DEPARTMENT OF PUBLIC WORKS COMMISSIONER DR. JOSEPH P. SCARPELLI



MONTHLY PROGRESS REPORTS

Parking Lot Division/June 2025 Parking Lot Division/July 2025

Recycling Division/May 2025 Recycling Division/June 2025

Road/Recycling Division/May 2025 Road/Recycling Division/June 2025



DEPARTMENT OF PUBLIC WORKS NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C. Director

Phone: (973) 284-4959 Fax: (973) 284-4995 MICHAEL LUZZI Superintendent / CPWM

Phone: (973) 284-4984 Fax: (973) 667-0494

July 3, 2025

Commissioner Joseph P. Scarpelli Director, Department of Public Works Township of Nutley Nutley, New Jersey 07110

Revenues collected by the Parking Lot Division of the Department of Public

Works for the month ending JUNE 2025

| STREET METER REVENUE | \$ | 6,798.87 |
|--------------------------------|------|-----------|
| PARKING LOT PAYSTATION REVENUE | \$ | 1,832.97 |
| PARKING PERMIT REVENUE | \$ | 13,200.00 |
| PARKING PERMIT CREDIT CARD | \$ | 3,210.00 |
| TOTAL MONTHLY FEES COLLECTED: | \$ 2 | 25,041.84 |

This total in this report does not reflect the revenue from street meter credit card payments. Credit card income is recorded by the Revenue and Finance Department.

Sincerely,

Patty Davis

/pd



DEPARTMENT OF PUBLIC WORKS NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C. Director

MICHAEL LUZZI Superintendent / CPWM

Phone: (973) 284-4959 Fax: (973) 284-4995 Phone: (973) 284-4984 Fax: (973) 667-0494

August 1, 2025

Commissioner Joseph P. Scarpelli Director, Department of Public Works Township of Nutley Nutley, New Jersey 07110

Revenues collected by the Parking Lot Division of the Department of Public Works for the month ending JULY 2025

| STREET METER REVENUE | \$ | 5,603.99 |
|--------------------------------|------|-----------|
| PARKING LOT PAYSTATION REVENUE | \$ | 1,414.50 |
| PARKING PERMIT REVENUE | \$ | 17,346.00 |
| PARKING PERMIT CREDIT CARD | \$ | 2,510.00 |
| TOTAL MONTHLY FEES COLLECTED: | \$ 2 | 26,874.49 |

This total in this report does not reflect the revenue from street meter credit card payments. Credit card income is recorded by the Revenue and Finance Department.

Sincerely,

Patt# Davis

/pd



DEPARTMENT OF PUBLIC WORKS NUTLEY, NEW JERSEY 07110

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> Phone: (973) 284-4959 Fax: (973) 284-4995

MICHAEL LUZZI Superintendent / CPWM

Phone: (973) 284-4984 Fax: (973) 973-667-0494

Commissioner Joseph P. Scarpelli Director, Department of Public Works Township of Nutley Nutley, New Jersey 07110

Dear Commissioner Scarpelli;

Department of Public Works progress of work in the Road/Recycling Division for the month of **May 2025** is as follows:

All Public Works equipment was serviced and repaired by the Mechanic Division/Department of Public Works.

Recycling was collected throughout the township, consisting of paper and cardboard and brought back to the garage where it is separated and put into bins.

Once recyclables are loaded, they are put into large carting containers and brought to various places. This occurs several times a week.

Our recycling vendor is Integrity Recycling & Waste Solutions, Flemington, NJ 08822

Various potholes around the township were filled in with hot asphalt. Also, large patches of asphalt were laid down, where needed.

Reflectors are placed on all dead end barricades throughout the township when needed.

Dead end barricades were painted throughout the township when needed.

On days and nights of very heavy rain, we work with the Police Department on flooded streets so we may maintain all catch basins, clearing them of debris to prevent flooding of streets. This procedure is done all winter with the Police Department and during snow season.

We assist the Police Department with debris in vehicular accidents.

Commissioner Joseph P. Scarpelli--Page 2 Department of Public Works progress of work in the Road/Recycling Division for the Month of **May 2025**.

On Mondays and Fridays, we divided up the work load be picking up the recyclables at condominiums, located at various areas throughout the town and doing work on our roadways, such as filling in potholes, using winter mix, weather permitting cleaning the inside and tops of the catch basins.

The Road Department also carts several containers of debris for the Clean Communities Department and the Department of Parks and Recreation.

MONTHLY STANDARD PROCEDURES are as follows:

Newspaper recycling is brought to Newark, NJ several times a week.

We empty litter baskets, every Monday and Friday located in all the Municipal Parking Lots, Well Water area, Town Hall and Department Garages.

On Mondays and Fridays, we also send out our sweepers to clean around the Town Hall, Public Safety Building and Municipal Parking Lots.

We maintain the appearance of Municipal Parking Lots by picking up loose leaves and debris. Our sweepers are sent out every day to various areas in town to keep our streets as clean as possible.

We pick up all salt barrels seasonally.

Drivers and helper inspect trucks every morning, checking oil or broken lenses. When work is needed, the trucks are turned over to your Mechanics' Department for service.

The following is an ACCOUNTING OF RECYCLING for the month:

Paper

132.18 Tons

Co-Mingled

137.95 Tons (Collected by F. Basso Rubbish)

Light Metal

Tons

Rigid Totes

ST

Respectfully submitted,

Michael Lombardozzi

Road Supervisor

ML:pad



DEPARTMENT OF PUBLIC WORKS NUTLEY, NEW JERSEY 07110

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> Phone: (973) 284-4959 Fax: (973) 284-4995

MICHAEL LUZZI Superintendent / CPWM

Phone: (973) 284-4984 Fax: (973) 973-667-0494

Commissioner Joseph P. Scarpelli Director, Department of Public Works Township of Nutley Nutley, New Jersey 07110

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The following is an ACCOUNTING OF RECYCLING for the month:

Paper

128.22 Tons

Co-Mingled

104.46 Tons (Collected by F. Basso Rubbish)

Light Metal

4.36 Tons

Rigid Totes

ST

Respectfully submitted,

Michael Lombardozzi

Road Supervisor

ML:pad

May 2025

MONTHLY RECYCLING FIGURES

TONS PAPER MIX COMINGLED **METAL ELECTRONIC LEAVES** LOGS **VEG TOTAL** \$ TOTAL **MONTH** 151.08 110.15 5.00 266.23 \$ (817.59)JAN FEB 108.43 93.90 25.00 227.33 \$ (427.23)6.57 **MARCH** 112.52 101.54 45.00 265.63 986.76 **APRIL** 129.99 120.00 6.20 256.19 \$ 1,690.72 132.18 137.95 270.13 \$ MAY (536.32)JUNE JULY AUG SEPT OCT

0.00

0.00

75.00

0.00

1285.51

\$896.34

| MONTH | 2019 TOTAL | 2020 TOTAL 20 | 21 TOTAL | 2022 TOTAL | 2023 TOTA | 2024 TOTA | 2025 TOTAL |
|-------|------------|---------------|----------|------------|-----------|-----------|------------|
| | | | | | | | |
| JAN | 315.62 | 344.46 | 265.69 | 266.23 | 308.45 | 317.82 | 276.23 |
| FEB | 285.62 | 249.08 | 241.00 | 227.33 | 208.20 | 247.48 | 211.15 |
| MARCH | 240.74 | 376.19 | 321.89 | 30.00 | 307.83 | 239.59 | 265.63 |
| APRIL | 453.56 | 590.89 | 412.51 | 511.21 | 360.31 | 373.82 | 256.19 |
| MAY | 540.31 | 527.69 | 541.68 | 376.81 | 551.23 | 578.64 | 270.13 |
| JUNE | 638.09 | 287.52 | 630.45 | 679.24 | 557.10 | 502.03 | |
| JULY | 480.14 | 602.22 | 506.28 | 474.42 | 490.93 | 526.82 | |

504.59

505.87

500.02

411.52

788.65

5630.15

518.17

442.58

415.60

789.37

296.94

5027.90

616.88

518.02

512.55

637.27

476.13

5544.90

528.76

461.07

578.50

192.42

4546.95

12.77

246.68

632.73

708.46

700.66

434.13

5700.71

NOV DEC

TOTAL

AUG

SEPT

OCT

NOV

DEC

TOTAL

634.20

413.18

382.86

569.24

435.94

480.61

5235.91

563.54

WORKSHEET

| | MEASURMENT | UNIT PRICE | | <u>TONS</u> | PAYMENT | | |
|------------------|------------|------------|---------|-------------|---------|------------|--|
| | | | | | | | |
| PAPER MISC. | TON | \$ | 37.50 | 132.18 | \$ | 4,956.85 | |
| CO-MINGLED MISC. | TON | \$ | (39.82) | 137.95 | \$ | (5,493.17) | |
| LIGHT METAL | | | | | | | |
| Rigid Plastic | | | | | | | |
| Rigid Plastic | | | | | | | |
| Rigid Plastic | | | | | | | |
| Rigid Plastic | | | | | | | |
| TOTALS | | | | 270.13 | \$ | (536.32) | |

Rigid Plastic HAULING Rigid Plastic HAULING Totals

REVENUES BY MONTH

| MONTH | 9 | PAPER MIX | | PAPER MIX LIGHT IRON | | <u>HAULING</u> | | | CONT. MIX | TOTAL |
|--------------|-------|-----------|----|----------------------|----|----------------|----|------------|-----------|----------|
| JAN | \$ | 4,910.21 | | | | | \$ | (5,727.80) | \$ | (817.59) |
| FEB | \$ | 3,523.08 | | | | | \$ | (3,951.31) | \$ | (428.23) |
| MAR | \$ | 3,994.56 | | 657.00 | | -\$250.00 | \$ | (3,414.80) | \$ | 986.76 |
| APR | \$ | 5,524.72 | \$ | 496.00 | \$ | (250.00) | \$ | (4,080.00) | \$ | 1,690.72 |
| MAY | \$ | 4,956.85 | | | | | \$ | (5,493.17) | \$ | (536.32) |
| JUN | | | | | | | | | | |
| JUL | | | | | | | | | | |
| AUG | | | | | | | | | | |
| SEP | | | | | | | | | | |
| ОСТ | | | | | | | | | | |
| NOV | | | | | | | | | | |
| DEC | | | | | | | | | | |
| 2023 TONNAGE | GRANT | | | | | | | | | |
| TOTAL | | | | | | | | | | |

June 2025

MONTHLY RECYCLING FIGURES

TONS

| MONTH | PAPER MIX | COMINGLED | METAL | ELECTRONIC LE | AVES | LOGS | VEG | TOTAL | \$ TOTAL |
|--------------|-----------|-----------|-------|---------------|------|-------|------|---------|---------------|
| JAN | 151.08 | 110.15 | | | | 5.00 | | 266.23 | \$ (817.59) |
| FEB | 108.43 | 93.90 | | | | 25.00 | | 227.33 | \$ (427.23) |
| MARCH | 112.52 | 101.54 | 6.57 | | | 45.00 | | 265.63 | \$ 986.76 |
| APRIL | 129.99 | 120.00 | 6.20 | | | | | 256.19 | \$ 1,690.72 |
| MAY | 132.18 | 137.95 | | | | | | 270.13 | \$ (536.32) |
| JUNE | 128.22 | 104.46 | 4.36 | | | | | 237.04 | \$ (1,043.40) |
| JULY | | | | | | | | | |
| AUG | | | | | | | | | |
| SEPT | | | | | | | | | |
| ОСТ | | | | | | | | | |
| NOV | | | | | | | | | |
| DEC | | | | | | | | | |
| TOTAL | 762.42 | 668.00 | 17.13 | 0.00 | 0.00 | 75.00 | 0.00 | 1522.55 | (\$147.06) |

