115-200	1,750.00	1,750.00
AID TO ASSOC FOR RET. CHILDREN 6-01-116-200	350.00	350.00
MENTAL HEALTH PROGRAM 6-01-118-200	7,000.00	7,000.00
NUTLEY FAMILY SERV BUREAU 6-01-120-200	26,250.00	26,250.00
ANIMAL REGULATION 6-01-134-200	22,750.00	22,750.00
AIR POLLUTION CONTROL 6-01-136-200	2,163.35	2,163.35
GARBAGE & TRASH REMOVAL 6-01-138-200	898,503.20	983,576.00
SHARED SERVICE-BOE PHYSICIAN 6-01-615-100	5,392.80	7,704.00
SHARED SERVICE- BOE BULK/SOLID 6-01-616-200	13,965.00	19,950.00
<b>TOTAL</b>	<b>1,296,965.60</b>	<b>1,514,422.10</b>
<b><u>DEPARTMENT OF REVENUE &amp; FINANCE</u></b>	<b>FROM:</b>	<b>TO:</b>
DIR OF REVENUE & FINANCE S/W 6-01-201-100	787.50	1,125.00
DIR OF REVENUE & FINANCE O/E 6-01-201-200	6,020.00	6,020.00
TAX ASSESSOR S/W 6-01-204-100	56,350.00	80,500.00
TAX ASSESSOR O/E 6-01-204-200	37,327.50	37,327.50
TAX COLLECTOR S/W 6-01-206-100	57,750.00	82,500.00
TAX COLLECTOR O/E 6-01-206-200	20,205.68	20,205.68
TREASURER'S OFFICE S/W 6-01-208-100	199,915.10	285,593.00
TREASURER'S OFFICE O/E 6-01-208-200	27,979.70	27,979.70
GRANT WRITER-O/E 6-01-209-200	14,875.00	14,875.00

TOWNSHIP CLERK S/W 6-01-210-200	99,050.00	141,500.00
TOWNSHIP CLERK O/E 6-01-210-200	29,751.40	29,751.40
MUNICIPAL ELECTION 6-01-213-200	28,000.00	28,000.00
CONSTRUCT CODE OFFICIAL-S/W 6-01-218-100	154,000.00	220,000.00
CONSTRUCT CODE OFFICIAL-O/E 6-01-218-200	21,000.00	21,000.00
ADMIN OF TWP ORD.-S/W 6-01-219-100	101,500.00	145,000.00
ADMIN OF TWP ORD.-O/E 6-01-219-200	2,800.00	2,800.00
EXPENSE STATIONARY & PRINT O/E 6-01-220-200	33,250.00	33,250.00
ANNUAL AUDIT 6-01-222-200	33,950.00	33,950.00
PRINTING & LEGAL ADVERTISE O/E 6-01-224-200	3,500.00	5,000.00
ECON REDEVELOPMENT PROJ-O/E 6-01-226-200	131,250.00	131,250.00
CONTINGENT 6-01-232-200	17,500.00	17,500.00
PUBLIC EMPLOYEE'S RETIRMENT SYSTEM 6-01-241-200	1,605,165.00	1,464,029.29
SOCIAL SECURITY SYSTEM O/E 6-01-242-200	359,945.25	400,000.00
POLICE & FIRE RETIRMENT SYSTEM 6-01-244-200	5,467,081.35	4,745,909.00
DEFINED CONTRIBUTION RETIREMENT PLAN 6-01-247-200	7,000.00	7,000.00
UNEMPLOYMENT COMP INS O/E 6-01-248-200	94,500.00	94,500.00
AWARD TO DISABLED POLICEMEN 6-01-246-200	2,121.00	3,030.00
<b>TOTAL</b>	<b>8,610,453.48</b>	<b>8,079,595.57</b>
	<b>FROM:</b>	<b>TO:</b>

<b><u>DEPARTMENT OF PUBLIC SAFETY</u></b>		
DIR OF PUBLIC SAFETY S/W 6-01-302-100	787.50	1,125.00
DIR OF PUBLIC SAFETY O/E 6-01-302-200	6,020.00	6,020.00
POLICE DEPARTMENT S/W 6-01-308-100	3,813,266.80	4,296,113.05
POLICE DEPARTMENT O/E 6-01-308-200	197,601.25	197,601.25
POLICE CLOTH MAINT & ALLOW O/E 6-01-310-200	52,850.00	75,500.00
FIRST AID SQUAD S/W 6-01-312-100	84,076.08	120,108.68
FIRST AID SQUAD O/E 6-01-312-200	59,225.95	59,225.95
FIRE DEPARTMENT S/W 6-01-314-100	2,132,596.90	2,291,166.30
FIRE DEPARTMENT O/E 6-01-314-200	121,583.00	121,583.00
FIRE LOSAP 6-01-315-200	11,812.50	11,812.50
FIRE CLOTH MAINT & ALLOW O/E 6-01-316-200	32,130.00	79,200.00
HAZ MAT STIPEND S/W 6-01-317-100	61,910.45	88,443.50
HAZ MAT STIPEND- O/E 6-01-317-200	4,369.40	4,369.40
OFFICE OF EMERG MANAGEMENT S/W 6-01-318-100	72,336.95	103,338.50
OFFICE OF EMERG MANAGEMENT O/E 6-01-318-200	13,012.30	13,012.30
UNIFORM FIRE SAFETY S/W 6-01-321-100	18,207.00	26,010.00
PUBLIC DEFENDER-S/W 6-01-324-210	6,128.50	8,755.00
PUBLIC DEFENDER-O/E 6-01-324-200	70.00	70.00
MUNICIPAL COURT S/W 6-01-325-100	144,550.00	206,500.00
MUNICIPAL COURT O/E		

6-01-325-200	17,010.00	17,010.00
MUNICIPAL COURT E-TICKET PROGRAM		
6-01-326-200	7,000.00	10,000.00
PURCHASE OF POLICE CARS O/E		
6-01-332-200	42,700.00	42,700.00
UTILITIES-GASOLINE		
6-01-342-200	111,475.00	162,435.00
<b>TOTAL</b>	<b>7,010,719.58</b>	<b>7,942,099.43</b>
<b><u>DIRECTOR OF PUBLIC WORKS</u></b>	<b>FROM:</b>	<b>TO:</b>
DIR OF PUBLIC WORKS S/W		
6-01-402-100	787.50	1,125.00
DIR OF PUBLIC WORKS O/E		
6-01-402-200	7,000.00	7,000.00
ENGINEERING SERV & COSTS S/W		
6-01-404-100	66,500.00	95,000.00
ENGINEERING SERV & COSTS O/E		
6-01-404-200	69,125.00	69,125.00
TRAFFIC MAINTENANCE S/W		
6-01-406-100	51,100.00	73,000.00
TRAFFIC MAINTENANCE O/E		
6-01-406-200	6,300.00	6,300.00
ROAD REPAIR & MAINTENANCE S/W		
6-01-408-100	182,000.00	260,000.00
ROAD REPAIR & MAINTENANCE O/E		
6-01-408-200	92,575.00	92,575.00
STREET LIGHTING		
6-01-414-200	118,650.00	169,500.00
SNOW REMOVAL S/W		
6-01-416-100	35,000.00	50,000.00
SNOW REMOVAL O/E		
6-01-416-200	18,725.00	26,750.00
WEED & LEAF REMOVAL S/W		
6-01-418-100	3,500.00	5,000.00
LEAF REMOVAL-TIPPING		
6-01-422-200	35,000.00	50,000.00
RECYCLING DISPOSAL CONTRACTS		
6-01-423-200	140,000.00	200,000.00
RECYCLING PROGRAM S/W		

6-01-424-100	220,500.00	315,000.00
RECYCLING PROGRAM O/E 6-01-424-200	7,525.00	10,750.00
PARKING LOT & METER MAINT S/W 6-01-426-100	80,500.00	115,000.00
PARKING LOT & METER MAINT O/E 6-01-426-200	31,325.00	44,750.00
NJPDES STORMWATER-STREET DIV 6-01-431-100	10,500.00	15,000.00
NJPDES STORMWATER-STREET DIV 6-01-431-200	1,750.00	3,030.00
<b>TOTAL</b>	<b>1,178,362.50</b>	<b>1,608,905.00</b>
<b>DEPARTMENT OF PARKS &amp; PUBLIC PROPERTY</b>	<b>FROM:</b>	<b>TO:</b>
DIR OF PARKS & PUBLIC PROP S/W 6-01-502-100	787.50	1,125.00
DIR OF PARKS & PUBLIC PROP O/E 6-01-502-200	17,500.00	25,000.00
PARKS & PLAYGROUNDS S/W 6-01-504-100	363,745.90	519,637.00
PARKS & PLAYGROUNDS O/E 6-01-504-200	49,770.00	71,100.00
RECREATION COMMITTEE S/W 6-01-506-100	148,785.00	212,550.00
RECREATION COMMITTEE O/E 6-01-506-200	7,595.00	10,850.00
PUBLIC BUILDINGS & GROUNDS S/W 6-01-508-100	127,467.20	182,096.00
PUBLIC BUILDINGS & GROUNDS O/E 6-01-508-200	27,650.00	27,650.00
UTILITIES-TELEPHONE SERVICE O/E 6-01-510-200	52,500.00	52,500.00
SHADE TREE COMMISSION S/W 6-01-512-100	102,739.00	146,770.00
SHADE TREE COMMISSION O/E 6-01-512-200	30,450.00	30,450.00
DEBRIS REMOVAL 6-01-514-200	5,075.00	7,250.00
WORKERS COMPENSATION INS		

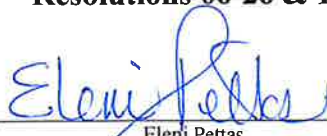
6-01-516-200	390,615.05	390,615.05
SR. CITIZENS TRANSPORT-S/W 6-01-517-100	62,393.45	89,133.50
SR. CITIZENS TRANSPORT-O/E 6-01-517-200	1,400.00	1,400.00
INFORMATION SERVICES-S/W 6-01-518-100	83,375.25	119,107.50
INFORMATION SERVICES-O/E 6-01-518-200	56,700.00	56,700.00
INSURANCE ADMINISTRATION-S/W 6-01-521-100	35,000.00	50,000.00
OTHER INSURANCE PREMIUMS O/E 6-01-522-200	795,131.40	800,000.00
GROUP INSURANCE FOR EMPLOYEES 6-01-526-200	6,748,069.42	6,897,952.00
GROUP INSURANCE PLAN O/E 6-01-527-242	52,500.00	-
UTILITIES-FUEL OIL 6-01-528-200	5,250.00	-
UTILITIES-ELECTRIC 6-01-529-200	134,750.00	192,500.00
SHARED SERVICE- FIBER OPTICS 6-01-641-200	2,625.00	3,750.00
<b>TOTAL</b>	<b>9,301,874.17</b>	<b>9,888,136.05</b>
<b>TOTAL GENERAL APPROPRIATIONS</b>	<b>28,293,245.92</b>	<b>30,318,743.65</b>

**WATER & SEWER UTILITY OPERATING:**

<b>WATER &amp; SEWER UTILITY OPERATING</b>	<b>FROM:</b>	<b>TO:</b>
WATER OPERATING ADMIN S/W 6-05-701-100	23,100.00	33,000.00
WATER OPERATING-ADMIN O/E 6-05-701-200	13,650.00	15,600.00
WATER OPERATING-OPER S/W 6-05-702-100	691,250.00	894,192.77
WATER OPERATING-OPER O/E 6-05-702-200	86,100.00	123,000.00

NORTH JERSEY DIST WATER O/E 6-05-703-200	460,236.03	704,433.00
CITY OF NEWARK -WATER O/E 6-05-704-200	18,025.00	25,750.00
PASSAIC VALLEY WATER COMM O/E 6-05-705-200	403,688.90	505,620.00
ANNUAL AUDIT 6-05-706-200	27,300.00	27,300.00
GROUP INSURANCE PLANS O/E 6-05-707-200	157,500.00	225,000.00
SEWER OPERATING S/W 6-05-719-100	123,290.83	176,129.75
SEWER OPERATING OTHER INSURANCE 6-05-719-245	105,945.00	105,945.00
PASSAIC VALLEY SEWER COMM O/E 6-05-719-202	1,653,212.24	2,436,724.77
PUBLIC EMPLOYEE'S RETIRMENT SYSTEM 6-05-721-200		141,135.71
SOCIAL SECURITY SYSTEM O/E 6-05-722-200	65,362.50	93,375.00
UNEMPLOYMENT COMPENSATION O/E 6-05-723-200	5,077.10	-
SEWER UTILITY O/E 6-05-719-201	21,306.60	21,306.60
<b>TOTAL WATER &amp; SEWER UTILITIES APPROPRIATIONS</b>	<b>3,855,044.20</b>	<b>5,507,206.00</b>

**\*Resolutions 06-26 & 18-26**

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X		X	X	X
No					
Not Voting					
Absent/Excused		X			

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* March 17, 2026  
Read by Commissioner Joseph P. Scarpelli

*Seconded by:* Commissioner Alphonse Petracco *No.* 71-26

**WHEREAS**, the Department of Parks and Public Property, Township of Nutley, has a need to maintain a geese-free environment at the Township parks; and


**WHEREAS**, Preferred Outdoor Experience, L.L.C., P.O. Box 282, Great Meadows, New Jersey 07838 is a specialized service that has been effective in the past, will provide the service in the amount of \$2,030.00 per month for an annual maintenance contract, from April 1, 2026 through March 31, 2027, in the amount of \$24,360.00 which is below the Township bid threshold, but above the New Jersey State mandated Pay-to-Play threshold; and

**WHEREAS**, Preferred Outdoor Experience has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable disqualifying contributions to a political or candidate committee in the Township of Nutley in the previous one year that would violate N.J.S.A. 19:44A-20.5, or the Township’s Local Unit Pay-to-Play Ordinance or New Jersey Election Law Enforcement Commission disclosure requirements, and that the contract will bar the owner of Preferred Outdoor Experience from making any reportable contributions through the term of the contract; and

**WHEREAS**, funds are available from Account 6-01-504-205, which have been certified by the Chief Financial Officer subject to the adoption of the 2026 Municipal Budget, said certification being attached to this resolution;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley be authorized to enter into a 52-week maintenance contract with Preferred Outdoor Experience, L.L.C., P.O. Box 282, Great Meadows, New Jersey 07838.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X		X	X	X
No					
Not Voting					
Absent/Excused		X			

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Thomas J. Evans along with *Date:* March 17, 2026  
The Board of Commissioners

*Seconded by:* Commissioner Alphonse Petracco *No.* 72-26

**RESOLUTION OF THE TOWNSHIP COMMISSIONERS OF THE TOWNSHIP OF NUTLEY AUTHORIZING A CHANGE ORDER FOR THE PROFESSIONAL SERVICES CONTRACT WITH THE BANKER GROUP, LLC, FOR SERVICES RELATING TO SPECIALIZED FINANCIAL IMPACT ANALYSES AND CONSULTING SERVICES RELATED TO VARIOUS REDEVELOPMENT PROJECTS WITHIN THE TOWNSHIP OF NUTLEY.**


**WHEREAS**, as more fully addressed in Resolution No. 225-24, the Township of Nutley has entered into a professional services contract with THE BANKER GROUP, LLC for services relating to the Financial Impacts of Various Redevelopment Projects within the Township; and

**WHEREAS**, **Change Order No. 1** is needed in the amount of \$7,250.00 to continue these services for the contract term February 7, 2024-February 6, 2025; and

**WHEREAS**, funds are available from account 5-01-226-205 in the amount of \$7,250.00 and have been certified by the Chief Financial Officer, said certification being attached to this resolution; and

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that **Change Order No. 1** is hereby authorized and approved in the amount of \$7,250.00.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be placed on file with the Clerk of the Township of Nutley, and a notice in accordance with the Local Public Contracts Law of New Jersey in the form attached hereto shall be published in the Nutley Sun.

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X		X	X	X
No					
Not Voting					
Absent/Excused		X			



Township of Nutley

1 Kennedy Drive

Nutley, NJ 07110

tel: 973-284-4951

fax: 973-284-4907

Chief Financial Officer  
Treasurer**CERTIFICATION OF FUNDS/AFFIDAVIT**

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective on January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

**PURPOSE OF CONTRACT**Professional Services(Change Order)**TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET**\$ 7,250.00**ACCOUNT NUMBER (S)**5-01-226-205**NAME AND ADDRESS OF COMPANY**The Banker Group, LLC133 Orton RoadWest Caldwell, NJ 07006*Deyanira I. Bartlett*Deyanira I. Bartlett, CMFO  
Chief Financial Officer/TreasurerDate: 03/17/26

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Alphonse Petracco *Date:* March 17, 2026  
*Seconded by:* Commissioner Thomas J. Evans *No.* 73-26

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, the public body is of the opinion that such circumstance exists; and

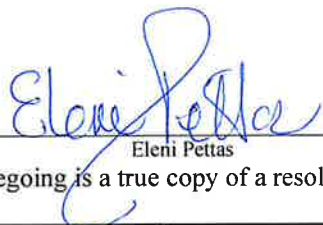
**WHEREAS**, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Township of Nutley move into closed executive session to discuss:

1. Contract negotiations

**BE IT FURTHER RESOLVED** that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute. This resolution shall take effect immediately.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X		X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			