



CITY OF DOVER, DELAWARE
COUNCIL COMMITTEE OF THE WHOLE MEETING
Tuesday, December 09, 2025 at 6:00 PM

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

THIS AGENDA AND PACKET HAVE BEEN REVISED BY ADDING LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE MEETING ITEM #2 – QUARTERLY BUDGET REVIEW

Public comments are welcomed on any item and will be permitted at the appropriate time. When possible, please notify the City Clerk (302-736-7008 or email at cityclerk@dover.de.us) should you wish to be recognized.

VIRTUAL MEETING NOTICE

This meeting will be held in City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208
Link: <https://shorturl.at/zorJm>
Event number: 2536 465 2046
Event password: DOVER (if needed)

If you are new to WebEx, get the app now at <https://www.webex.com/> to be ready when the meeting starts.

CALL COUNCIL COMMITTEE OF THE WHOLE MEETING TO ORDER

ADOPTION OF AGENDA

COUNCIL REPORTS - NOVEMBER 2025

- 1. First District**
- 2. Second District**
- 3. Third District**
- 4. Fourth District**
- 5. At-Large**

6. Council President Neil**PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE****ADOPTION OF THE AGENDA**

- 1. Review of Revised Active Recreation Plan – The Old Post (Revised) (Located at 55 Loockerman Plaza: Site Plan/Architectural Review Certification S-25-07 Revised)(Dawn Melson-Williams, Principal Planner)**

(Staff Recommendation: Approval of the Revised Active Recreation Area Plan for the project, subject to the conditions outlined in the Revised Active Recreation Review Report)

ADJOURNMENT OF THE PARKS, RECREATION, AND COMMUNITY ENHANCEMENT COMMITTEE MEETING**SAFETY ADVISORY AND TRANSPORTATION COMMITTEE****ADOPTION OF THE AGENDA**

- 1. Update of Safety Concerns on East Loockerman Street (Jason Lyon, Water & Wastewater Director)**

(Staff Recommendation: Seek funding to stripe East Loockerman Street from South Edgehill Avenue to North Little Creek Road)

ADJOURNMENT OF THE SAFETY ADVISORY AND TRANSPORTATION COMMITTEE MEETING**UTILITY COMMITTEE****ADOPTION OF THE AGENDA**

- 1. Evaluation of Bids - Water Quality Improvements (Jason Lyon, Water & Wastewater Director)**

(Staff Recommendation: Award contract to Richard E. Pierson Construction Company, Inc. for the Water Quality Improvements Project ITB #26-0005WW, for \$2,110,312.)

ADJOURNMENT OF THE UTILITY COMMITTEE MEETING**LEGISLATIVE, FINANCE, AND ADMINISTRATION COMMITTEE****ADOPTION OF THE AGENDA**

- 1. Proposed Ordinance #2025-25 - Amending Appendix F - Fees and Fines, Chapter 46 - Fire Prevention and Protection (Jason Osika, Deputy Director of Emergency Management and Communications)**

(Staff Recommendation: Forward Proposed Ordinance #2025-25 to city council for approval)

2. Quarterly Budget Review (David S. Hugg, III, City Manager)

(Committee Action Not Required)

**ADJOURNMENT OF THE LEGISLATIVE, FINANCE, AND ADMINISTRATION
COMMITTEE MEETING**

ADJOURNMENT OF THE COUNCIL COMMITTEE OF THE WHOLE

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING