POLICE ATHLETIC LEAGUE (PAL) COMMITTEE
AGENDA

NOVEMBER 20, 2019 – 2:00 PM

DOVER POLICE DEPARTMENT
JAMES L. HUTCHISON PUBLIC ASSEMBLY ROOM
400 S. QUEEN STREET

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY REBECCA MCNAMARA AT 302-736-7100 SHOULD YOU WISH TO BE RECOGNIZED.

AGENDA ADDITIONS/DELETIONS

1. **PAL PROGRAM UPDATES/NEW BUSINESS**
2. **OLD BUSINESS**
3. **STRATEGIC PLANNING**
4. **ANNOUNCEMENTS**
5. **ADJOURNMENT OF PAL COMMITTEE MEETING**

/RMM

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.