



**CITY OF DOVER, DELAWARE
COUNCIL COMMITTEE OF THE WHOLE MEETING
Tuesday, November 25, 2025 at 6:00 PM**

City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware

AGENDA

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at cityclerk@dover.de.us) should you wish to be recognized.

VIRTUAL MEETING NOTICE

This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208

Link: <https://shorturl.at/oJhW2>

Event number: 2539 666 7157

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CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER

ADOPTION OF AGENDA

COUNCIL REPORTS - OCTOBER 2025

- 1. First District**
- 2. Second District**
- 3. Third District**
- 4. Fourth District**
- 5. At-Large**
- 6. Council President Neil**

SAFETY ADVISORY AND TRANSPORTATION COMMITTEE**ADOPTION OF THE AGENDA**

1. **Quarterly Briefing on Dover/Kent County Metropolitan Planning Organization (MPO) Projects (Marilyn Smith, Executive Director of the Dover/Kent MPO)**

(Committee Action Not Required)

2. **Prioritization of City of Dover State Capital Transportation Program (CTP) Projects (David S. Hugg, III, City Manager)**

(Staff Recommendation: Approval of the 2026 Transportation Priorities)

ADJOURNMENT OF THE SAFETY ADVISORY AND TRANSPORTATION COMMITTEE MEETING**UTILITY COMMITTEE****ADOPTION OF THE AGENDA**

1. **Evaluation of Bids - Security Fence Replacement for Water Treatment Plant (Jason Lyon, Water & Wastewater Director)**

(Staff Recommendation: Award the contract to Pierce Fence Company for the Security Fence Replacement for the Water Treatment Plant, Bid #26-0006WW, for the amount of \$216,650.00)

2. **Evaluation of Bids - Pump Station #7 Upgrades (Jason Lyon, Water & Wastewater Director)**

(Staff Recommendation: Award the contract to A-Del Construction for the Pump Station #7 Upgrades project, Bid #26-0008WW, for the amount of \$636,548.00.)

ADJOURNMENT OF THE UTILITY COMMITTEE MEETING**LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE****ADOPTION OF THE AGENDA**

1. **Evaluation of Bids - Fiscal Year 2026 Street & Alley Program (Jason Lyon, Water & Wastewater Director)**

(Staff Recommendation: Award the contract to Grassbusters Landscaping Co., Inc, for the City of Dover FY 2026 Street and Alley Program, Bid #26-0007WW, for the amount of \$874,256.)

2. **Consideration of the Reclassification and Re-grading of the Senior LAN Analyst Position (David S. Hugg, III, City Manager and Naomi Poole, Human Resources Director)**

(Staff Recommendation: Approval of the reclassification and the compensation)

3. **Proposed Ordinance #2025-17 - Proposed Changes and Additions to Strengthen the Current Stormwater Ordinance by Amending Chapter 98 - Streets, Sidewalks, Storm sewers, and other public places, Article I. - In General, and Appendix F (Mark Nowak, Public Works Director)**

(Staff Recommendation: Forward Proposed Ordinance #2025-17 to city council for approval)

4. **Staff Substitute - Proposed Ordinance #2025-21 - Amending Chapter 106 - Traffic and Vehicles, Article III - Stopping, Standing, and Parking, by adding Sec. 106-139 - Pedestrian Safety (Councilman Anderson, David S. Hugg, III, City Manager, and Chief Johnson)**

(During its meeting of October 28, 2025, the Legislative, Finance, and Administration Committee referred the Ordinance back to Staff)

(Recommendation: Forward Staff Substitute #1 for Proposed Ordinance #2025-21 to council for approval)

ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING

ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING