

POLICE ATHLETIC LEAGUE (PAL) COMMITTEE

AGENDA



OCTOBER 20, 2025

PUBLIC COMMENTS ARE WELCOMED ON ANY ITEM AND WILL BE PERMITTED AT APPROPRIATE TIMES. WHEN POSSIBLE, PLEASE NOTIFY REBECCA MCNAMARA AT 302-736-7100 SHOULD YOU WISH TO BE RECOGNIZED.

MICROSOFT TEAM'S MEETING

<https://teams.live.com/free>

Meeting ID: 244 334 907 198 1

Passcode: AS64J2Ad

AGENDA ADDITIONS/DELETIONS

- 1. DOVER COMMUNITY POLICING FOUNDATION BY-LAWS – 1ST READING**
- 2. SET DATE FOR 2ND READING OF BY-LAWS AND QUARTERLY MEETINGS**
- 3. PAL UPDATES**
- 4. ANNOUNCEMENTS**

/RMM

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(E)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING.