

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Thomas J. Evans *Date:* April 7, 2026  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 74-26

**WHEREAS**, Mr. Frank Turano submitted payment for an Addition/Alteration permit for the property located at 25 Columbia Avenue, Nutley, New Jersey 07110; and

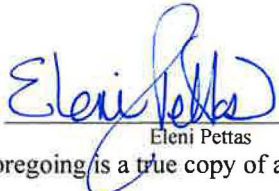
**WHEREAS**, the permit fee in the amount of \$3,339.00 was collected and deposited into account 06-01-65-401-401; and

**WHEREAS**, Mr. Frank Turano did not move forward on the Addition/Alteration permit for personal reasons; and

**WHEREAS**, the permit fee of \$3,339.00 included a non-refundable 20% plan review fee of \$667.80, which will be retained by the Township, and non-refundable DCA fee of \$201.00, resulting in a refundable balance of \$2,470.20.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and is hereby authorized, that a refund of the amount of \$2,470.20 be issued to Mr. Frank Turano, representing the refundable portion of the permit fee.

. . .

I,  \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

*Introduced by:* Commissioner Thomas J. Evans *Date:* April 7, 2026

*Seconded by:* Commissioner Mauro G. Tucci *No.* 76-26


**WHEREAS**, New Jersey State Statute 54:4-3.30 provides that war veterans, who were honorably discharged from active service, in time of war, in any branch of the Armed Forces of the United States, who have been or shall be declared by the United States Veterans Administration to be 100% totally and permanently disabled, connected from their wartime service, a full tax exemption of their dwelling and the lot on which it is situated; and

**WHEREAS**, the following taxpayer has filed an application for allowance of a full exemption with proper supporting documentation thus making the taxpayer eligible; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that **Walter Humberto Guzman** be granted **full exemption** from payment of property taxes from **March 23, 2026** and all subsequent years thereafter on the property identified as **Block 3304, Lot 23 also known as 30 Maple Place**.

**BE IT FURTHER RESOLVED**, that the Treasurer is hereby authorized to refund \$219.40 for 2026 property taxes.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* \_\_\_\_\_ Commissioner Mauro G. Tucci \_\_\_\_\_ *Date:* \_\_\_\_\_ April 7, 2026 \_\_\_\_\_

*Seconded by:* \_\_\_\_\_ Commissioner Thomas J. Evans \_\_\_\_\_ *No.* \_\_\_\_\_ 77-26 \_\_\_\_\_


**WHEREAS**, the Township of Nutley entered into a contract on June 17, 2025, resolution 159-25, with Keystone Sports Construction, 1100 Schell Ln, Suite 104, Phoenixville, PA 19460 for improvements to Glotzbach Softball Field; and

**WHEREAS**, the Director of Parks and Public Property has recommended the following change order from said contract:

**CHANGE ORDER NO. 1: Improvements to Glotzbach Softball Field \$30,183.68**

**WHEREAS**, funds are available from Account No. C-04-55-186 403 in the amount of \$30,183.68 and have been and have been certified by the Chief Financial Officer, said certification being attached to this resolution.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners in the Township of Nutley, County of Essex, State of New Jersey, that Change Order No. 1, in the amount of \$30,183.68 be and is hereby approved.

I,  \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held \_\_\_\_\_ April 7, 2026 \_\_\_\_\_

. . .

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					



# Nutley

Township of Nutley

1 Kennedy Drive

Nutley, NJ 07110

tel: 973-284-4951

fax: 973-284-4907

 Chief Financial Officer  
 Treasurer

## CERTIFICATION OF FUNDS/AFFIDAVIT

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective on January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

**PURPOSE OF CONTRACT**
Professional Services
(Construction)
**TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET**
\$ 30,183.68
**ACCOUNT NUMBER (S)**
C-04-55-186-403
**NAME AND ADDRESS OF COMPANY**
Keystone Sports Construction
1100 Schell Ln, Suite 104
Phoenixville, PA 19460
Deyanira I. Bartlett, CMFO  
 Chief Financial Officer/Treasurer

 Date: 04/07/26

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* April 7, 2026  
*Seconded by:* Commissioner Thomas J. Evans *No.* 78-26

**WHEREAS**, in 1949 the legislature set aside the last Friday of April as Arbor Day to promote the planting of trees and to encourage the protection of our forests from fires and pests that destroy the beauty and usefulness of our woodlands; and

**WHEREAS**, half of New Jersey’s total land area is forested or tree covered; and

**WHEREAS**, trees play an important role in the ecosystem in which we live, and trees reduce the erosion of our precious topsoil caused by wind and water, clean the air we breathe and the water we drink, produce oxygen, provide habitat for birds and wildlife and reduce heating and cooling costs by moderating temperature; and

**WHEREAS**, trees are a renewable resource giving us paper for fine literature, wood for homes, fuel for fires, and countless other wood products; and

**WHEREAS**, trees provide increased property value, enhanced economic viability, and pleasing aesthetic qualities along streets and properties in municipalities; and

**WHEREAS**, tree planting in yards and farms, in school yards and parks, and along streets and highways creates an enduring heritage for generations that follow; and


**WHEREAS**, the Township of Nutley has completed its 37<sup>th</sup> year as a member of Tree City USA; and

**WHEREAS**, I, Commissioner Mauro G. Tucci, Director of Parks and Public Property of the Township of Nutley, do hereby proclaim April 22<sup>nd</sup>, 2026 as

**ARBOR DAY**

in the community of Nutley and urge all citizens to support efforts to protect our trees and woodlands and to support our town’s urban forestry program, and further, I urge all citizens to plant trees to gladden hearts and promote the well-being of present and future generations.

. . .

I,  \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Mayor John V. Kelly, III *Date:* April 7, 2026  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 79-26

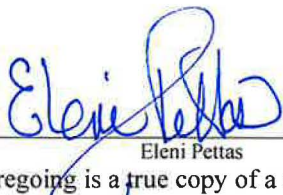
**WHEREAS**, raffle license applications have been received from the following organizations:

NHS Volleyball Booster Club, Inc.	License No. 18-26 On-Premises Merchandise Raffle	Sunday, May 31, 2026
NHS Volleyball Booster Club, Inc.	License No. 19-26 Off-Premises Merchandise Raffle	Sunday, May 31, 2026
Nutley Family Service Bureau	License No. 20-26 Off-Premises Cash Raffle	Saturday, June 6, 2026
Nutley Family Service Bureau	License No. 21-26 On-Premises Merchandise Raffle	Saturday, June 6, 2026
Nutley Music Boosters Association	License No. 22-26 On-Premises Cash Raffle	Friday, May 8, 2026
Spring Garden School PTO	License No. 23-26 On-Premises Cash Raffle	Friday, May 29, 2026

**WHEREAS**, the applications have been reviewed and approved by the Municipal Clerk and the Police Department;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are hereby approved, and the Municipal Clerk is authorized to issue said licenses.

. . .

I,  Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Mayor John V. Kelly, III *Date:* April 7, 2026  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 80-26

**WHEREAS**, the week of April 6-12, 2026, is National Public Health Week. The theme for this year is “Ready. Set. Action!” which calls on each of us to look back at the progress made and look forward to the steps needed for an even healthier future. Because one truth guides it all: Good health doesn’t just happen – you create it; and

**WHEREAS**, public health continues to prioritize health at every level since a person’s health status can differ drastically by ZIP code due to differences in the built environment, environmental quality, community context, access to healthy food, access to education and access to health care; and

**WHEREAS**, public health professionals help communities prevent, prepare for, withstand and recover from the impact of a full range of health threats, ranging from infectious disease outbreaks to natural disaster preparedness; and

**WHEREAS**, efforts to adequately support public health and the prevention of disease and injury can continue to transform a health system focused on treating illness into a health system focused on preventing disease and injury and promoting wellness; and


**WHEREAS**, public health organizations use National Public Health Week to educate public policymakers, public health professionals and the public on issues that are important to improve the health of the people of the United States; and

**WHEREAS**, the Township of Nutley, through the Nutley Health Department, provides a range of screenings, clinics, and educational programs throughout the year aimed at preventing outbreaks of vaccine preventable illness & communicable diseases, informing, educating, and safeguarding residents on various public health matters;

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners, in the Township of Nutley, County of Essex, State of New Jersey, the week of April 6-12, 2026, as

**NATIONAL PUBLIC HEALTH WEEK**

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Mayor John V. Kelly III *Date:* April 7, 2026

*Seconded by:* Commissioner Alphonse Petracco *No.* 81-26

**WHEREAS**, Alcohol Awareness Month was established in 1987 by the National Council on Alcoholism and Drug Dependence to promote education and understanding of alcohol abuse and its impact on individuals and families; and

**WHEREAS** Alcohol Awareness Month was created to target college students at risk of alcohol misuse, and educating young people remains a key focus. As of early 2026, while alcohol-induced mortality has declined somewhat from its 2021 peak, rates remain roughly **11% to 20% higher** than pre-pandemic (2019) levels; and

**WHEREAS**, in the US alone, excessive alcohol use is responsible for as many as 178,000 deaths annually. Beyond the loss of life, excessive alcohol consumption costs the US roughly \$250 billion each year. This figure reflects a burden that impacts everyone, whether they drink or not, amounting to about \$800 per person in the US; and

**WHEREAS**, Alcohol Awareness Month is dedicated to raising public awareness about the risks associated with alcohol abuse and the importance of seeking help for alcohol dependence. The month aims to educate individuals on the dangers of excessive drinking, encourage healthier lifestyle choices, and promote resources for those in need of support and treatment; and


**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners in the Township of Nutley, County of Essex, State of New Jersey, recognizes the month of April 2026 as

**ALCOHOL AWARENESS MONTH**

and urge all citizens of Nutley to support efforts and activities that increase community awareness and support for the individuals and families coping with alcoholism in our community.

**BE IT FURTHER RESOLVED** that the Nutley Department of Public Affairs and Health offers a free Alcohol and Substance Use Disorder Resource Center for individuals seeking information regarding counseling, rehabilitation centers (emergency, non-emergency, inpatient/outpatient), self-help hotlines, mental health assistance, and more.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* April 7, 2026

*Seconded by:* Commissioner Thomas J. Evans *No.* 82-26

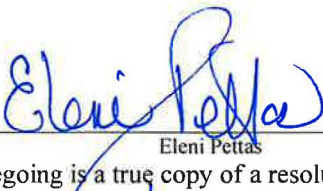
**WHEREAS**, the Department of Parks and Public Property determined due to unforeseen circumstances families had to cancel participation in programs offered; and

**WHEREAS**, the Department of Parks and Public Property has determined a need to refund families; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be is hereby authorized to refund payments for recreation programs in the amounts listed below.

NAME	SPORT/PROGRAM	AMOUNT/YEAR
40 Hillside Ave	Spring Camp	225.00/2026

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* \_\_\_\_\_ Commissioner Alphonse Petracco \_\_\_\_\_ *Date:* \_\_\_\_\_ April 7, 2026 \_\_\_\_\_  
*Seconded by:* \_\_\_\_\_ Commissioner Joseph P. Scarpelli \_\_\_\_\_ *No.* \_\_\_\_\_ 84-26 \_\_\_\_\_

**WHEREAS**, distracted driving is a serious, life-threatening practice that is preventable; and

**WHEREAS**, distracted driving can result in injuries and deaths to all road users (motorists, pedestrians and bicyclists); and

**WHEREAS**, distracted driving occurs when drivers divert their attention away from the task of driving to focus on another activity instead; and

**WHEREAS**, in 2025 alone, distracted driving-related crashes resulted in 3,200 deaths and over 324,000 injuries on our nation’s roads; and

**WHEREAS**, in New Jersey distracted driving was listed as a contributing circumstance in over 50-percent of all motor vehicle crashes in 2025; and

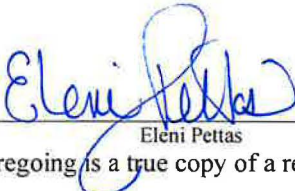
**WHEREAS**, the State of New Jersey will participate in the nationwide *Distracted Driving 2026 Crackdown* from April 1 - 30, 2026 in an effort to raise awareness and decrease driver distraction through a combination of enforcement and education; and

**WHEREAS**, the national slogan for the campaign is *Put the Phone Away or Pay*; and

**WHEREAS**, a reduction in distracted driving in New Jersey will save lives on our roadways;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley in the County of Essex, State of New Jersey, that the Township of Nutley declares its support for the *Distracted Driving 2026 Crackdown* both locally and nationally from April 1 – 30, 2026 and pledges to increase awareness of the dangers of distracted driving.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held \_\_\_\_\_ April 7, 2026 \_\_\_\_\_

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* April 7, 2026  
*Seconded by:* Commissioner Thomas J. Evans *No.* 85-26

**AUTHORIZATION TO SUBMIT A GRANT APPLICATION TO THE NEW  
JERSEY HISTORIC TRUST (NJHT) HISTORIC SITE MANAGEMENT  
PROGRAM 2026 FOR THE VREELAND HOMESTEAD HISTORIC  
PRESERVATION PLANNING PROJECT**

**WHEREAS**, the New Jersey Historic Trust (NJHT), through the Preserve New Jersey Historic Preservation Fund, provides matching grants to local governments and nonprofit organizations for historic preservation planning, management, and stewardship activities; and

**WHEREAS**, the Township of Nutley seeks to further the public interest by applying for funding through the NJHT Historic Site Management Grant Program to support planning and preservation activities associated with the Vreeland Homestead Historic Preservation Planning Project; and

**WHEREAS**, the Township of Nutley desires to obtain funding from the New Jersey Historic Trust in an amount not to exceed \$75,000 and will provide the required 3:1 matching funds in an amount not to exceed \$25,000 for planning and design activities associated with the project; and

**WHEREAS**, the Township of Nutley is willing to use the State's funds in accordance with all applicable rules, regulations, and statutes, and to enter into a grant agreement with the New Jersey Historic Trust for the implementation of the above-referenced project;

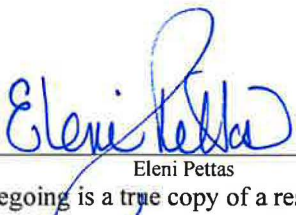
**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, that the Mayor, or the successor to the Office of the Mayor, is hereby authorized to complete, execute, and submit the grant application and any required supporting documentation on behalf of the Township for the NJHT Historic Site Management Grant Program.

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

**NOW, THEREFORE, BE IT FURTHER RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY THAT:**

1. The facts, figures, and information contained in the grant application, including all supporting documentation and attachments, are true and correct;
2. Any funds received will be expended in accordance with the terms and conditions set forth in N.J.A.C. 5:101 and the grant agreement to be executed with the New Jersey Historic Trust; and
3. The Township agrees to comply with all program guidelines and timelines established by the New Jersey Historic Trust for the completion of the project.

I,  \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

<b>Record of Vote</b>	<b>Commissioner Thomas J. Evans</b>	<b>Commissioner Mauro G. Tucci</b>	<b>Commissioner Joseph P. Scarpelli</b>	<b>Commissioner Alphonse Petracco</b>	<b>Mayor John V. Kelly, III</b>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Joseph P. Scarpelli *Date:* April 7, 2026

*Seconded by:* Commissioner Alphonse Petracco *No.* 86-26

**WHEREAS**, bids for the *2023 Acceptance of Recycling Vegetative Waste to include Leaf and Grass Clippings* were received and opened on September 28, 2022; and

**WHEREAS**, *S. Rotondi & Sons, Inc.*, P.O. Box 1407, Summit, New Jersey 07902, was the low bidder for the removal and recycling of the following materials:

- Class B Clean Wood/Brush at \$18.85 per cubic yard;
- Class C Leaves at \$12.45 per cubic yard; and
- Class C Grass Clippings at \$25.85 per cubic yard; and

**WHEREAS**, a contract was issued for one (1) contract year beginning February 7, 2025, through February 6, 2026, subject to availability of funds in the subsequent annual budget; and

**WHEREAS**, funds were certified by the Chief Financial Officer from Account No. 5-01-422-209 in the amount of \$75,000.00 and Account No. 6-01-422-209 in the amount of \$5,000.00, subject to the adoption of the 2026 Municipal Budget, and said certification was attached to Resolution No. 313-24; and

**WHEREAS**, funds allocated to Budget Account No. 6-01-422-209 in the amount of \$5,000.00 per Resolution No. 313-24, adopted on November 7, 2025, are to be amended and moved to the 2025 Budget Account No. 5-01-422-209, said certification being attached to this Resolution; and

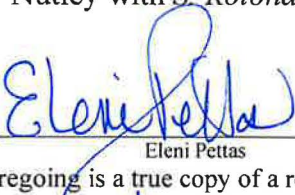
**WHEREAS**, a **Change Order #1 to the contract has been authorized for an increase** to the contract in the amount of \$1,155.80; and

**WHEREAS**, funds are available from Account No. 5-01-422-209 in the amount of \$1,155.80, as certified by the Chief Financial Officer, said certification being attached to this Resolution; and

**WHEREAS**, the original contract amount is being increased in the amount of \$1,155.80, for a total adjusted contract amount of \$81,155.80;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that Resolution No. 313-24 be amended, and Change Order No. 1 is hereby authorized and approved as a change from the contract previously made by the Township of Nutley with *S. Rotondi & Sons, Inc.*, for the removal and recycling of vegetative waste.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					



# Nutley

Township of Nutley

1 Kennedy Drive

Nutley, NJ 07110

tel: 973-284-4951

fax: 973-284-4907

 Chief Financial Officer  
 Treasurer

## CERTIFICATION OF FUNDS/AFFIDAVIT

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective on January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

### PURPOSE OF CONTRACT

### Professional Services

(Leaf and Grass Clippings- Change Order #1)

### TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET

\$ 1,155.80

### ACCOUNT NUMBER (S)

5-01-422-206      \$6,155.80

6-01-422-206      -\$5,000.00

### NAME AND ADDRESS OF COMPANY

S. Rotondi & Sons, Inc.

P.O. Box 1407

Summit, New Jersey 07902

*Deyanira I. Bartlett*

**Deyanira I. Bartlett, CMFO**  
**Chief Financial Officer/Treasurer**

Date: 04/06/26

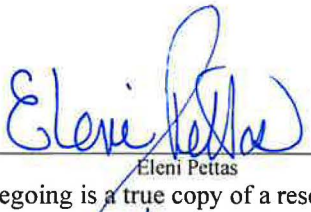
**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**  
**Resolution**

*Introduced by:* Commissioner Alphonse Petracco *Date:* April 7, 2026  
*Seconded by:* Commissioner Joseph P. Scarpelli *No.* 87-26

**WHEREAS**, on March 27, 2026 a Memorandum of Agreement was reached between the Township of Nutley and Nutley IBEW Local 1158; and

**WHEREAS**, the Township of Nutley desires to enter into a one-year contract with IBEW Local 1158 in accordance with the terms and conditions outlined in the Memorandum of Agreement;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township of Nutley be and is hereby authorized to enter into a contract with the IBEW Local 1158 in accordance with the terms and conditions set forth in the Memorandum of Agreement signed on March 27, 2026.

I,  \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

. . .

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**  
**Resolution**

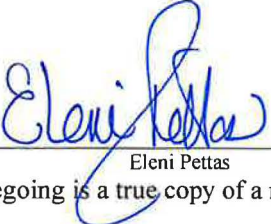
*Introduced by:* Commissioner Thomas J. Evans *Date:* April 7, 2026

*Seconded by:* Commissioner Mauro G. Tucci *No.* 88-26

**WHEREAS**, N.J.S.A. 40A: 5-14 mandates that the governing body of a municipal corporation shall, by resolution, passed by a majority vote of the full membership thereof, adopt a cash management plan; and

**WHEREAS**, all deposits and investments of its funds shall be made pursuant to said plan;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that the cash management plan annexed hereto is hereby adopted as the Official Cash Management Plan for the Township of Nutley for the year 2026 and all deposits or investments of its funds be made pursuant thereto.

I,  \_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**CASH MANAGEMENT PLAN OF THE TOWNSHIP OF NUTLEY**  
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**1. Cash Management and Investment Objectives**

The Township of Nutley's objectives are:

- A. Preservation of capital.
- B. Adequate safekeeping of assets.
- C. Maintenance of liquidity to meet operating needs.
- D. Investment of assets per State and Federal Laws and regulations.
- E. Maximize yield with minimum risk.

**2. Designation of Official Depositories**

The following Government Unit Protection Act approved banks are authorized depositories for the deposit of funds:

- Capital One Bank
- Liberty Bank of New Jersey
- New Jersey Cash Management Fund
- TD Bank
- US Bank
- Valley National Bank

Designated official depositories must submit to the Chief Financial Officer a copy of the Governmental Unit Deposit Protection Act Notification of eligibility, filed semiannually with the Department of Banking each June 30<sup>th</sup> and December 31<sup>st</sup> of each year.

**3. Designation of Authorized Signers**

All warrants or checks for the disbursement of money shall be made by any three (3) of the following official and facsimile signatures may be used:

Chief Financial Officer  
Township Clerk

Director of Revenue & Finance  
Deputy Municipal Clerk

The only exception to this requirement is for Net Payroll and Payroll Agency checks, which require a single signature, that of the Chief Financial Officer.

**4. Cash Management**

- A. All funds shall be deposited within 48 hours of receipt per N.J.S.A. 40A 5-15.
- B. The Chief Financial Officer shall minimize the possibility of idle cash accumulating in accounts by assuring that any excess amounts not needed to cover expenses or more than negotiated compensating balances are kept in interest-bearing accounts or promptly swept into the investment portfolio.
- C. Investment decisions shall be guided by the cash flow projections prepared by the Chief Financial Officer.

- D. Facsimile signatures for two of the three authorized signers are approved for all checks issued by the Township. Each check must bear at least one manual signature.

### **5. Permissible Investments**

- A. Interest-bearing bank accounts are authorized for depositing local unit funds (GUDPA approved) and Certificates of Deposit.
- B. Government money market mutual funds comply with N.J.S.A. 40A:5-15(e).
- C. Bonds or other obligations of the local unit or school district of which the local unit is a part.
- D. New Jersey Cash Management Fund.
- E. Local government investment pools like New Jersey Class and the New Jersey Arbitrage Rebate Management Program.

### **6. Authority for Investment Management**

The Chief Financial Officer is granted responsibility and authority to manage this Cash Management Plan and Policy pursuant to N.J.S.A. 40A:5-14. No person may engage in an investment transaction except as provided under the terms of this policy and the written procedures established by the Chief Financial Officer. The Chief Financial Officer is authorized and directed to make investments on behalf of the Township. All investment decisions shall be consistent with this plan and all appropriate regulatory constraints.

### **7. Reporting**

The Chief Financial Officer shall report investments to the Board of Commissioners per N.J.S.A. 40A: 5-14.

### **8. Audit**

The Cash Management Plan shall be subject to an annual audit conducted according to N.J.S.A. 40A: 5-14.

### **9. Disposition of Abandoned Property**

The Chief Financial Officer shall escheat (revert property to the state in the absence of claimants) to the State of New Jersey checks that remain outstanding for more than twelve months after the date of issuance.

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Mayor John V. Kelly, III *Date:* April 7, 2026  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 89-26

**WHEREAS**, for generations, Arab Americans have contributed to the growth and vitality of the United States, bringing with them a rich heritage that has influenced and strengthened our Nation’s cultural identity and civic life; and

**WHEREAS**, the Arab American community reflects a wide spectrum of cultures, traditions, and experiences that continue to enrich the diversity and unity of communities across the country, including here in the Township of Nutley; and

**WHEREAS**, Arab Americans have distinguished themselves across numerous fields—including public service, education, healthcare, entrepreneurship, science, technology, and the arts helping to drive progress, innovation, and opportunity for all; and

**WHEREAS**, their ongoing contributions continue to shape our shared future, fostering dialogue, mutual respect, and a deeper understanding among people of all backgrounds; and

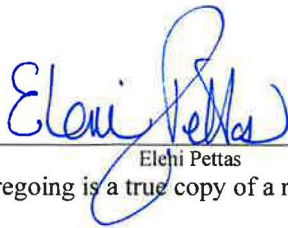
**WHEREAS**, the recognition of Arab American Heritage Month each April serves as a meaningful time to honor these achievements, elevate cultural awareness, and reaffirm our commitment to inclusion; and

**WHEREAS**, the 2026 theme, “Honoring the Past, Inspiring the Future,” calls attention to the legacy of those who came before while encouraging future generations to continue building bridges and strengthening communities;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, ask the community to join them in recognizing and celebrating April as

**ARAB AMERICAN HERITAGE MONTH**

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* April 7, 2026  
*Seconded by:* Commissioner Joseph P. Scarpelli *No.* 90-26

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits a public body to exclude the public from a meeting under certain circumstances; and


**WHEREAS**, the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, has determined that such circumstances exist;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners shall enter into closed executive session to discuss:

1. Contract negotiations
2. Potential litigation

**BE IT FURTHER RESOLVED** that these discussions shall be disclosed only when such disclosure will not adversely affect pending or anticipated legal, personnel, or contractual matters, or any matter exempt by law. This resolution shall take effect immediately.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held April 7, 2026

Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Alphonse Petracco *Date:* April 7, 2026  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 91-26

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits a public body to exclude the public from a meeting under certain circumstances; and

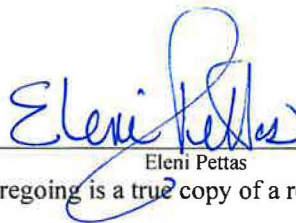
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Record of Vote	Commissioner Thomas J. Evans	Commissioner Mauro G. Tucci	Commissioner Joseph P. Scarpelli	Commissioner Alphonse Petracco	Mayor John V. Kelly, III
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					