

# CITY OF CRESCENT CITY

# AGENDA SPECIAL MEASURE S OVERSIGHT COMMITTEE MEETING WASTEWATER TREATMENT FACILITY 210 BATTERY STREET CRESCENT CITY, CA 95531

TUESDAY APRIL 8, 2025 6:00 P.M.

This meeting will be held in person at the location listed above. The City will broadcast the meeting on YouTube, however, if there is a technological issue with YouTube, the meeting will continue in person as scheduled. The public may access and participate in the public meeting by (1) attending the meeting in person and making public comment when called for by the Chair or (2) by submitting a written comment via <a href="mailto:publiccomment@crescentcity.org">publiccomment@crescentcity.org</a> or by filing it with the City Clerk at 377 J Street, Crescent City, California, 95531. All public comments (via email or mail) must be received by the City Clerk prior to 12:00 p.m. the day of the meeting. Please identify the meeting date and agenda item to which your comment pertains in the subject line. Public comments so received will be forwarded to the Measure S Oversight Committee and posted on the website next to the agenda. <a href="Written public comments will not be read aloud during the meeting">Written public comments will not be read aloud during the meeting.</code>

Notice regarding Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk's office at (707)464-7483, ext. 223. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II]. For TTYDD use for speech and hearing impaired, please dial 711. A full agenda packet may be reviewed at City Hall, 377 J Street, Crescent City, CA or on our website: www.crescentcity.org

#### **OPEN SESSION**

Call to order Roll call Pledge of Allegiance

### **PUBLIC COMMENT PERIOD**

Any member of the audience is invited to address the Measure S Oversight Committee on any matter that is within the jurisdiction of the City of Crescent City. Comments of public interest or on matters appearing on the agenda are accepted. Note, however, that the Committee is not able to undertake extended discussion or act on non-agendized items. All comments shall be directed toward the entire Committee. Any comments that are not at the microphone are out of order and will not be a part of the public record. After receiving recognition from the Chair, please state your name and city or county residency for the record. Public comment is limited to three (3) minutes. The public is additionally allotted three minutes each in which to speak on any item on the agenda prior to any action taken by the Committee.

#### **CONSENT CALENDAR**

#### 1. Meeting Minutes

• Recommendation: Consider and approve the February 11, 2025 Measure S Oversight Committee meeting minutes.

#### **NEW BUSINESS**

## 2. Measure S FY 2025-2026 Budget Discussion

- Recommendation: Hear staff report
- Technical questions from the Committee
- Receive public comment
- Further Committee discussion
- Direct staff to prepare a resolution for the Committee's recommendations for the FY 2025-2026 Measure S budget; take action as necessary and appropriate

# **MEASURE S OVERSIGHT COMMITTEE ITEMS**

# City Manager Report

### **ADJOURNMENT**

Adjourn to the next meeting of the Measure S Oversight Committee, date and time to be determined., at the Wastewater Treatment Facility conference room, 210 Battery Street, Crescent City, CA.

#### **POSTED:**

April 2, 2025 /s/ Robin Altman City Clerk/Administrative Analyst

#### Vision:

The City of Crescent City will continue to stand the test of time and promote quality of life and community pride for our residents, businesses and visitors through leadership, diversity, and teamwork.

#### Mission:

The purpose of our city is to promote a high quality of life, leadership and services to the residents, businesses, and visitors we serve. The City is dedicated to providing the most efficient, innovative and economically sound municipal services building on our diverse history, culture and unique natural resources.

#### Values:

Accountability
Honesty & Integrity
Excellent Customer Service
Effective & Active Communication
Teamwork
Fiscally Responsible