



**CITY OF DOVER, DELAWARE  
REGULAR CITY COUNCIL MEETING  
Monday, January 12, 2026 at 6:30 PM**

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*City Hall Council Chambers, 15 Lookerman Plaza, Dover, Delaware*

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**AGENDA**

**VIRTUAL MEETING NOTICE**

**This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:**

**Dial:** 1-650-479-3208

**Link:** <https://rb.gy/wrut0j>

**Event number:** 2534 820 7282

**Event password:** DOVER (if needed)

**If you are new to WebEx, get the app now at [www.webex.com/](http://www.webex.com/) to be ready when the meeting starts.**

**The meeting can also be viewed on Comcast Channel 14, Verizon Channel 20, and on the City's Streaming Player located at [www.cityofdover.com](http://www.cityofdover.com) under "Quick Links".**

**OPEN FORUM - 15 Minutes Prior to Official Meeting (6:15 p.m.)**

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda as a public hearing is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to three (3) minutes. Council is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

**INVOCATION - Elder Ellis B. Louden**

**PLEDGE OF ALLEGIANCE - Councilman Rocha**

**ADOPTION OF AGENDA**

**ADOPTION OF CONSENT AGENDA**

All Consent Agenda items are considered routine and non-controversial and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

**PROCLAMATIONS**

1. **JUST SERVE, Commitment to Volunteerism**

**CONSENT AGENDA**

**ADOPTION OF MINUTES**

2. **Regular City Council Meeting of December 8, 2025**

**COMMITTEE REPORTS**

3. **Council Committee of the Whole meeting of December 9, 2025**

**COUNCIL REPORTS - NOVEMBER 2025**

4. **First District**
5. **Second District**
6. **Third District**
7. **Fourth District**
8. **At-Large**
9. **Council President Neil**

**Parks, Recreation, and Community Enhancement**

10. **Review of Revised Active Recreation Plan – The Old Post (Revised) (Located at 55 Loockerman Plaza: Site Plan/Architectural Review Certification S-25-07 Revised)(Dawn Melson-Williams, Principal Planner)**

(Committee Recommendation: Approval of the Revised Active Recreation Area Plan for the project, subject to the conditions outlined in the Revised Active Recreation Review Report)

**Safety Advisory and Transportation Committee**

11. **Update of Safety Concerns on East Loockerman Street (Jason Lyon, Water & Wastewater Director)**

(Committee Recommendation: Seek funding to stripe East Loockerman Street from South Edgehill Avenue to North Little Creek Road)

Utility Committee**12. Evaluation of Bids - Water Quality Improvements (Jason Lyon, Water & Wastewater Director)**

(Committee Recommendation: Award contract to Richard E. Pierson Construction Company, Inc. for the Water Quality Improvements Project ITB #26-0005WW, for \$2,110,312.)

Legislative, Finance, and Administration Committee**13. Proposed Ordinance #2025-25 - Amending Appendix F - Fees and Fines, Chapter 46 - Fire Prevention and Protection (Jason Osika, Deputy Director of Emergency Management and Communications)**

(Committee Recommendation: Forward Proposed Ordinance #2025-25 to city council for approval)

(This item will be considered during the latter part of the meeting - see item #20)

**14. Quarterly Budget Review (David S. Hugg, III, City Manager)**

(Committee Action Not Required)

**MONTHLY REPORTS** - November 2025**15. City Council's Community Enhancement Fund Report****16. City Manager's Report****17. Controller/Treasurer's Budget Report****18. Fire Chief's Report****19. Police Chief's Report****ITEMS NOT ON THE CONSENT AGENDA****ORDINANCES**

**FIRST READING** - The First Reading is offered on the Proposed Ordinance. Final action by Council will take place during the Second Reading on **JANUARY 26, 2026**. The ordinance is available at the entrance of the Council Chambers, on the City's website at [www.cityofdover.gov](http://www.cityofdover.gov) under "Government," or by contacting the City Clerk's Office at 302-736-7008 or [cityclerk@dover.de.us](mailto:cityclerk@dover.de.us).

**20. Proposed Ordinance #2025-25 - Amending Appendix F - Fees and Fines, Chapter 46 - Fire Prevention and Protection (Jason Osika, Deputy Director of Emergency Management and Communications)**

**FINAL READING** - The First Reading of the Proposed Ordinance was accomplished during the Council Meeting of **DECEMBER 8, 2025**. The ordinance is available at the entrance of the Council Chambers and on the City's website at [www.cityofdover.gov](http://www.cityofdover.gov) under "Government."

- 21. Proposed Ordinance #2025-17 - Proposed Changes and Additions to Strengthen the Current Stormwater Ordinance by Amending Chapter 98 - Streets, Sidewalks, Storm sewers, and other public places, Article I. - In General, and Appendix F (Mark Nowak, Public Works Director)**

**CITY MANAGER'S ANNOUNCEMENTS**

**MAYOR'S ANNOUNCEMENTS**

**COUNCIL MEMBERS' ANNOUNCEMENTS**

**ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING