



**CITY OF DOVER, DELAWARE
COUNCIL COMMITTEE OF THE WHOLE MEETING
Tuesday, August 10, 2021 at 6:00 PM**

City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware

AGENDA

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (736-7008 or email at cityclerk@dover.de.us) should you wish to be recognized.

VIRTUAL MEETING NOTICE

This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-408-418-9388

Link: <https://rb.gy/ph1dcm>

Event number: 179 223 2393

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CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER

UTILITY COMMITTEE

ADOPTION OF THE AGENDA

ACTIONABLE ITEMS

- 1. Update to the City of Dover Water Master Plan (Jason Lyon, Water and Wastewater Director)**

(Staff Recommendation: Acceptance of the Water Master Plan and to utilize as a guide for the future of the water utility)

ADJOURNMENT OF THE UTILITY COMMITTEE

LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE**ADOPTION OF THE AGENDA****ACTIONABLE ITEMS**

2. **Review of Pension Equity Concerns between Deceased and Disabled Employees (Kim Hawkins, Human Resources Director)**

(Staff recommendation: Consideration of Councilman David Anderson's recommendation)

3. **Elimination of the City Assessor's Position (Patricia Marney, Customer Service Director)**

(Staff recommendation: Do not eliminate the Assessor's position, but amend City Ordinance Chapter 102 - Taxation, leave Charter in tact as is currently written)

4. **City of Dover Impact and Permit Fees – Capital School District (Matt Harline, Interim City Manager)**

(Staff recommendation: That City Council charge the existing fees as prescribed in Code)

5. **Fiscal Year 2022 Fund to Combat Violent Crime Grant (Thomas Johnson, Police Chief)**

(Staff Recommendation: Approval of the grant and intended purchases)

6. **Fiscal Year 2021 Edward Byrne Justice Assistance Grant Program - Joint Grant with Kent County (Thomas Johnson, Police Chief)**

(Staff recommendation: Approval of the grant project as requested)

7. **Fiscal Year 2021 Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies Grant Program (Thomas Johnson, Police Chief)**

(Staff Recommendation: Approval of the grant project as requested)

ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE**SPECIAL SAFETY ADVISORY AND TRANSPORTATION COMMITTEE****ADOPTION OF THE AGENDA****ACTIONABLE ITEMS**

8. **Proposed Resolution No. 2021-21 – Establishing that the Safety Advisory and Transportation Committee Shall Serve as the Bicycle Pedestrian Committee for the City of Dover (Councilman Ralph Taylor, Jr.)**

(Staff recommendation: Adoption of Resolution No. 2021-21, as presented or with Committee amendments, or table for further review)

ADJOURNMENT OF THE SAFETY ADVISORY AND TRANSPORTATION COMMITTEE

ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING