



# CITY OF CRESCENT CITY

MAYOR ISAIAH WRIGHT  
COUNCIL MEMBER RAY ALTMAN  
COUNCIL MEMBER STEVE SHAMBLIN

MAYOR PRO TEM CANDACE TINKLER  
COUNCIL MEMBER JASON GREENOUGH  
COUNCIL MEMBER STEVE SHAMBLIN

**AGENDA**  
**REGULAR MEETING OF THE**  
**CITY COUNCIL OF THE CITY OF CRESCENT CITY**  
FLYNN CENTER BOARD CHAMBERS  
981 H STREET  
CRESCENT CITY, CA 95531

**MONDAY**

**JANUARY 5, 2026**

**6:00 P.M.**

**PLEASE NOTE: CLOSED SESSION BEGINS AT 5:30 P.M.**  
**OPEN SESSION BEGINS AT 6:00 P.M.**

**This meeting will be held in person at the location listed above.** The City will broadcast the meeting on YouTube, however, if there is a technological issue with YouTube, the meeting will continue in person as scheduled. The public may access and participate in the public meeting by (1) attending the meeting in person and making public comment when called for by the Mayor or (2) by submitting a written comment via [publiccomment@creascentcity.org](mailto:publiccomment@creascentcity.org) or by filing it with the City Clerk at 377 J Street, Crescent City, California, 95531. All public comments (via email or mail) must be received by the City Clerk prior to 12:00 p.m. the day of the meeting. Please identify the meeting date and agenda item to which your comment pertains in the subject line. Public comments so received will be forwarded to the City Council and posted on the website next to the agenda. **Written public comments will not be read aloud during the meeting.**

*Notice regarding Americans with Disabilities Act:* In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk’s office at (707)464-7483, ext. 12. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II]. For TTYDD use for speech and hearing impaired, please dial 711. A full agenda packet may be reviewed at City Hall, 377 J Street, Crescent City, CA or on our website: [www.crescentcity.org](http://www.crescentcity.org)

## **CLOSED SESSION**

**Call to order**  
**Roll call**

- **Conference with Legal Counsel – Potential Litigation (Gov. Code § 54957.6.9(d)(2):**  
Government Claim of Bre's Boutique; Government Claim of Gordon Pfeffer; Government Claim of Alba Lopez

## **OPEN SESSION**

**Call to order**  
**Roll call**  
**Pledge of Allegiance**

**CEREMONIAL ITEMS - None**

**REPORTS AND PRESENTATIONS - None**

## **PUBLIC COMMENT PERIOD**

*Any member of the audience is invited to address the City Council on any matter that is within the jurisdiction of the City of Crescent City. Comments of public interest or on matters appearing on the agenda are accepted. Note, however, that the Council is not able to undertake extended discussion or act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. All comments shall be directed toward the entire Council. Any comments that are not at the podium are out of order and will not be a part of the public record. After receiving recognition from the Mayor, please state your name and city or county residency for the record. Public comment is limited to three (3) minutes. The public is additionally allotted three minutes each in which to speak on any item on the agenda prior to any action taken by the Council.*

## **CONSENT CALENDAR**

*The consent calendar contains items deemed to be non-controversial and routine in nature. All items on the consent calendar will be considered as a block and voted upon in one vote unless a member of the City Council “pulls” an item from consent for individual consideration. Public comment will be taken on the consent agenda as a whole, unless an item is pulled. Any pulled item will receive its own public comment opportunity.*

### **1. Warrant Claims List**

- *Recommendation: Receive and file the warrant claims list for the period November 29, 2025 through December 12, 2025 and period December 13, 2025 through December 26, 2025.*

### **2. Council Minutes**

- *Recommendation: Approve and adopt the December 15, 2026 minutes of the City Council of the City of Crescent City.*

### **3. Payroll Report**

- *Recommendation: Receive and file the biweekly payroll reports for the period ending December 13, 2025 paid December 19, 2025 and period ending December 17, 2025 paid January 2, 2026.*

### **4. Measure S Oversight Committee Appointments**

- *Confirm the Mayor’s appointments to the Measure S Oversight Committee: Shawna Hyatt, Dana Reno, and Ernie Perry to new two-year terms*

## **PUBLIC HEARING**

### **5. Public Hearing: Cannabis Regulations Update**

- *Recommendation: Open public hearing*
- *Hear staff report*
- *Technical questions from the Council*
- *Receive public comment*
- *Close public hearing*
- *Further Council discussion*
- *Waive full reading, read by title only and adopt, Ordinance No. 860, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CRESCENT CITY AMENDING CHAPTER 17.95, COMMERCIAL CANNABIS REGULATIONS, OF TITLE 17, ZONING, OF THE CRESCENT CITY MUNICIPAL CODE*

## **CONTINUING BUSINESS - None**

## NEW BUSINESS

### 6. Letter of Support for True North Organizing Network

- *Recommendation: Hear staff report*
- *Technical questions from the Council*
- *Receive public comment*
- *Further Council discussion*
- *Authorize the Mayor to sign a letter of support for a California Regional Investment Initiative grant application being submitted by True North Organizing Network on behalf of the Crescent City Harbor District for a beneficial sediment reuse pilot project*

### 7. 2026 Council Board and Committee Appointments

- *Recommendation: Hear staff report*
- *Technical questions from the Council*
- *Receive public comment*
- *Further Council discussion*
- *Confirm the Mayor's appointments to 2026 Boards and Committees*
- *Approve and adopt Resolution No. 2026-01, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CRESCENT CITY APPOINTING ONE MEMBER AND ONE ALTERNATE TO THE BORDER COAST REGIONAL AIRPORT AUTHORITY BOARD OF COMMISSIONERS*

## CITY COUNCIL ITEMS

- **Reports, Concerns, Referrals, Council travel and training reports** – In accordance with Gov't Code § 54954.2(a), City Council Members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.
- **Legislative Matters** – Consider miscellaneous legislative matters pertinent to the City of Crescent City. Authorize the Mayor to sign the appropriate letters and/or positions with respect to such matters.
- **City Manager Report and City Council Directives** – Pursuant to Crescent City Municipal Code § 2.08.200, the City Council may instruct the city manager on matters of importance to the administrative services of the City and provide direction with respect to subordinates of the City Manager. (Directives from individual Council Members that are not objected to by any member present shall be considered an order of the City Council.)

## ADJOURNMENT

Adjourn to the special meeting of the City Council of the City of Crescent City on Wednesday, January 14, 2026 at 6:00 p.m. at the Flynn Center Board Chambers, 981 H Street, Crescent City, CA 95531.

### POSTED:

December 31, 2025

/s/ Robin Altman, City Clerk/Administrative Analyst

#### ***Vision:***

The City of Crescent City will continue to stand the test of time and promote quality of life and community pride for our residents, businesses and visitors through leadership, diversity, and teamwork.

#### ***Mission:***

The purpose of our city is to promote a high quality of life, leadership and services to the residents, businesses, and visitors we serve. The City is dedicated to providing the most efficient, innovative and economically sound municipal services building on our diverse history, culture and unique natural resources.

**Values:**

Accountability - Honesty & Integrity - Excellent Customer Service - Effective & Active Communication -Teamwork –  
Fiscally Responsible