| MONTH | 2019 TOTAL | 2020 TOTAL 2021 TOTAL 2 | | 2022 TOTAL | 2023 TOTAI 2024 TOTAI 2025 | | 2025 TOTAL |
|-------|------------|-------------------------|---------|------------|----------------------------|---------|-------------------|
| JAN | 315.62 | 344.46 | 265.69 | 266.23 | 308.45 | 317.82 | 276.23 |
| FEB | 285.62 | 249.08 | 241.00 | 227.33 | 208.20 | 247.48 | 211.15 |
| MARCH | 240.74 | 376.19 | 321.89 | 30.00 | 307.83 | 239.59 | 265.63 |
| APRIL | 453.56 | 590.89 | 412.51 | 511.21 | 360.31 | 373.82 | 256.19 |
| MAY | 540.31 | 527.69 | 541.68 | 376.81 | 551.23 | 578.64 | 270.13 |
| JUNE | 638.09 | 287.52 | 630.45 | 679.24 | 557.10 | 502.03 | 237.04 |
| JULY | 480.14 | 602.22 | 506.28 | 474.42 | 490.93 | 526.82 | |
| AUG | 413.18 | 246.68 | 504.59 | 518.17 | 616.88 | 528.76 | |
| SEPT | 382.86 | 632.73 | 505.87 | 442.58 | 518.02 | 461.07 | |
| ОСТ | 569.24 | 708.46 | 500.02 | 415.60 | 512.55 | 578.50 | |
| NOV | 435.94 | 700.66 | 411.52 | 789.37 | 637.27 | 192.42 | |
| DEC | 480.61 | 434.13 | 788.65 | 296.94 | 476.13 | | |
| TOTAL | 5235.91 | 5700.71 | 5630.15 | 5027.90 | 5544.90 | 4546.95 | |

WORKSHEET

| | MEASURMENT | UNIT PRICE | | TONS | | PAYMENT |
|--------------------------------|------------|------------|---------|--------|----|------------|
| | | | | | | |
| PAPER | TON | \$ | 37.50 | 128.22 | \$ | 4,808.35 |
| MISC. | TON | \$ | (56.13) | 104.46 | \$ | (5,863.35) |
| MISC. LIGHT METAL | | | 4.36 | | \$ | 261.60 |
| Hauling Rigid Plastic | | | | | \$ | (250.00) |
| Rigid Plastic Rigid Plastic | | | | | | |
| Rigid Plastic | | | | | | |
| TOTALS | | | | 232.68 | \$ | (1,043.40) |

Rigid Plastic HAULING Rigid Plastic HAULING Totals

REVENUES BY MONTH

| MONTH | NTH PAPER MIX | | NTH PAPER MIX LIGHT IRON HAULING | | <u>HAULING</u> | CONT. MIX | | TOTAL |
|--------------|---------------|----------|----------------------------------|----|----------------|-----------|------------|------------------|
| JAN | \$ | 4,910.21 | | | | \$ | (5,727.80) | \$ (817.59) |
| FEB | \$ | 3,523.08 | | | | \$ | (3,951.31) | \$ (428.23) |
| MAR | \$ | 3,994.56 | 657.00 | | -\$250.00 | \$ | (3,414.80) | \$ 986.76 |
| APR | \$ | 5,524.72 | \$ 496.00 | \$ | (250.00) | \$ | (4,080.00) | \$ 1,690.72 |
| MAY | \$ | 4,956.85 | | | | \$ | (5,493.17) | \$ (536.32) |
| JUN | \$ | 4,808.35 | \$ 261.60 | | -\$250.00 | \$ | (5,863.35) | \$ (1,043.40) |
| JUL | | | | | | | | |
| AUG | | | | | | | | |
| SEP | | | | | | | | |
| ОСТ | | | | | | | | |
| NOV | | | | | | | | |
| DEC | | | | | | | | |
| 2023 TONNAGE | GRANT | | | | | | | |
| TOTAL | | | | | | | | |